Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,
Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ:
Grace unto you, and peace, be multiplied.
(3) Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
(4) To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
(5) Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
(6) Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
(7) That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ:
(8) Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:
(9) Receiving the end of your faith, even the salvation of your souls.
(10) Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:
(11) Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
(12) Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven;
which things the angels desire to look into.
(13) Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you
at the revelation of Jesus Christ;

Introduction

Hello again, my friends. With the understanding that God has made us bread to be broken and shared with the eater, I thought I’d sit down and break you off a little.
I'd like to thank everyone (especially those out there in cyberspace); whose ramblings, ravings and witty sayings; and whose well-rounded; fact-founded; and common-sense grounded research, has fed and nourished my soul; and given me much strength on my journey thru this spiritually barren wilderness of this jungle we call life. As it is written, “the Son of man came eating and drinking”, so I have eaten of the fruits of your labors, and I hope the fruits of mine will be as pleasant unto your taste; as we nourish one another, and grow together into the image and likeness of the Servant of God. In your words; I feel the light of love shining out from resigned hearts that are seeking positive changes. Kindred spirits that have walked thru the flames of this evil age. Our feet, as if they burned in a furnace; are as burnished brass, as we grow into the image and likeness of the "Son of man". Your labor of love is greatly appreciated, please continue to speak the truth from your hearts. Your publishing of the "Truth" as given onto you; and from your innermost beings; and at your own hurt and expense; has added so much unto me. For truly, you have become a part of whom our heavenly father is fashioning us to be. After all; you are what you eat, they say; And we together are a part of "the Christ"; the anointed servant of God; whom our heavenly father, by his spirit, is shaping and molding us into. Sons of God, full of light, truth, grace, mercy and compassion.

We are the lunatic fringe, the fledgling servants in the "Potter's house" of our God. We are frowned upon for thinking outside the "locked box" of contemporary Christian thinking, and we are painted as delirious for seeking truth beyond the "official positions" of media and government. We are an Isle of crazies in the sea of humanity. Exiled by our peers for the crime of thinking for ourselves. We are with the Apostle John, banished by our contemporaries to the Isle of Patmos for the word of God, and for the testimony of Jesus. Whence having crossed the bridge of sighs over the many troubled waters, we hear the voice, saying unto our weary souls; "come up hither" and I will show you things which must shortly come to pass. We, my friends; are being shaped, molded and purged in the "furnace of affliction"; and fired to a high gloss in the kiln of the potter, as a work, to be put on display before men. God is working thru our circumstances to glorify his "Son" in the earth, and to display his power to the world; by elevating his sanctified (equipped and made ready for the task) "Servant" to a position of honor and respect and authority among men. When the messianic "movement" of the Spirit of God goes forward with all power in heaven and on earth; then every eye shall see the "power and glory" and "brilliance" of God’s workmanship; and they shall give glory, respect, honor, and authority to our father in heaven, and to his "Son", representing his "work" of salvation and regeneration thru human instrumentality. Then the world shall behold: and the oppressed shall rejoice; and the powers of darkness shall cower; as the Christ of God lives again and walk upon the earth thru his people; as the center of God’s intentions, and with all power in heaven and on earth allotted to and surrounding them. This is the next great movement of the Spirit of God; a messianic movement to establish his authority over his creation thru human instrumentality. In the meantime, God says; the mean man shall be humbled, the proud shall be as stubble, the mountains (empires) of men shall be leveled and every knee shall be brought to bow before him that sits at the right hand of the throne of God. By the
grace of God, having eyes to see; I now understand that thru "Christ"; we are more than conquerors over our circumstances, we are the architects of our destiny.

John the Baptist, having come forth from the destitution of the spiritually barren wilderness of his times; appeared on the scene wearing camel's hair and eating locust and honey. But the "Son of man", by contrast; came eating and drinking; clothed in the righteousness of God. He miraculously fed the many with the few, and declared that in his presence, their was no need for his followers to fast. Worry not, he said; for behold; your heavenly father cares for and feeds the simplest of the birds, shall he not also do likewise unto those being created in his image; for to be given dominion over his creation? We shall be no more in this spiritually desolate wilderness, for even now, as the light of our understanding brightens, and our words shine forth into the darkness; this barreness is beginning to blossom and bud with new life and with new growth. For those of us coming out of the world, having heard the voice crying out of the wilderness; speaking unto our hearts and minds, saying, "repent ye", for there's got to be a better way; "flee the wrath to come", and take action before some idiot pushes the doomsday button; and "be ye baptized", by immersing yourselves under the "washing by water" (literal teachings) of the word of God for the remission of your sins. This same voice that has brought us out, cleaned us up, and made strait our path; says also, Behold, there cometh one greater than I, who's shoe latchet I am unworthy to unloose; having his feet shod with the preparation of the good news of God's salvation; the "work" of the "one" coming after, as he walks among men will be far greater than I, for I have brought you out unto repentance, but he to whom I point; the same shall bring you into the kingdom and glory of the Father. I must decrease, and he must increase to effect your salvation Ye shall enter, therefore, into " The Christ"; into the fellowship of the power of the Spirit of God, into a feast of bread from heaven, into a spiritual land flowing with milk and honey, and into the true " servant work" of God. Ye shall drink from the "wells of salvation" and walk with a newness of life; ye shall be clothed in the imputed righteousness of our God, and be empowered by his Spirit; as ye go forward in creating a new world for your children.

Jesus as the "Son of man", had "meat to eat" his disciples knew not of. His meat (that which motivated and fueled his efforts) was to do the will of the Father and to finish the father's work. Jesus was fully "the work" centered and focused. The nature and joy of involvement in the kingdom work; nourished, strengthen and sustained him in his gospel proclamations. For the joy, and the power and the salvation of God is centered in the "Son/Servant" and "the work"; with the process of renewal and transformation being a spiritual by product of the effort. I pray thee therefore O' Lord, give us evermore of this meat; for we are coming together with healing in our wings, to do thy will and glorify thy name

So let us heed the words of Peter as we approach the coming hour, and gird up the loins of our "minds" (for us crapheads, this suggest taking a brain laxative); and be sober (aware of what's going on around us), and hope to the end for the "grace" (God
working thru our circumstance on our behalf) that is to be brought unto us at the "revelation" of Jesus Christ (the next great movement of God). For at the "revealing" of Jesus Christ; every eye shall "see" the sign of the "Son of man" coming in, with and upon the "clouds of heaven" with "all power" and "great authority"; and at the "Revelation (manifestation) of Jesus Christ", the men of the world shall "behold" the glory of the Sons of God; as they carry out the joyful task of glorifying their heavenly father and establishing his rule and authority upon the earth.

The "Grace" to come

What is this "grace to come" which the Apostle Peter is referring to in the above passage? Simply put, it was the amazing power of the "Spirit of God" working thru the fiery circumstances of a wretched rabble to transform them into a body of servants before God. And it was also the work of the "Holy Spirit", in making many sons; by illuminating their minds: by making the things of Christ known to them; by elevating them into the Heavenlies and into the presence of their heavenly father, and by bringing them into the spiritual understanding of the power of God and the Word of God.

Although to fully grasp what Peter is saying about this "grace to come"; two important points must be acknowledged.

The "Christ" spirit was in action upon the earth before the ministry of Jesus. (in it's heavenly aspects- the realm of thoughts and ideas)
The "Spirit of Christ" in the prophets testified of the sufferings of God's Anointed One(s) in their lives upon the earth and the "earthly" glory to follow. (this is in regards to it's earthly aspects - the realm of actions and life experiences)

The first point illustrates to us that the "Christ" concept has been a progressive spiritual movement of God among men. It is simply a "son/servant" relationship "given unto" and "formed in" men by the will and acts of God. A "Son" in relation to the spiritual wisdom (ideas-thoughts-mind) of the heavenly father; having been given "eyes to see" the wonders in the heavens and a "Servant" in relation to the operations of the Spirit of God, having been given "ears to hear" the voice of God speaking out of their circumstances, and the inspired works (actions) of Godlike hearts and minds in the world. By nature and design this spirit moves men to seek the salvation of God, to do his will, and to glorify his name. From this manner of spirit (heart and mind) the prophets foretold of events to come to pass, of the sufferings and chastening's of God's people; of the coming judge and deliverer; and the glory (exaltation by God) to follow. From the operations and motivations of this spirit, the body of Christlike servant class individuals is assembled, united, inspired and guided. The Spirit of Christ could be thought of as the wisdom, and the knowledge (awareness) of God from heaven operating in and thru human "Son"
instruments walking in the power of the Spirit of God as "servants" of the will and purposes of God on the earth. What set Jesus apart from the prophets and the saints before him, was the measure of the spirit given unto him, for the father gave the spirit without measure unto him. It was this spirit that made him the firstborn of God out from among the spiritual deadness of his times. It was the outpouring of this spirit on the day of Pentecost that breathed new, regenerating life, into a group of men and women spiritually dead in trespasses and sins. It was the outpouring of this spirit that transformed this poor, despised, wretched, dysfunctional rabble into the "body of Christ", the only name (method) under heaven by which men may be saved, and the world delivered from it's bondage and calamities. It was this Spirit that named Jesus "Emmanuel" God is with us, for in his "oneness" with the Father, we see the very "heart and mind" of God, in the flesh, walking and working upon the earth

This is the manner of "grace"; as was foretold by the Spirit of Christ speaking thru the Prophets that was brought unto the New Testament saints. The Throne of God, working on behalf of his elected ones, as the Holy Spirit "revealed" the Word of God and the testimony of Jesus unto their understanding, and the Spirit of God revealed (manifested) the Christ ideal in their lives; while being brought thru the fires of the Great Tribulation; as overcomers; and as just men made perfect (complete in God), to serve him, forever, day and night in his heavenly spiritual temple of knowledge and understanding. The big question to come forward from the above considerations, is whether or not there's a similar "grace" to come to us, a people calling upon the name of the Lord some two thousand years after the day of Pentecost and the onset of the New Testament movement? The revelation of Jesus Christ, the book and the concept, speaks directly to this question, and the purpose of this document is to make this understanding known.

