A

DICTIONARY

OF

WRITERS ON THE PROPHECIES,

WITH THE TITLES AND OCCASIONAL
DESCRIPTION OF THEIR WORKS.

ALSO AN

APPENDIX,

CONTAINING LISTS OF
COMMENTATORS, ANNOTATORS, &c.
ON THE HOLY SCRIPTURES.

COMPILED BY THE
EDITOR OF THE INVESTIGATOR
ON PROPHECY.

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PREFACE.

In presenting the Dictionary of Writers on Prophecy completed to the Public, we have first to acknowledge our great obligations to various individuals who have contributed towards it. We are indebted to one Friend (who desires not to be mentioned by name) for the great bulk of the German writers, and for much labor and toil cheerfully undertaken for us in the general preparation of the work. We are likewise indebted to the Rev. H. Girdlestone for a large quota of French Authors, and for many other valuable contributions. To the Rev. E. Bickersteth, the Rev. W. W. Pym, and several others who have furnished us with corrections or additional names, we have also to return our thanks; and it is but just to mention that we have found Watt's Bibliotheca Britanniaca of great service to us.

Such readers as are well acquainted with the subject will doubtless discover numerous omissions: we trust however that the articles which we here present; will nevertheless be found of great utility to the student of Prophecy; and if the work is sufficiently approved by the Public to enable us hereafter to proceed to a Second Edition, we hope, not only to add many names, but greatly to increase the notices of works, and in other respects to make it more complete. In the mean while we shall be greatly obliged by the communication to us of additional Authors, more enlarged titles, short notices or corrections of those inserted, and any other information calculated to render the work more complete. These if addressed to The Editor of the Investigator and Expositor on Prophecy, to the care of Messrs. Simpkin and Marshall, will be duly forwarded to us.

In regard to the notices of Works, we wish particularly to state, that, when they are borrowed, we must not be understood as always approving the opinion given; for in some instances we do not: but we conceive it is nevertheless interesting, in the way of information, to know the sentiments entertained by established writers of particular authors: and they must be received therefore with due allowance for the circumstances and opinions of the author quoted.

There are numerous works having a connexion with the subject of prophecy, with which we have in a measure been perplexed; as the insertion of them in the body of the work might in some instances tend to mislead. For example, those who have published commentaries upon the whole of the sacred writings, are necessarily obliged to take some notice in their works of the prophetic parts of Scripture; and some few do consequently
enter largely upon this subject: the greater number however either pass over such portions of God's word in a brief and superficial manner, being evidently unacquainted and embarrassed with the subject; or they present mere extracts or repetition from some preceding Commentator.

Next there are portions of the Scriptures, which, though by some few Commentators they are treated prophetically, are by the generality not treated so: as for example the Song of Solomon, called also Canticles and the Song of Songs. So likewise the Psalms are by some viewed almost entirely in a prophetical light; whilst by others, (and that the majority) a few only of the Psalms are thought to possess a prophetical character, and the rest are limited by them to the ordinary experience of the believer.*

Again, the Lamentations of Jeremiah are rarely treated with reference to things to come; though from the circumstance of their being written by one of the prophets, commentaries on them might seem to require a place in an enumeration of writers on prophecy, and are therefore actually inserted in our Dictionary. The same may be said of the prophet Jonah; a portion of Scripture which is equally devoid of a directly prophetical character.

We have however relieved ourselves from the principal difficulty by throwing together into an Appendix a list of Commentators, Annotators and Paraphrasts on the whole Scriptures, or on either the Old or New Testaments separately; as also of writers on the Psalms and Canticles, with a few that have been omitted on the Lamentations of Jeremiah.

We add likewise the names of Commentators on certain portions of Scripture, which contain direct prophetical matter, and which therefore can scarcely fail to elicit in some degree the views of the Expositor, whether they be original or adopted. For example, the Pentateuch contains in Genesis xlix the prophetical blessing of Jacob on the twelve patriarchs; Exodus contains in Chap. xv the Song of Moses, which is by many considered prophetical; Leviticus xxvi has a similar character; and the prophecies of Balaam chap. xxii.—xxiv of Numbers, and the song of Moses, Deuteronomy xxxii, are still more directly prophetical. Of the New Testament none can fully expound the Gospels without entering into the important prophecy of our Lord in Matthew xxiv, Mark xiii, and Luke xxii; besides other subjects bearing on prophecy. The Epistle to the Romans will lead to the consideration of the time of Restitution of all things and the conversion of the Jews, chaps. viii. and xi. The first Epistle to the Corinthians treats in chap. xv. of the Resurrection from the dead and the Kingdom of Christ;—the two Epistles to the Thessalonians to the subject of the Apostasy and the Advent of Christ; and are so commonly treated prophetically, that they might rather have been placed in the Dictionary;—1st and 2nd Timothy refer also to the character of Antichrist and the last day apostates;—2nd Peter to the coming of the day of God; and with Jude to the character of the false teachers and professors of the last days;—and 1st John to the Antichrist.