To some I may appear to be of the "Futurist" camp, I am not; nor am I of the "Preterist" camp. I'm a "here and now-ist" with a "mind" filled with the spiritual knowledge of the past, and an understanding of the present, which has created in me a "heart" full of hope and direction for the future. Not fully understanding the scriptures, the power of God, and the revelation of Jesus Christ; the various camps rallying around differing views and interpretations of the "tribulation and rapture", the "second coming", and the "millennium" are falling short of the fullness of God's revelation to man. They are wrong in taking a hard and "closed" stand upon their various positions and points of view; simply because they are all basically right in parts of their arguments.

The issues of the debate as I see it, is

the presence of God's judgments on the earth and the ascension into heaven from the earth, (Tribulation and Rapture)
the presence of Christ or his spirit on the earth, (Advents) and
the presence of the authority and rule of God upon the earth, (Millennial reign)
and the when and where and how of these things.
Whereas the revelation of scriptures reveal the presence of all three; the power of God (judgments and calling up), the "Spirit of Christ" (son/servants), and the authority of God (city/temple/tabernacle) in that "which was" (past), that "which is" (now) and that "which is to come" (future). Failing to grasp this and narrowing in on a single point of view, and a single time frame (the times of Jesus and the Apostle) we fall short of gaining the full picture of the "I am the first and the last" and see I have told you the "end from the beginning", and "there remaineth a rest to the people of God". It's like three wise fellows, Mr. Past, Mr. Present and Mr. Future searching thru the same book trying to find their collective place in the revealed understanding, but ending up on separate pages and emerging as right fighters. The root cause of this separatism and contention is the inability to nail down "OUR" place in the revelation of scriptures beyond any debate. This can never be done, because the scriptures where not written directly to us or about us, they were written for us, and our place is found in the revelation of Jesus Christ (the book and the overall concept). And the truth of the matter is that we have not attained the blessings of this revelation because the Spirit of Christ has been buried in the earth, until now. This is why I'm writing this, because the "blessing" that God has in store for us is simply astonishing. God is sovereign from the beginning to the ending of his works, he is still working and our "baby boomer" generation is now the object of the next great movement of the Spirit of God.

For the Preterist out there, your hard work and your writings is the light shining forth in the darkness of this spiritually barren wilderness, thru your efforts God is re-establishing a firm foundation of historical understanding for the revelation of Jesus Christ. For those of you looking for the "calling up" of the people of God into the heavenlies, or the appearance of Christ as judge and deliverer, you have kept the flame of hope burning, yet I say to you that which you seek is coming, at the revelation of Jesus Christ, but in a far greater way than you expect. I'm standing in the "which is", my mind is grateful to the Preterist for the understanding of the "which was", and my heart is hopeful for the undying expressions of that "which is to come". God is sovereign, God is all in all, God created the futurist and the preterist and all the other camps and schools of thought for his purposes, until we all come unto the unity of the faith. The revelation of Jesus Christ is given to us for this purpose, to unify the body into the next great movement of the Spirit of God thru Christ spirited individuals, who know and understand their place in the program of God. So take heart my friends, we may be standing on different pages, but were all in the same book. Getting on the same page is not our goal, coming forth from the "book" into the unity of the fellowship of the Spirit as servants of the will and purposes of God is our Christ emulating objective.

Before I move on, perhaps I should give a quick example of what I mean by the presence of the judgments and calling up (rapture) in the "which was" (past), the "which is" (present) and the "which is to come" (future). In the judgment and rapture theme we discover the pattern of crisis, contention, ascension and return. Crisis caused by the judgments of God; contention of the servants of God striving against the evil, and the ascension into the heavenlies and the outpouring of the
spirit. In the past, the "which was"; we see a man Elijah (servant of God) contending with the crisis (judgment) of religious apostasy (Jezebel and the prophets of Baal) and the calling up into the heavenlies on a chariot of fire in the midst of a whirlwind, symbols of judgment, crisis and conflict, and the returning in spirit thru John the baptist. In the "which is", we see a family (tribe) Jesus and those given unto him contending with the crisis of religious apostasy (whore of Babylon (Jerusalem) and the Scribes, Pharisees, etc...) and the ascension of Jesus into the heavenlies and the return of his spirit unto the New Testament saints. And in the second part of this movement of the Spirit of God, we see the New Testament saints contending with the Judaizers and following Jesus into the heavenlies thru the Great Tribulation, and returning in spirit to the "people on the earth" us. This is a done deal, our problems arise when we try to find or force our place in the "which is" phase of God's plan of salvation. We are the third and final phase of God's plan, the "which is to come" and our place is revealed in the prophecies given unto the Apostle John and the revelation of Jesus Christ. where we see a nation, the people on the earth, contending and striving against the judgment of the unholy trinity of the Dragon, Beast and False Prophet and in their last ditch attempt to usurp authority over God's creation, and the coming ascension of the masses of humanity into the heavenly spiritual understanding and worship of God, thru the crisis of a murderous "New World Order" agenda. And the return of this spiritual development will usher in the Eternal kingdom of God upon the earth. So you see, we miss the big picture when debating over whether we are pre-trib, mid-trib, post-trib, etc... matters that concern the experience of Jesus and the New Testament Saints, and not the people upon the earth. Further research will reveal the same pattern and progression in the past, present and future developments of the Spirit of Christ (Moses-Jesus and disciples-the people on the earth), and the authority of God on the earth. (tent-temple-city)

**Shall he find The Faith upon the Earth**

Soon, God willing; I'll be writing about the coming Messianic movement of the Spirit of God, which stands at the door. This next great undertaking of the Spirit of God; is the inauguration of the "New" earth restoration movement, a work unto which we the souls crying out for the salvation of God are called. This is a completely faith-based operation but sadly, it is written,

> And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily.
> **Nevertheless when the Son of man cometh, shall he find faith on the earth?**
> *(Luk 18:7-8)*

**These be the days of vengeance**

These be the days of vengeance, the stage is set, and God is fully prepared to avenge
his elect. God is sick up and fed with the evil intentions of men. All things have been made ready; the time has come for a standard to be lifted up against the flood of evil (calamities); and against the lies, the hypocrisies, the deceptions of men, and against the evil globalistic designs. We are the embodiment of this "standard" to be raised up. We are the "people of the earth", and are called to be the voluntary, humble and teachable instrument of God's will. We are the people God is seeking to work through to put away the evil and glorify his name in this world. But where's the Faith? I say to you it is not to be found "on" the earth. I'm talking about the "Christ like" faith from above. Note that the above reference does not refer to a faith found "in" the earth, as if it is something that could be born of and brought forth of the people. This is in reference to a "manner of faith" from somewhere else, such as heaven, when "brought down", is said to be "on" the earth. But what is it that is "sent down" from heaven and should become the “substance” of our faith and hope? The revelation of Jesus Christ, which God gave unto him to show his servants what, must come to pass. Which he "sent from heaven", “by his angel”, “to his servants”. If we have not this revelation "from above", we have not the Christ like faith. For how can one possess "the faith" in something he has no knowledge or understanding of? And if we have not the Christ like faith, the Christ like spirit cannot be formed within us. If we have not the Spirit of Christ, we are not “of” God’s solution, nor part of his faith-based salvation work. [Rom 8:9] Without this faith it is impossible to please God, because the subject matter here is not just the coming revelation (revealing-unveiling) of Jesus Christ to the minds and perception of the masses, but the literal physical manifestation of the sons and servants of God.

**Under the Blood**

We, as the people upon the earth are presently under the “blood”, the redemptive work of the lamb (Jesus) and lambs (NT Saints) of God, and are being kept by the power of God unto the Day of Salvation. God, on behalf of Jesus the Christ, has “slain" us to this evil world by the “sword of the Spirit” (worldly powers in the hands of the Spirit of God). We are spiritually “dead” in Christ (the anointed servant work of God), our heavenly thoughts, our spiritual concerns and our enlightened opinions has no “life” among men; and as instruments of positive social change, we are as physically “dead” in Christ; for we have little or no resources, initiative or motivation to unify and “walk” among men as “The Christ of God” and change our decaying world. But we are not dead in the eyes of God; nor before the resurrecting power of Christ; we are only sleeping. Although we are in “Babylon” in our external physical presence on earth; on the internal, the Spirit of God is writing the laws of God upon our hearts and minds. This work is pictured in the heavens, as the “Woman clothed with the Sun” with the moon under her feet, who has fled into the wilderness, where she hath a place prepared of God, to be fed and kept by his power unto the day of salvation.
The “Voice that now speaketh from heaven”

The “Voice that now speaketh from heaven” wants to wake us up and give us something to eat. Spiritual food, the “bread of Life”, “manna from heaven”; which the Father gave unto him and he sent down to his “earthly body”; by his spirit; to show his servants what must come to pass; so that their faith may rest in the power of the “Spirit of God” working thru their circumstances, and thru them, to fulfill the “Words of God” concerning "the Christ", and his “presence” in “them”, as his spiritual body of believers. For it is written that “every jot and tittle of the Word of God shall be fulfilled” and that “all those calling upon the name of the Lord shall be saved”, and "all" creation shall be delivered from it's destruction and corruption at the hands of God ignoring men. We have been taught to have faith and confidence in "all things" above, while faith is more importantly a matter of "all things" occurring here below.

Faith cometh by “hearing”

This is our shortcoming, for faith cometh by “hearing” and hearing by the Word of God. The spiritual voice of authority the "Voice of the Lord" speaking out of the "Word of God" gives us the “ears to hear” the "Voice of God" speaking out of the midst of our fiery circumstances. Faith is based upon putting our whole confidence in the power of God to fulfill his Word and bring to pass that which is spoken and written concerning those willfully serving him in his plan of redemption. This is the “Christ” like faith. Jesus knew that the creative “Spirit of God” was working behind the scene to fulfill in himself that which was written in the words of God concerning “the Anointed Servant” of God. This is why Jesus claimed that nothing could occur that was not given from heaven (contained in the revelation of scriptures), and that the “scriptures” themselves were being "fulfilled" in their circumstances, before their very eyes. So now I ask, are we as the people calling on the name of the Lord in possession of this “Christlike” faith? Do we possess confidence in that, in Christ, we are the center of God’s intentions and of his power; and that "all things" revolve around our servant calling; and that “all things” are working towards our good? Do we fully understand and are motivated by the reality that "all things" are and were created for the purposes of God’s Christ? And that the power of the current human administrations are sustained by God for the purposes to be worked out in God’s Christ? Do we fully grasp what’s being said to us when the Apostle Paul tells us: "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him". Even greater than this we are told that the "worlds were made by him".

Do you really see all that we possess "in Christ"? Do you see the "all power" and great inheritance "in Christ"? Do we possess confidence in the power of the “Spirit of God” to fulfill “in us”; that which is written concerning the Christ whom “abides” in us? We need "the faith" (complete confidence) in the “thru them" in “Him” concept... we need faith in “ourselves” as “the Christ”, the worker of God unto the salvation of
mankind. We are being raised up so that God, by the Spirit of God, may fulfill his “Word” in us. Therefore the Salvation work is a completely Christlike faith based operation. As it is written; "without faith, it is impossible to please him".

The turbulent "sea" represents the restless masses of humanity operating outside the authority and influence of the Word of God, and it's revelation unto men. The "earth" which is more stationary, represents those within the authority and influence of the Word of God and its literal revelation, a disclosure consisting of the baptism of the washing by water of the Word for the remission of sins. But we the people of this earth have no faith (as a noun-a possession) and therefore no faith (as a verb-a motivating principle) to overcome our situations and to change our circumstances. Again, I'm not talking about a lack of faith and overall confidence in the existence of God or in the saving power of Christ, although this is a big part of the problem. I'm talking about the lack of the faith and overall confidence we should have in ourselves. We may have “all” faith in the power of God and in the power of the Christ, but we have little or no faith in the "power" and the "deposit" of this dynamic duo dwelling within us.

**God and Christ are abiding within**

As an enlightened people, God and Christ are abiding within us. With the awesome creative power of the entire universe dwelling within, we become more than just conquerors over our circumstance, as I have said previously, we become the architects of our destiny. We look to the future with fear and trepidation, fearful of the things coming to pass upon the earth. But the word of God, the power of Christ and the indwelling of the Holy Spirit, are speaking expressly to our hearts, saying with one voice, “the future is your friend, take hold and be its master”. We have Christ and the Father on board for the direction and the empowerment of the next great movement of the Spirit of God. We need to know who Christ is, so that we can know who we are, and who God says we are in him, and who God says he is in us. We need to know who Christ is, so we can walk in agreement with the will of God. We need to know who Christ is, so that we may become one with the Father in the work of salvation. If a mustard seed of faith can move mountains, imagine what a body of Christ-spirited men and women, full of the Christ like faith could do. With uplifted voices, our feet at the ready with the gospel message, and our keyboards ablaze, we become a kindled firestorm of God, consuming all the works of hypocrisy and evil before us...

*Our God is an all-Consuming Fire*
A fire to be kindled upon the earth

*I am come to send fire on the earth  
and what will I,  
if it be already kindled?  
[Luke 12:49]*

My heart, like the heart of our savior's yearns for this fire to be kindled upon the earth. I say unto you my friends, it's time for this “chosen” baby-boomer generation to "blow up" as the kids say, and set this thing on fire. It's time we spark up the "Truth" and burn down this house of lies and deception, built by evil men for us to dwell in. We the workers of God are as a flame of fire; we should be burning thru the forests of stouthearted prideful men. The fire shut up in the bones of God’s people should set ablaze the doctrinal errors and hypocrisies of the "Cedars of Lebanon", and the brightly burning lampstand of God's people should expose to the light the empire building schemes of the "Oaks and Bulls of Bashan". For the prophet spoke of him to come, and to us as his earthly body, saying:

*So the Light of Israel will be for a fire, and his Holy One for a flame  
[Isa. 10:17]*

But there's no faith, as an unifying and motivating principle to empower such undertakings, neither is there a standing army of the faithful. Why? Because the understanding of the "Revelation of Jesus Christ" coming down from heaven is not perceived in the minds of the people, neither is the power of his resurrection understood in our hearts. Therefore as it is written, the son of man has come, but "the faith" is not found "upon" the earth, neither as a work of regeneration in the world, nor in the "hearts and minds" of the people as a unifying, motivating and transforming principle in our personal and social lives.

Our heavenly Father has anointed us

Our heavenly Father has anointed us with his Spirit to bring us out of the darkness. Out of the spiritual blindness and ignorance of our evil calamitous times and into his marvelous light. For to preach his good news to those devoid or lacking in spiritual understanding and the knowledge (awareness) of God. This includes Jews and Gentiles, those of the earth and those of the sea. I have many things given unto me that I've been dying to share with you. And I'm looking forward to receiving what the anointing has given unto you to share with me. For God has prepared for us a "table in this barren wilderness"; in the "presence of our enemies", so let us sit down together at this table of fellowship, break bread one with another and go forth to
conquer on the strength of this meat. Again I say; the "Son of man" comes eating and drinking.

Christ centered restoration movement

The restoration movement of the Spirit of God is fully Christ centered, therefore it is imperative that we have this revelation, which God gave unto him, and by his spirit passed on to his followers. This is not a commentary or an exposition of the Book of Revelation, yet what I'm about to share with you, will give you the understanding to not only unlock the mysteries of this book, but the Bible as a whole.

The "Ark" of the New Covenant revelation

The Word of God is like a locked chest full of heavenly treasures (mysteries). Inside it is the hidden wisdom of God, kept in store until the day of Salvation. God has given us the key, thru Christ, to unlock this mystery and unleash its spiritual blessings. As a side note, typically; we, as the "living word of God", are the "Ark" of the New Covenant revelation, with the presence of the Almighty God abiding in "us". We are also the "Living Temple" of the great I Am, the creator of all things. Therefore we are as containers, carrying about the power of this heavenly treasure in our earthly vessels. As the "Ark" we have the "wisdom of God" (manna), the "Authority of God" (Aaron’s rod) and the “Life of God” (two tables of stone) inside us; and as the "Temple" we have the "Divine Presence" among us. With the "deposit of God" within and the "glory of God" without, going before and after, surely we are meant do a whole lot more than just wither a few fig trees and move a couple mountains. Consider this my friend, why would God put forth so much effort, and sacrifice his first begotten son and his “sent ones” in order to place this treasure within us; to transform earthly vessels into the image of his son/servant, if we are not intended to have an impact upon this world as he did? Is it heaven that we are being prepared as the instruments of salvation for? I think not; for there are many tears being shed upon the earth, but the Apostle John’s tears are the only one seen in heaven, and he was weeping over earthly considerations. The Rapture theory, as taught by men and believed on in the world, shifts the purpose of the "deposit" God places within his people to the "over yonder" and the "after a while", instead of the "here and now". My friend, God doesn't deal in theories, his words brings us unto "truth", not debatable opinions.

The Christ in us

Before I go on, some may be thinking that I have a messiah complex, that I think I’m the Christ, well I do and I am, and so are you. This is why I’m writing this, to reveal unto you, not only “who we are in Christ”; but also “who Christ is in us”, and the world changing power inherent in this. The Christ that appears in the minds of the
average Christian is a pseudo-Christ, a concept developed by men that stands "in the place of" the Christ as revealed by the Holy Spirit. The "spirit" of this pseudo-Christ (antichrist) does not "confess" to the world, by it's teachings and actions thru men, that the power of God, working thru human instrumentality, has come in the flesh and is in operation in the world, to bring about the “salvation of God”. With this picture of a worldly pseudo-Christ, which emphasizes the lamb over the lion, in our minds and coloring our thoughts, we will forever remain as little lambs grazing and mourning around the foot of the cross, being fleeced by wolves, while saying; O' crap sumbody dun smited our shepherd. We need to get up off our knees, wipe away the tears, find new pasture, and realize that God is not the god of the dead but the “Living”, that death could not contain him, the tomb is empty, and he is alive. And we are alive in him, and he seeks to be alive in us. God has prepared for us a kingdom and dominion, "all things" have been made ready, so lets pick up the mantle of our Elijah and roar as the kingly lion in "the Christ" we are, and testify to this world that it's deeds are evil (calamitous).