* Besides those in the body of the work a few names occur to us of those who treat the Canticles prophetically; viz. Alsted, Brightman, Davidson, Duguet, Durham, Fry, Origen and Veil. The following also treat the Psalms in like manner, viz. Allix, Duguet, Fenwick, Fry, and Horsley.
A DICTIONARY

OF

WRITERS ON THE PROPHECIES,

WITH THE TITLES AND OCCASIONAL DESCRIPTION OF THEIR WORKS.

ABBAZIT, Firmin (ob. 1767)—Essay on the Apocalypse, showing that the canonical authority of the books of Revelation was doubtful, and applying predictions to the destruction of Jerusalem. Translated from the French, by Dr. Twells. London.

ABBADIR, James, D.D. a Swiss Protestant divine, Minister of the French Protestant Church at Berlin; came to England with the Prince of Orange, and was made Dean of Killaloe. (ob. 1727.)—Accomplishment of the Prophecies in the character and conduct of Jesus Christ; written in French, and translated into Eng. and Dutch. Reprinted. Lond. 1810, 12mo.


ABDIKL’s Essays on the Advent and Kingdom of Christ, and the events connected therewith—originally inserted under that assumed name in the “Investigator,” and now published separately. Lond. (Simpkin and Marshall,) 1834, 12mo.

ABEN EZRA (ob. 1165)—Comment. in Malachiam, cum Jarchii et Kimchii disputationibus, cura Bohl. Rostoch, 1637, 4to.

ABICHTIUS, Jo. Georg.—Adnotationes ad Vaticinium Habakuki prophete. Witemb. 1732, 4to.

ABRABANEL, Rabbi Isaac (ob. 1508)—Commentarius in Hoseae, Latine cum notis Franc: ab Huysen. Lug. Bat. 1686, 4to.

—Commentarius in Nahum, cura I. D. Sprecheri. Helmstadt, 1703, 4to.

ABRESCH—Specimen Philologicum in Obadiæ v. 1—8. Ultraj. 1757, 4to.
ADAMS, Thos.—Com. on 2nd Epistle of Peter. Lond. 1633, fol.
ADDIS, Alfred, A.B.—Heaven Opened, or the Word of God: being the twelve visions of Nebuchadnezzar, Daniel and St. John explained. London, 1829, 8vo.
ADDISON, Lancelot, D.D. father of the poet (ob. 1703)—An Account of the Millennium. Lond. 1698, 8vo.
ADVENT SECOND—
The words of Scripture concerning the glorious Advent of our Lord Jesus Christ, and the restoration of Israel. London (Nisbet).
— Connected view of some of the Scriptural evidences of the Redeemer's speedy personal return and reign on earth, with his glorified saints, during the Millennium; Israel's restoration to Palestine; and the destruction of the Antichristian nations; with remarks on various authors who oppose the doctrines. Nisbet, 12mo.
— A Review of Scripture in testimony of the truth of the Second Advent, the first Resurrection and the Millennium, with an Appendix, containing extracts from Mr. Joseph Eyre's Observations on the Prophecies relating to the restoration of the Jews. By a Layman. 1819, 8vo.
— The Lord is at Hand; or the Last Trump. Lond. Nisbet, 12mo.
— The Second Coming of the Lord the true hope of believers, and only triumph of the Church, as appearing in the general bearing and analogy of Scripture. Dublin, (Simpkin and Marshall,) 1833.
AGRILLIUS, Antonius—Commentarius in Threnos, collectus ex auctoris-Graecis et in eosdem explicatio; et catena Graecorum patrum ex eisdem versione. Rome, 1589, 4to.
— Commentarius in prophetam Habauc. Antwerpiae, 1597, 8vo.
— Ecce Sponsus venit; seu tuba pulchritudinis; hoc est demonstratio quod non sit illicitum, nec impossible, computare durationem mundi, et tempus secundum adventus Christi. Londini. 1633, 4to.
ALBERTUS, Magnus (ob. 1280)—Commentarius in XII Prophetas Minores. Col. 1536.
— Postillatio in Apocalypsın. Bas. 1506.
ALCABAN, Ludovicus. Jesuit (ob. 1613)—Vestigatio arcani sensus in Apocalypsi; cum opusculo de sacris ponderibus et mensuris. Ant. 1604, folio;—said to have been the work of twenty years.
— In eas veteris testamenti partes quas respicit Apocalypsis, nempe Cantica Canticorum, Psalmos complures, multa Danielis aliorumque librorum capita, investigatio. Lugd. 1616, fol.
ALCOLUMBUS, Andreas—Obadias Armenia, cum adnotationibus. Lips. 1680, 4to.
ALLEN, Edmund—see Leo Juda, and Pellicanus.
ALLEN, William, D.D. Vicar of Bridgewater, in Somersetshire—The mystery of the Temple and City described in the nine last chapters of Ezekiel unfolded; also these following particulars are briefly handled; (1.) The calling of the Jews. (2.) The restoration of all things. (3.) The description of the two beasts, Rev. xiii. (4.) The day of Judgement and the world perishing by fire. (5.) Some signs of the times when the fall of Babylon is near. (6.) Some advantage which the knowledge of these truths will afford. (7.) The
conclusion of all in some counsels and directions. Lond. 1677, 12mo.