**All power on Earth**

Again I humbly and meekly submit to you that the main reason why Christianity is powerless to change the world, is that we don't truly know who and what Christ is, and as a result have no idea who we are, and the world changing power we possess. In Christ we possess "all power in heaven and on earth", and an easily workable plan of salvation; but we lack the understanding to put this power to practical use, and set the "plan" in motion. Today I intend to change that... We have positioned the “power of Christ” as something outside ourselves instead of within. We cry to the heavens, saying help me Jesus, while the Spirit of Christ testifies, “see I have already helped you, now help me”, for the fields are ripe to harvest and the workers are few. We are his “eyes” to peer into the darkness of our evil calamitous times and to look unto the heavens for the Father’s guiding light. We are his mouth, to speak into the light what we have seen in the dark and to proclaim his truth unto the ends of the earth. We are his hands; needed to do the “greater works” of instructing and healing because he has gone to the Father and the world seeth him no more. We are his feet to carry the lamp light of truth and the preparations of the gospel into the darkness and unto the creatures of the night. We are his mind, full of the knowledge of God; revealing the Father unto an orphaned world. We are his heart, crying out to the inhabitants of the world; saying, suffer the children to come unto him, for such is the Kingdom of Righteousness. We are the embodiment of his spirit moving over the face of creation, breathing new life where there's spiritual destitution and physical destruction. We are the fullness of the Godhead (authority of heaven) bodily. We are the coming "Jesus administration", saints of God to be given a kingdom and authority. People exalted and raised to positions of respected rulership under God and "under" the people. A governing body that will allow God to have the chief seat in all our proceedings, with all political, economical, social and religious thoughts being brought into captivity to the obedience of Christ, the light and salvation of God.
All power in Heaven

We are the Christ, the wonder-worker, and the power of God unto the salvation of his fallen creatures. We are the earthly body of the heavenly “warrior-king” and the “healer of the nations”. We are the “Light of the world”. The same works that he did we are to do also, but greater and wider in scope shall our works be because he has ascended unto the Father and we believe on him.

*I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

(Joh 14:12)

Where he now sit at the right-hand of the throne and power of God, who has said unto him; “sit thou here until I make all thy enemies thy footstool”.

To fulfill this promise;

- The “Spirit of God” is creating and directing the “things that are coming to pass” as he “fulfills the Word of God’, on the “behalf of Christ”; while transforming the “people of God upon the earth” into a “body” of Christ like individuals, by forming the Spirit of Christ within them.
- The “Spirit of the Lord” is speaking out from the scriptures, giving the “people of God upon the earth” “ears to hear” the “Voice of God”, speaking “out of the midst of the fire” of our times.
- The “Holy Spirit” is bringing the “people of God upon the earth” out of the “darkness” of no spiritual understanding and into the “light” of divine revelation, giving us “eyes to see” the “Glory of God” in the “face of Christ Jesus”, and into the spiritual worship of the Father.
- The “Spirit of Christ” is raising up the “people of God upon the earth” “from the dead”, “mending and healing” his earthly body and invigorating us with a “newness of life”, while bringing forth “sons of David”, with hearts like unto the Father’s own heart, to walk as one in agreement with the will and regenerative purposes of God.
- The “Spirit of Judgment” is “bowing the knees” of the “enemies of Christ”, bringing them under the authority of the walk (movement) of those chosen from among the “people of God upon the earth”; brought forth as the “Body of Christ”, his new ruling class, the Potter’s workmanship.
- The “Spirit of burning” is consuming in the “fires of Hell” the “enemies of the Gospel message”, so that every “every tongue shall confess” that Jesus is the Lord and the “people of God upon the earth” his “Salvation in Christ”, the subjects of his promised dominion and kingdom blessings.
- And the “Spirit of life” in Christ Jesus is “setting all men free” from the law of sin and death, by the “people of God upon the earth”, breathing the “Spirit of the life in Christ” into the nostrils of a dead world.
And the "Spirit of the Wisdom" and of the "Knowledge of God" is smashing the idols of men and casting down their imaginations; As the thoughts and ways from the mind of God above are imparted upon the foreheads and upon the hands of the "people of God upon the earth"; so that they may go forward to set free "All Creation" from the bondage to corruption from the ways of rapacious ungodly men.

To increase your faith

It is my goal to increase your faith in the power and knowledge (awareness) of God, and reveal unto you the mystery of God's hidden wisdom. Your faith must rest in the power of God, and you must believe on Jesus as the Christ. For, as it is written, there is no other name under heaven by which men can be saved. What this means is that God has centered all things in Christ, all things have been brought into existence because of him, all things are sustained by him, and all things are leading to the bowing of every knee before him. This being the case, we live in a Christ-centered world, passing thru a Christ-centered process, following a heavenly Christ-centered blueprint towards a Christ-centered outcome. The only thing that is lacking is the awakening of the Christ-centered people, which are as physically dead, but is only spiritually asleep. With a Christ-centered people, God has the instrument to put into motion the Christ-centered restoration plan, and an army of the faithful to pull off a Christ-centered overthrow of the power of Satan. As "the Christ" God is preparing a class for new "righteous" leadership, and all things are working towards opening the eyes of men to our Servant calling and bowing the knees of humanity unto a respectful submission to the authority of God's plan of salvation and regeneration. Jesus basically claimed that all things revolved around him and his mission. The religious leaders had a problem with this attitude, saying that this man blasphemeth, making himself equal unto God. Do I blaspheme by believing and preaching that "all things", by the power of the Spirit of God, is working towards the good to those who love God and are called according to his purposes? In Christ, we are the center of God's attention and intentions, the apple of his eye; the world revolves around our Servant calling and work. All things are ready; the world waits, for me, and for you, to come forth from the graves evil men have dug for us. Holes in the earth for the "corruption of our dead bodies"; dug by the enemies of God, to bury the truth, and the power of Christ, under their falsehoods and to cover the light of his revelations with “earthly” traditions. The current path of the world is sounding the alarm; it's our wake up call, the trumpet is sounding. Its time for the “people of God upon the earth” to rise up; stand upon our feet, assemble ourselves and walk in the power of the Spirit, as the body of Jesus the Christ; the "Man of God", the Servant of the Lord, the salvation of God.

Applying the Word to the body
You probably have noticed by now that I consistently apply that which is spoken and written of Christ to us as the servants of the will and purposes of God. I have not taken a leave of my senses in doing so, and I am not taking license with the Word of God, nor am I simply dreaming in metaphors. For if God is putting the "mind of Christ" in our forehead, the greater works of Christ in our right hand, and the Holy Spirit is forming and shaping us into his image and likeness, then in all senses of the term, we are collectively the Christ. The "Anointed" Son/Servant of God, born of water as "Servants" and of the spirit as "Sons" to walk before him and do his will. This sense applies whether we are operating alone or as a group. Most people, even some longstanding die-hard Christians, think that Christ is Jesus' last name. It is not. Let me repeat that. It is not. Christ is a title referring to the "anointed" work and mission of the willful Servant of God, who has said in his heart "here I am send me" and "Io. I come to do thy will O' Lord". His proper name would be Jesus ben Joseph (son of Joseph). His calling is entitled, the Christ (in Greek), and the Messiah (in Hebrew); the anointed servant of God, born of the spirit, sealed and sanctified of the Father to speak the words of God, and to do always that, which is pleasing in his sight. When we say that we are Christians, we are applying this title to ourselves. We are saying that we are the workers of God's will and purposes, in bringing "all men" unto repentance; into the salvation of God; into the transformations of the Holy Spirit, and into the regenerative operations of the Spirit of God.

Like Christ; we are the "Saviors" of the world.

Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou hearest them from heaven; and according to thy manifold mercies thou gavest them saviors, who saved them out of the hand of their enemies. 

(Neh 9:27)

And saviors shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's. 

(Oba 1:21)

Denying the power

Not understanding this, we have a form of godliness but are denying the world-changing power thereof. We have taken the riches of Christ and the power of his name, and spent it unto vanity. Instead of our streets being paved with gold, they run red with the blood of our children. Because we have taken the name of the Lord in vain; the power of ungodly men rule over our heads, and the ruinous ways of profit seeking men burn thru our lives. In simplest terms, the title of Christ or the Messiah (anointed one) refers to the servant, the mission and the work. A work to be done upon the earth and in the world, in the here and now. A work ordained of God and
carried on by those brought forth of the "Word" as servants and "born of God" as sons and enlightened by the Holy Spirit's revelations of the "hidden wisdom" contained in the scriptures. A work given overall shape and form by the Spirit of God, fulfilling the word of God, while bringing to pass events on behalf of those walking by faith in the power of God’s spirit to work out his plan of salvation in and thru their circumstances. So lets get with it people. Its not about what we must do for God (our works), its about "his work"; the work God wants to do thru us (faith).

The scriptures testifies of him

But before we can know, understand and appreciate who Christ is, we must look to the scriptures, for they testify of him. And to know the Scriptures we must have the illumination of the spirit, so that we can rightly divide it. And before we can have the Spirit's enlightenment we must be humble (teachable) before God. This means our minds must be open to receive new light and understanding. If you have an open mind and a teachable spirit, then I say to you that we must go back to the beginning of our knowledge of the scriptures and be born again of God, from above, by the spirit. For we cannot see the Kingdom of God unless we are born of water (the literal revelation of the word of God) as servants and of the spirit (the spiritual revelation of the word of God) as sons. Know and understand my friends, that Jesus, "after" his resurrection and three years of teaching and preaching among his disciples, had to "open to their understanding" how the writings of Moses, the Prophets, and the Psalms were written concerning him. [Luke 24] This is a very, very important point and will be revisited later, for the Father had not yet fully “drawn” them unto Christ, who said that no man can come unto him unless the Father draws him. This is important because we are now being fully drawn into the "fullness" of Christ and the complete seven-fold revelation.

The threshold of divine revelation

Looking unto the book of Genesis, the first in the Word of God; we find that it is here; at the beginning of the Word of God; at the very threshold of divine revelation, that we "do greatly err", not fully knowing the scriptures and the power of God. The very first sentence of the word of God unlocks its secrets. God has hung the key at very door. It is here that the division of the Word of God into “two distinct threads of interpretation and revelation” begins. This is the hidden key; that there are two lines of interpretation and revelation. A duality that runs through the Word of God Don’t feel bad if you have overlooked this key. For this key permits access to the Tree of life, to which God has placed a flaming sword to guard against unrepentant men gaining access, and Christianity is “in blindness”, so as we cannot see pass the "veil" over the face of Moses and his writings, which is God’s way of saying that we got off to an incomplete start. Thru much suffering we enter the kingdom of God, thru fiery life experiences we gain the hidden wisdom of God, and by passing through the
flaming sword (the beastly empire systems of the world, raised up by God to show forth his power to the nations, and to purge and purify his people to walk before him) we have access to the tree of life. But I say unto you, there's some standing here that will not have to taste of this death in the fiery trials of hellish circumstances, nor be crushed under the boot of the present evil powers before they see the "son of man" coming on the clouds of heaven and the kingdom of God coming with all power in heaven and on earth.

_The Dual thread of revelation_

In the beginning God created the _heaven_ and the _earth_.

__Gen. 1:1__

_The Literal line of interpretation._

How many times have you passed over this passage without grasping the full significance of what God is saying? In the beginning there were two distinct realities created by God, the "heaven" and the "earth", or the spiritual and the physical, or the figurative and the literal, or the realm of human thoughts (ideas) and the realm of human actions; which makes necessary two distinct threads of revelation and understanding. One concerning heavenly matters and one concerning earthly matters. When we read and understand the passage above as referring to the physical heaven and the physical earth, we are standing at the door of the _Literal thread of interpretation_. This is the initial thread which all men follow into their subsequent understanding of the scriptures. This is referred to figuratively in scripture as the earthly realm, where human actions is the main emphasis. And the teachings that are developed from the literal revelations we receive are as "water" which the "Spirit of the Lord" as a schoolmaster; uses to cleanse the contamination of a cursed earth from our bodies; quench our thirst for righteousness, and prepare us to stand humbly before the Son of man. Therefore; under this line of interpretation, we are the "people on the earth", born, as Adam, brought unto the "baptism of John" under the literal revelation of the word of God. Also under this line of revelation, those keeping the commandments of God are consider the "righteous", and those called, raised, guided equipped, directed, sanctified and brought forth of this understanding are considered as servants. Jesus being the pinnacle of those coming forth from the Old Testament revelations as servants of the will of God. This is why the anointed servant of God is revealed in the Word; as coming forth from the Word; as the Word of God. This is also why Jesus submitted himself to the baptism of John, as it was necessary to fulfill all righteousness; for this is the baptism unto servanthood. It was when the Spirit descended upon him, like a dove, and he was born from above (the spiritual revelations), that the voice of God is heard, declaring him his "Son" in whom he was well pleased. It was at this juncture that the Servant became also the Son, and that the deadness of the Old testament understanding of
the Word became the new living revelations of the Living Word in the teachings of Jesus. This is why we must be born of the water (literal understanding and transformations) as "servants" and of the Spirit (spiritual understanding and transformations) as "sons" before we can either see the mysteries of the kingdom of Heaven or enter into the kingdom of God, the spiritual sphere of authority of the Jesus administration, and the regenerative work of the Christ spirit.

The Spiritual line of revelation

Then there's the **Spiritual line of revelation** from God. The hidden figurative understanding in which the heavens become the realm of thoughts and ideas and the earth the realm of the physical activities based upon these thoughts and ideas. (Actions follow thought - as in heaven so upon the earth) This is referred to in scripture as the heavenly realm, where sealing the human mind with the spiritual anointing is the main emphasis. And those with this understanding are the "people in heaven", born from above, as Christ, the anointed, the second Adam; the "new man", The new creation of God having endured and overcome by the baptism of fire. As you can see, the "kingdom of heaven" is related to our "foreheads" (minds-thoughts-ideas) and the "kingdom of God" on earth is related to our "hands" (actions-works-worship).

Our heavenly homeward journey

The world as we know it lies in sin and darkness. Without eyes to see and understand the spiritual realities, we are “half-baked”; therefore we cannot help but to transgress the spiritual laws. Laws set in motion by God to rule over his creation. For the heavens (spiritual) do rule. Therefore we "miss the mark" and fall short of the glory God has planned for his creatures. We are earthbound misfit, stumbling over spiritual realities. But once our eyes are opened to the spiritual realities hidden in the word of God, we are on our way into the heavenlies; like the New Testament saints, to be with Christ, in his Father’s house (administration) where there are many mansions. For there are many areas within the total spiritual revelation for us to take up residence, find rest for our troubled souls, and become our base of operation. For instance some of us may move into the part of the heavenly understanding where the prophets dwell and focus our attention on eschatology and our messages on what "thus saith the Lord". Then we can use this gift of prophecy, with eyes to see behind and before to edify the church and enlighten the world. Our destiny is to inhabit the heavens both literally and figuratively. The literal physical heavens thru technology and advances in space travel. The spiritual figurative heavens we enter thru the scriptures, and advances in the revelations given by the Holy Spirit.
The Firstborn of God

This dual thread of revelation is throughout the word of God from beginning to ending, from Genesis to Revelation. This spiritual thread has been kept hidden from the eyes of men by God who "sealed" it's understanding against the unworthiness of men, until he came who was found worthy to loose the seals and unlock the seven-fold hidden wisdom of God. Jesus was the "firstborn" to the complete literal and spiritual understanding of the Old Testament; this is why he claimed to have come down from Heaven, even though he was born physically upon the earth. What's important to grasp here at this point, is that the spiritual figurative line of revelation supercedes the literal, for it is written;

He that cometh from above is above all:
he that is of the earth is earthly, and speaketh of the earth:
he that cometh from heaven is above all.  

(Joh 3:31)

And also; that Jesus, as well as the New Testament saints was operating under the literal and spiritual revelation of the Old Testament writings. The first of the New Testament writings did not come into existence until at least ten years after the resurrection of Christ and the outpouring of the Spirit. The gospel message and the teachings (doctrine) delivered by Christ, and the fulfillment of the scriptures in their lives was rooted entirely in the Old Testament revelation of the Law, the Prophets and the Psalms, etc...

The Temple built without hands

I'm not asking you to forego your literal understanding, but to build upon it the superstructure of Spiritual revelation. I'm asking you to enter into the realm of the "super"natural in scripture" and out of the realm of the "supernatural" of Hollywood and contemporary thinking. I'm asking you to enter into the understanding that lies "above" and "beyond" the natural and the literal. This is the missing key to rightly dividing the word of God. It is not my intention to walk hand in hand with you on a spiritual journey thru the scriptures. That would be a task to great for me and I don't think I have enough room on my computer hard drive to hold such a large document. This is how vast and great the knowledge of God is. I don't confess to know all things, no one can. Even Jesus admitted that some things were known only by the Father. Although, collectively, coming together and pooling our knowledge, wisdom and understanding into the "Son of man" in heaven having come down to earth typology, our "voice" will be as the voice of many waters.
The Great Winepress of God

The foundation of truth built by God

Time teaches all things to he who lives forever. And the only concrete truth that I can know is received through my personal life experiences. If I could live forever, chances are, I could experience all things and arrive at all truth. But since my days are threescore and ten years upon this earth, I can only speak from the truth made known to me in my personal trials of life. In fact: I invested ten of those 70 years in a failed relationship. There’s two things you can learn from the experiences of every individual, what you should do and what you should not do. It cost me upwards of ten years of my life learning all the things that should and should not be done in building a successful relationship. Yet I cannot confess to know all there is to know about relationships. But if I share with others and others share with me, then I can know, possess, and put to use a lot more pearls of relationship wisdom than I can ever discover alone in my allotted time.

Living books and the Library of Life

The book of my life and the many chapters written therein, is the only absolute truth that I can know and reveal. But I’m in the fellowship of the Spirit, and surrounding me is a whole library of books. Some have neat pretty covers. Some have stately embossed finishes, some are old and tattered, some are smelly and unpleasant to the eye, some reek of alcohol and some have chemically-induced stains, and some appear to have been just recently plucked from the fire, still smouldering and smoking from the heat. But we Christians are not to judge by the outward appearance of these books, nor by their covers, neither should we despise or disfavor their contents. For these books are full of truth, truth that God has caused to spring out of their earthly experiences. When we have fellowship one with another, we should facilitate the opening of these books, such as they do in the Alcoholics Anonymous meetings, when one from among them shares their life story with the group. Whereupon they arrive collectively at the truths (revelations of the spiritual laws and principles) contained in their common circumstance, which for them is that, because of their spiritual situation, they cannot drink, without penalty or price. These truths subsequently become guiding principles in their lives. This is an example of the heavenly aspect of fellowshipping in the Spirit, wherein knowledge and respect of truth is increased among the group and distilled into living principles. This is why we are commanded not to show respect unto men (these books) when we fellowship one with another, for the gin-soaked book contains as much wisdom as the untarnished one, or the one cleaned up by God and given a new cover.
The Wedding Feast of God

On the physical earthy side, we are like covered dishes at a great feast. A wisdom fest if you will. When we fellowship, share our experiences and become part of each others lives; we grow together unto the walk in truth, as we eat of the fruit of each others life experiences; and when we drink in their manner of spirit. In short; we are in the presence of the wisdom from above, here a little, there a little. So if you step back and look at the big picture in this, you'll see that God has placed within our grasp everything we need to change our thoughts and actions toward creating a better world for ourselves. He has written his laws in our hearts and etched his ways upon our minds. **The Kingdom of God is within us.**

The Vineyards and the harvest of grapes

God has many vineyards; the grapes on the A.A. vine are not the only souls in the “great winepress of God”; being pressed beyond measure. This is a very important feature of the operation of the Spirit of God. I believe this realization of the work of God in our lives, and in his many vineyards among the worlds inhabitants should be kept front and center in our minds, for the clusters are ripe and full.

The Two Three-fold Foundational Revelations

There is a three-fold foundational revelation contained in each of the two threads of revelation in the word of God. Upon this dual three-fold revelation of divine truth, the ultimate plan and purpose of heaven is made known to those called to walk before God, in manifesting his righteous kingdom over the earth, and in the world. These consist of a three-fold "record" borne in the heavenlies, and a three-fold "witness" borne in the earth.

In Heaven;

*For there are three that bare record in heaven, the Father, the Word, and the Holy Spirit, and these three agree in one.*

*[1John 5:7]*

On Earth;
And there are three that bear witness in earth, the spirit, and the water and the blood: and these three agree in one

[1 John 5:8]

Genesis-Revelation connecting the dots

I'll comment on each of these heavenly records as given in their divine order, then I'll conclude by commenting on the revelation of Jesus Christ. But first I must spend a little time connecting the dots that exist between the book of Genesis and the book of Revelation, and the "writings of Moses" and the "writings of John". Collectively these two authors have many divine parallels, for example: both have "five" books to their credit; and both have writings beginning with the words "In the beginning". If you have been following me so far, then I show you a mystery. In the "writings of Moses" the emphasis leans heavily on the earthly literal line of revelation and the overwhelming issue is the power of the "Spirit of God" against the earthly powers. In the "writings of John" the emphasis leans heavily on the heavenly spiritual line of revelation and the overwhelming issue is the "revealing of Christ" thru the "Holy Spirit". Through the history of the events around Moses, he bears an earthly "witness" to the power, purposes, and methodology of God. Through the history of the events around the Apostle; John bears "record" of the "revelation of Jesus Christ" and that which he "saw and heard" by the Holy Spirit. As for commenting on the three fold witness borne in the earth, that will have to be differed to the discussion of the heavenly patterns that I'm building up to.

The differences between the "record" and the "witness".

But to illustrate the basic difference between the "record" and the "witness", first note that this passage reveals that there are two spirits at God's disposal operating in different realms. The "Holy Spirit" and the "Spirit of God" are not one in the same. The Holy Spirit operates in the heavenly spiritual realm, illuminating the word of God and the Testimony of Jesus to our understanding. Therefore like the Archangel Michael and the Lucifer, the devil, the Holy Spirit operates in the realm of thoughts and ideas. The Spirit of God is the creative agency of God. It is the Spirit of God that moves upon the physical creation bringing into existence the things of God. Therefore the Spirit of God, the Archangel Gabriel, and Satan all work in the earthly physical realm, the realm of human actions. It is Michael that fights the war in heaven, and it was Gabriel that visited Daniel and announced the birth of the Jesus the Christ and John the Baptist to their earthly parents. It is the Lucifer the Devil who was once the “bearer of light”, but is now the "father of lies", and it was Satan that rallied the physical earthly forces of men and nature to test Job. And so it is the Holy Spirit that gives us new thoughts, ideas and teachings that are creating a new heaven, and it is the Spirit of God; working in and thru our circumstances that corrects us towards new actions, which will bring about a new earth. In this difference we see also Jesus, in type, as the embodiment of the "Son of Man" in
heaven, and the "Christ" as the manifestation of the "Son of God" on the earth. Once this is grasped, you will understand more fully the meaning in testifying to that which we have "seen and heard" of the Father. We see and understand by the illuminating work of the Holy Spirit sent down from heaven, making known the things of Jesus in the spiritual line of revelation and their heavenly records, and we hear the voice of God speaking out of the midst of our fiery circumstance brought about by the Spirit of God on the behalf of the Christ, which is illustrated in the literal line of revelation and it’s earthly witnesses.

The Old Testament “record” in Heaven

The Father

The first record of heaven written in the writings of Moses, which I refer to as the Old Testament record; is that of the Father. The issue is the Sovereignty of God. This record speaks on behalf of the authority of God and testifies to his awesome power. And this record given by God is just that, a testament to his awesome power over "all aspects" of his creation. This is step one, this is the primary understanding required to know anything of God.

Remembering Job

In fact, the message contained in this record is so important, that the book of Job, held to be the first and earliest writing of scripture, contains an account of the human response to it, and the purposes of God in its display. For Job pictures for the individual; the process of God working thru earthly agencies to perfect his servants. Jesus being the highest form of example on learning obedience thru suffering and the glorification to follow. Similarly; the story of Shadrach, Meshach and Abednego in the fiery furnace, pictures the same process, but for a group, which, as a type; was fulfilled in the experiences of the New Testament saints. It is critical that one grasps the full significance of this. We have a tendency to murmur at and curse the events coming to pass in the earth, in the world and in our lives. Instead of rejoicing in the day the Lord has made and the Spirit of God has brought forth, we curse the day (times) wherein we were born. We blaspheme the work of the Spirit of God by attributing to evil causes the events set in motion by the will of God in heaven, which his creative Spirit brings to pass, ultimately for our benefit.

Sit thou here at my right hand

The revelation of Jesus Christ began, when Christ was seated in heaven, at the right hand of the throne of God, and the awesome authority and power it represents. God said; "sit thou here at my right, (the hand of physical works) till I make thine enemies thy footstool. Thereupon the "Holy Spirit" was sent from above to make
known (reveal, unveil) the things of Christ to the minds of the saints. Whereupon they were sealed in their foreheads with the spiritual ideas from the mind of God, and shown the way to the spiritual line of revelation in the Old Testament scriptures by the "risen" Christ, who opened them to their understanding. And the "Spirit of God" was sent forth to bring to pass (reveal, manifest) that which is written in the word of God, and in the new prophecies of the Apostle John and to fulfill the will of God.

Despise dominion, blaspheme God

This means that although we may despise dominions and condemn the acts of those in power, whom God has caused to ride over our heads, they are God's anointed. In other words, God has created this spirit within them to fulfill his will and to fulfill his Word. God has raised up the current “global” administration to take the world out to the woodshed. God’s ultimate will is that all men come unto repentance and under the authority of Christ. Therefore the Spirit of God is bringing forth the days of our lives with only one thing on his agenda; to make every eye see, every tongue confess; and every knee bow before him that sits at the right hand of the throne of God. And it is to this awesome power of the throne of God and his Spirit that we have been given this first record in heaven and it’s corresponding witness (shadow) on earth in the testimony of Moses.

But before I go on, it would be profitable to set forth the backdrop to the display and revelation of the Power of God. Kinda like a canvas to paint the picture on. Just as there are two lines of revelation in the word of God, the earthly and the heavenly, in the beginning, there were two corresponding background settings upon which they were set against.

The Earthly background and the "Witness"

The human social system

Regardless of the socio-political talk of class structures in our modern societies; such as the middle class, the upper class and so on. There is in reality only two classes of men in the world that deserves our full attention. Those who live and move above the law and those who live and have their being beneath the laws. A fact kept well hidden from the poor toiling masses. For by the nature of things, there are only two levels in this humanly devised social system. These levels of human society are physically, socially and economically divided by a system of laws, which controls access to the benefits of the economic machinery, which converts natural and human resources into currency and/or goods and services. This division is physically maintained by institutions that create and enforce these laws, while taxing the output of the economic machinery for its self-existence. This system is heralded as the civilized “rule of law”, but a more apt description would be the oppression and
exploitation of the many, by the self-serving ideas of the few, which are formulated into rules for living, and opposed by force; upon those chained to their wealth generating labors, by long-term debts and other economic devices. There are those who live deliciously in a man-made "paradise on earth" above this system of man-made laws and those who toil and expend their lives in a man-made hellish existence under them. This system of laws is codified and instituted by the wealthy and powerful ruling class, to protect and maintain the status quo and their privileges; while binding men to their labors, or profit generating tasks. The class divisions everyone talks about are merely manipulatible subdivisions among those living under the laws of men. There's a TV reality show called "Kid Nation" which illustrates my point. Here we see a group of kids building a community without adults. In their social experiment the town is divided into four social classes upon which to build their town, the upper class, the merchant class, the cooks (providers of food) and the laborers. What is not seen and kept hidden, is the makers of the rules (the script writers), the cameramen and the producers who seek to profit from it all. Whereas our real life equivalents would be the hidden agendas, the secret operatives in our midst and the profit and control minded globalistic conspirators which are behinds the scenes and kept hidden.

The importance of understanding the writings of Moses

This basic model of society, like human nature has not changed over the ages. The first recorded codified set of laws pre-date the writings of Moses and the beginning of the written revelation of God to his creatures. Therefore this is the background of the worldly darkness against which the light of the Lord, beginning with the writings Moses began to shine forth. And just as in the case of the religious leaders addressed by Christ, if we understand not Moses and the spiritual record and the earthly witness in his writings, we can never understand Jesus and his words. What Jesus is saying is that they would not be able to understand “who” and “what” he is or “appreciate his sayings and doings” unless they had the heavenly spiritual "record" of the awesome power of God revealed in the writings of Moses, along with the earthly "witness" of the creative “Spirit of God" surrounding the work given unto his "servant" Moses, while “fulfilling” and “bringing to pass” the words given unto him to speak. A little note here in passing, an important difference in the testimony of the life of Moses and in that of the life of Christ, is that in the case of Moses, there were no writings, scriptures or word of God being “fulfilled” in the events surrounding him, as is much emphasized in the testimony borne by Jesus. The testimony of the life of Moses, “bore a witness” to the fact that it was the “Spirit of God” that brought to pass the circumstances to cash every check God used Moses’s and Aaron’s mouth to write before Pharaoh and the people; and “bore a witness” to the character and nature of this divine intervention from heaven in the affairs of the human social system.

The song remains the same
Again I say, there are only two classes of men, with one divided up into manageable sub-classes; the wealthy and powerful who live and operate above the system of laws; which I term the ruling class; and the poor and oppressed, who are forced by laws and deceptions to expend their lives to the wealth making process, which I refer to as the oppressed working class. The majority of this generated wealth is then extracted from this economic machinery; a ravenous and devouring beast, devised by men; to increase the power of; and maintain the status of the hidden ruling class. And wide is the gulf between the well-manicured hands of the ruling class and dirty, blistered and calloused hands of the oppressed working class. It seem the only time their hands get dirty is when their monkeying with the levers to increase or decrease the economic output of this machinery that consumes the lives of men and grinds the faces of the poor into the dust. We are just as much in slavery to an “Egyptian style” economic machinery as were the Hebrews, who exhausted their lives under the whip of their taskmasters, while building the pyramids of men. Technology may change, but the song remains the same. This is the physical earthly backdrop, the pre-arranged state of affairs upon which the awesome power of God is displayed and revealed to our understanding.

Setting the stage

Without going into the background of learning, teachings, myths and religious ideas (the heavenly background) of the days of Moses. We see that the hand and power of God was from the beginning working and overruling in the thoughts and ways of men to "make all things ready" for the coming (revelation-manifestation) of Moses the Deliverer. I refer to these developments as God setting the stages for his movements.

The "heavenly stage" was set for the contest between the knowledge of God, an anointed (enlightened) prepared man of God, and a fire baptized teachable people; against the teachings of men, the prideful king of the ruling class, and an army of Dr. Phil type experts in the learning of Egypt.

And the "earthly stage" was set for the contest between the spirit of One God, a humble Servant, and a slave people; against all the gods of Egypt, a hard hearted Pharaoh, and the forces (armies) of Egypt.

While behind the scenes; proceeding from the sovereign throne of God, the Wisdom of the One True God, the power of the Spirit of God, the spiritual agencies (angels) of heaven and the movements of the Living Creatures before the throne, worked as one in setting both the earthly and the heavenly stages. It is important that you grasp this. Both stages, the heavenly and the earthly were set; and all things had been prepared and made ready. When Jesus walked among men as the “Anointed one” of God, he claimed to have “all power in heaven and on earth. In other words, he was operating in both realms and had been given power and authority by the Father in each, just as was in the case of Moses, who's heavenly inspired words and actions
were the catalyst to the resultant display of God’s awesome power to Pharaoh, the Egyptians and the nations. In this we see that the human social system is the (in the dark and evil) shadow of the heavenly reality. Where heaven is the hidden ruling class (the throne) and the four corners of the earth his footstool.

Another important point to pick up here is that the “heavenly records” has a corresponding “earthly witness”. And since the “heavens rule”, and the things upon the earth are but “shadows” of heavenly things, the divinely established order is “as in heaven, so upon the earth”. When you read the book of the revelation of Jesus Christ, written by the Apostle John, you’ll discover that there are seven key vision “pairs” given unto John by the heavenly agencies. Seven vision are in heaven, with seven corresponding vision on earth, with each pair revealing the operations of one of the “seven Spirits” or movements of God, sent forth into all the earth. Do you get the pattern here? John is receiving spiritual understanding in the heavenly realm thru type and symbol of which he writes “by commandment”, to bear a “record” of the “heavenly vision” given. Then John writes, thru types and symbol the “earthly vision” of the corresponding events to come to pass “on earth”, which is the heavenly vision’s shadow, and is an earthly “witness” testifying unto the power of heaven in the affairs of the human social system.

The “record” and the “witness”

Recognizing this pattern of “heavenly record” and corresponding “earthly witness” is key to attaining the complete (seven-fold) revelation of Jesus Christ, who is pictured in symbol as having “seven horns” and “seven eyes”. By “seven horn” is meant that he has complete power and authority in all seven of these earthly operations of the Spirit of God. And by “seven eyes” is meant that he has insight and full knowledge of the sevenfold revelation of the “Holy spirit” in the Spiritual realm. In order to come into the “fullness of Christ”, we also need the insight, the mastery, and the power and authority in these dual seven areas. This is why Christ breaks the “seven seals” (to make known the understanding) and why John was commanded to write (to pass on the understanding) unto the “seven Churches” (the receivers of the understanding). So that we, “the people of God upon the earth” may obtain the sevenfold or “complete” revelation of the “Throne of God” (his sovereignty) and possess, “all power in heaven and on earth”, to effect the salvation plans of God. The “heavenly records” are given that we may “see” the wonders of God in heaven and the corresponding “earthly witnesses” are given that we may “hear” the “voice of God” speaking out of the midst of our fiery times.

Each of these vision pairs has types & symbols in each realm; some were made known unto John while still on earth and the rest were revealed “after” a door was opened in heaven. While on earth, before the heavenly door was opened, and because of the revelatory work of the risen Christ; John was able to be “in the Spirit” on the day that the “Voice of the Lord” was being heard and received. It was while on earth that he received the revelation of the “seven stars” in the right-hand of the “Son of man” and of the “seven golden candlestick” which the “Son of man” stood in
the midst of. The "Voice of the Lord" is the spiritual voice of authority and revelation speaking out from the Word of God. Being in the “spirit” in the day that the “spiritual voice” from the Word of God was being heard. John received spiritual revelation and understanding from the scriptures of seven heavenly bodies of illuminating light (stars-angels), that exist in the “heavens” (spiritual understanding) of the Old Testament writings and seven earthly vessels of the light of truth (candlesticks-assemblies) that exist in the earthly realm of the Old Testament writings. The “seven stars” bore a sevenfold “heavenly record” to the wisdom and knowledge of God and the “seven golden candlesticks” bore a sevenfold earthly witness to the operations of the Spirit and the revealed Truths of God. The seven sources of heavenly light and revelation, the “stars” are the messengers (angels) to the earthly bodies of believers (churches). They were the agents of heaven, revealing the spiritual understanding, which enabled a door to be opened and the “ascension” of the mind of John into the heavenly understanding. It is then that the “Voice” said unto him “come up hither”. In the "New Heaven" (new because Jesus had ascended and was enthroned there as the "Sun" of righteousness and the spiritual light of the New Testament writers was shining as stars) and “in spirit”, John received the understanding of the corresponding heavenly and earthly visions; which covers the was, is, and is to come as seen from the perspective of heaven and the power of God’s throne. In the “New Heavens” records, of the New testament revelation we find seven horns, seven eyes, seven seals, seven trumpets, seven vials, seven angels, seven plagues, seven heads, seven crowns, seven spirits and seven lamps of fire. In the earthly witnesses of the New testament revelation we have seven heads, seven mountains, seven kings, and seven thunders. To put it more simply, John received revelation from two separate places and perspectives, on earth while in spirit on the isle of Patmos, and while called up hither, in heaven; before the Throne of God, and from the treasure of the Old and New Testament Heavens and writings.

*An “overwhelmingly significant pattern”*

I’ve taken this little excursion into the book of the Revelation of Jesus Christ, to show you the divinely revealed patterns, the interplay of heavenly and earthly agencies and the methodology of the power of heaven exercising authority in the affairs of the human social systems. I felt this was important because there is an “overwhelmingly significant pattern” to be discerned and understood in the three-fold foundational revelations contained in each of the two threads of revelation in the word of God. In the Old Testament heavens there were three that bore “record”, the “Father”, the “Word”, and the “Holy Spirit”, and these three agree in one. In the earthly realm of the Old Testament writings, there are three that bore “witness”, the “Spirit”, the “Water”, and the “Blood”, and these three agree in one. In the settings of the new heavens of the New Testament writings (revelations) there are three that bear “record” and these three also agree in one. They are the seals, the trumpets, and the vials; and each has its corresponding earthly “witness” in the dragon, the beast and the false prophet, which agree also in one. As each heavenly “seal” is broken and revealed, its corresponding earthly “witness” (It’s shadow) is shown, and the heavenly and earthly agencies are illustrated performing their
ordained tasks. Such is the pattern for each seal, trumpet and vial respectively. This is the "new Heavens" stage setting for the great war in heaven and the great tribulation on earth, the impending display of God's awesome power to the "world" and a deliverance of an oppressed people; to be borne on eagle's wings into a new life and economy in the kingdom of God, under the authority of God's anointed, sanctified and sent servant.

In order for us to attain this treasure from the "Old" and the "New" heavens, we must discern this "overwhelmingly significant pattern" which exist in the "record and witness" of the Old Testament heaven and in the "record and witness" of the New Testament heaven. And this is that in both of these sets of "threefold foundational revelations" of the old and the new heavens, there is a common characteristic, that is of "three agreeing in one". I know this is a little cryptic, but the point is that the Father, Word, Holy Spirit trio set are "one" in essence, design and purpose. The same holds true for all these "trio sets" in both the New and the Old Testament revelations. This is illustrated in the book of revelation, where we see that in the heavenlies; the Seals expand into the Trumpets and the trumpets expand into the Vials. The Seventh seal expands into the seven trumpets, and the Seventh trumpet expands into the seven bowls of wrath. So you see, they all agree in one because they are all part of one, the seven-sealed scroll in the right hand of God seated upon his throne. The seals can be thought of as the great "unveiling" (thru Christ), which issued into the great "ingathering" of New Testament saints and servants (trumpet blasts) which is followed by the great judgment "outpouring" (vials-bowls) of the wrath of God, because of the rejection, persecution and the shedding of the blood of those whom God’s sent unto them with his words. Correspondingly, in the spiritual darkness (absence of the light of God) of the three-fold earthly witness of the new Testament heavens upon the earth, we find a great "Dragon" in the heavenlies, a body of knowledge from the sea of humanity; wisdom developed in the darkness of spiritual ignorance to the things of God, cold dark-hearted human wisdom which is exemplified on earth as the spirit of Satan operating thru human instruments; which then issued into the development of the "Beastly" natured political and economic human social systems, which then resulted in the use of the unenlightened morality teachings of men (false prophets) prophesying of unity, security and prosperity to come out of the present circumstances. Teachings of men, supported by the beastly natured human social systems as a means to govern and formulate a way of life (religion) for men. As you can see, these three entities agree in essence, purpose and methodology.

And so the same pattern exists in the heavenly record of the O.T. revelation, where the "Father" by his wisdom and creative Spirit, brought forth the "Word", and the Word was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. From whence the Word sent down the "Holy Spirit" to bring those given unto him by the Father into the revelation of the Salvation plan of God "in him", and these three agreed in design, purpose and methodology. And the same pattern is discerned in the Earthly witness of the O.T. revelation, where the "Spirit" of God, brought forth the baptism of
washing by the "water" of the word for the remission of sins (teachings from the literal revelation) which cleaned up a people and made them ready to receive the baptism of fire by the anointed one, which issued into the sacrificial "blood" of Christ and the New Testament saints being shed upon the earth, as the sacrificial lambs of God, so that mankind could be redeemed thru forgiveness of sins, and these three agreed in design, purpose and methodology. Here we see that the Lamb of God issued from the fulfillment of the Old Testament Heavens (revelation/understanding), which was brought to pass and fulfilled in the lives of Jesus and those given unto him; who were called unto his suffering and offered themselves as living sacrifices unto the Lord. Whereas the bold, the conquering one, the Lion of the tribe of Judah, the faithful and true witness is seen issuing from the New Testament Heavens (revelation/understanding) and is what is to be brought to pass in our lives, and worked out in our circumstances as the messianic movement goes forward with all power in Heaven and on the Earth. For you see my friends, the Old Covenant and the New Covenant are themselves part of the three-fold revelation that completes and finishes the "mystery of God". In the Old Covenant the "Power of God" and the "Spirit of God" is exalted, in the New Covenant the "Word of God" and the cleansing of "water" by the Word is exalted, and in the Everlasting Covenant the "Holy Spirit" and the payment for shed blood is exalted. We are the people on the earth who are on the threshold of the third and final phase of the overall plan of God to establish his rule over his creation.

Having said all this while feeding you bread and the fruits from my personal tree of knowledge and understanding; I'm hoping you have room left for a little dessert, for I'm about to hit the sweet spot in this discussion. It's now time to consider more fully the "grace to come" for us at the "revelation of Jesus Christ". But first I must point out a few things that are important to understanding what God has in store for us, the people on the earth calling upon the name of the Lord some two thousand years after the days of Jesus and the Apostles.

We have a revelation of God given to us which is greater than all those who came before us; including Jesus, Paul, Peter, the Prophets and the Holy men of old, and the New Testament believer. Their understanding was based upon the Old Testament scriptures and their writings were a spiritual exposition of the Old Testament heavens. We have the final and complete illumination of the Spirit and Word of God, because the movement and the Apostles were all dead (or believed to be) when the Apostle John, the last surviving apostle wrote. Think about this for a moment, Jesus, Paul, Peter, and James, author and pillars of the church, and many of the NT saints did not have the Spiritual revelation and understanding revealed and given thru the Gospel of John such as we now have. They had the "in the beginning" of Moses but they didn't have the "in the beginning" of John's gospel. For the writings of Moses (the beginning) and the writings of John (the ending) are the two book ends to the complete revelation of the Word of God. This why the many types that begin in the writings of Moses (Genesis) are
summed up or ended in the writings of John (Revelation). And the Book of Revelation, although written as guide and encouragement for enduring and overcoming the great tribulation and escaping the destruction of Jerusalem, its prophecies were given for the people on the earth. Things that, before John, was searched out but could not be looked into. They received the record of the Power of God, in the O.T. heavens thru the testimony of Moses, while bringing forth the record of the Word of God thru the testimony of Jesus. A record given unto us, because John wrote after they were dead. Therefore we have the new "in the beginning", wherein is the Word, so that we may bring forth the record of the Holy Spirit, completing the three-fold revelation of the complete Word of God (the scroll).

The millennial temple contained in the Vision of Ezekiel was in reference to and fulfilled by the New Testament saints (the temple in the new heaven), while the temple of John's vision, which he was commanded to measure for portions of it would be trodden under the feet of men, is in reference to the people on the earth, and has been the mystical earthly temple of understanding since the fall of Jerusalem till now. What's in store for us is the Holy City, the New Jerusalem which will descend down from the new heaven, in which there will be no temple of understanding therein, for the Lord God Almighty and the Lamb are the temple of it (the source of authoritative teachings). And the City will have no need of the sun, representing the wisdom of men: neither for the moon, representing religious teachings and instructions, and their laws, myths and deceptions to shine in it. For the fruits of our spirit-led regenerative efforts and glorious transformations upon the earth will lighten it. A brilliant City set on the mount of spiritual understanding towards God, with the work of glorifying the Father shining so brightly upon the darkness, so as to lighten the world. And the Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth, will be the only source of light in it.

All the events occurring in the days of Christ were in fulfillment of the Old Testament Word of God and the prophecies thereof, and were fulfilled in the lives of the Jesus and the New Testament saints; culminating in the ad70 destruction of Jerusalem. But John was told, "you must prophesy again"; and this prophecy was given for, us the people of the earth, as "The Word" to be brought to pass and fulfilled in our lives. The scope of the Old Testament prophecies were local and centered on the nation of Israel and Jerusalem, but the prophecies of John were given for the whole world, for the command by the Angel with the little book open was that he (John) must prophesy again before many peoples, and nations, and tongues, and kings. The outcome of Old Testament prophecies were the destruction of the bad and the bringing forth of the good out of the nation of Israel, the creation of a new heaven of spiritual understanding, and an eternal heavenly ruling class (The Kingdom of Heaven). The outcome of the New Testament prophecies of John will the destruction of the bad in our lives and the bringing forth of the good out of this present sinful World, the creation of a new
earth, the shadow of the new heaven wherein dwelleth righteousness and the spirits of just men made perfect (complete), and the earthly "Kingdom of God" established upon the earth

We are the third stage setting of the "overwhelmingly significant pattern" encompassing the "complete" Word of God.(the heavenly scroll) which will finish up the work, plans and mystery of God, and usher in the New Earth under the "New Heavens" of spiritual understanding brought forth in the testimony of Jesus and the writings of the Apostles..The three parts of this trio, which agree in one as the others is;

A man (Moses), the presence of God in a tent for the enlightenment of a tribal people and the Old Testament display of the Power of God

A tribal family (Jesus and those given (born) unto him), the presence of God in a temple for the enlightenment of a nation of people and the New Testament fulfilling of the Old Testament Word of God

A spiritual nation of believers (us), the complete Word of God, with the prophecies of John, the presence of God in a holy city (New Jerusalem) descending from heaven for the enlightenment of world, and the regenerative work of the Spirits of God.

So now here it is, the "grace" of God, or the work of God on our behalf to effect our salvation and our deliverance, and to display his power to our world, is concealed in the Spiritual revelation of Jesus Christ and can only be discerned by the mind of Spiritual understanding. In fact, the whole work of God up to this point was to enlighten our minds to the spiritual realities so that we may be participants in his Spirit led work of restoration. This work consists of three stages, and we are the final and third stage/phase of the work of God. Please keep in mind that I said we need spiritual eyes to understand this, and that the first two phases/stages of the plan of God was to give us eyes to see and to bring us to the place spiritual understanding. For this understanding stems from the ability to bring forth heavenly spiritual treasure from things of the Old Testament and the New Testament revelations. We spend a lot of time stumbling about the earthly temple of the Old and the New Testament understanding that now stands, mainly because we seek to force our role and place in it's revelation, by trying to make the scriptures about us. I say to you my friends, the New Testament writings were not written to us and not about us, neither the Old Testament writings. Instead all these were written for us. Our calling, our place, our generation, and our role in the overall plan of God, has been from the beginning, just as much as it was for those before us; for it is written: "they that be last shall be first". This is marvelous to our eyes.
I'm offering this to you, in a humble spirit. I don't profess to know all, I'm only human and criticism often hurt. But I know that in the multitude of counselors there is safety and we are called to unify and bring all thoughts unto the obedience to Christ. Therefore I'm asking you to help me grow unto the fullness of Christ. If I missed something please feel free to point it out. If I'm in error, please show me so that I can repent of my wrong grow further unto the truth. If you totally disagree, please feel free to speak your mind, for iron sharpeneth iron and the truth can be honed to a fine edge. I seek to be a humble, moldable, open-minded empty vessel before God and his creation. Asking God for his wisdom so that I may walk before him and serve him in his plans to redeem the world and end our nightmare and suffering. I acknowledge the work of the Spirit of God etched upon the hearts of God's people and I seek to serve God according to what written upon their hearts, For days of our lives have written "no more war", "no more destruction of family"; "no more oppression" and the like; deeply upon our hearts. I'm simple in character, I'm not a superhero type. Only by serving the God in others in the fellowship of the spirit can I develop the righteous character of God suitable to the task So I stand before you naked asking you to dress me up in your love, all over my body. Open your hearts and create in me, your humble servant, a clean and righteous spirit (heart and mind). I can only serve God by serving the God in you.

Your brother "in Christ"
Duncan