ALIX, Peter, D.D. a Frenchman who came to England on the Re-vocation of the Edict of Nantes, and was made Treasurer of Sarum (ob. 1717)—The prophecies which Mr. Whiston applies to the times immediately following the appearance of the Messiah considered and examined. London, 1707, 8vo. In this work he is said to have predicted that the Second Advent would take place in 1720, or 1736 at farthest.

— A Confutation of the hope of the Jews concerning the last redemption. London, 1707, 8vo.

ALLWOOD, Philip, A.M. Fellow of Magdalen College, Cambridge—Twelve Sermons on the prophecies relating to the Christian Church, and especially to the Apostacy of Papal Rome. Warburtonian Lectures. 2 vols. 1815, 8vo.

ALSTEDDIUS, Jo. Hen. Prof. of Philosophy and Divinity in the University of Herborn, in Nassau, and one of the Fathers of the Synod of Dort; a laborious and voluminous writer, of whom it was said that his character was expressed by the anagram of his name, Ἀδιτωτια. (ob. 1638)—Trifoliwm propheticum; id est Canticum Canticorum Salomonis, Prophetia Danielis, Apocalypse Joannis, sic explicantur ut series textus et temporis prophetici e regione posita lucem menti, et consolationem cordi, ingerant. Herbornæ, 1640, 4to. — De Mille Annis—translated by Wm. Burton, whom see. 1643, 4to.

ALTINGIUS, Jacobus, Professor of Divinity at Groningen. He came to England and was ordained by Prideaux, Bp. of Worcester, but returned to Groningen as Hebrew Professor.—Commentarius in Jeremiah prophetam. Amst. 1688, fol.

— Spes Israelis; sive commentarius ecclesiasticus in cap. xi ad Rom. in quo mysterium conversionis Judæorum explicatur. Leobard. 1676, 4to.

ÁLVAREZ, Didacus, Prof. of theology in Spain, and at Rome, and afterwards Archbishop of Trani, in the kingdom of Naples.—Commentarii in Jessiæam, juxta sensum litteralem et moralem. Romæ, 1599-1602, 2 Tom. 4to.

AMBROSE, St.—Expositio super Apocalypsin—falsely ascribed to him.


AMNER, Richard, Dissenting Minister (ob. 1803)—An Essay towards the interpretation of the prophecies of Daniel, with occasional remarks upon the same of the most celebrated commentators on them. London, 1776, 8vo.

— Considerations on the doctrine of a future state, and the resurrection, as revealed, or supposed to be so, in the Scriptures; on the inspiration and authority of the Scripture itself; on some peculiarities in St. Paul's Epistles; on the prophecies of Daniel and St. John; to which are added some strictures on the prophecies of Isaiah. London, 1798. 8vo.

AMYRALLDUS, or AMYRAUT, Moses, a French divine (ob. 1645)—Introduction à l'Exposition de l'Apocalypse. A la Haye, 1658, 4to.

ANDALAC, Ricardus—Dissertationes in praecipua Zechariae dicta. Franekeræ, 1720, 4to.

ANDERSON, Wm. Minister of the Gospel at Glasgow—An Apology for the Millennial doctrine in the form in which it was entertained by the primitive church.

— A Letter to the author of "Millenarianism Indefensible." Glasgow, (Nisbet,) 1834, 8vo.
ANDRADA, Sebastianus a Costa de—
Commentarii in Threnos, et in orationem Jeremiae. Lugd. 1609, 8vo.
ANDREAS, Caesarisensis, Cappodocum Episcopus (cl. 500)—Commentarii in Apocalypsin ad Macarium, quos Latine vertit Theodorus Peltanus. Extant Gr. et Lat. ad fimem Chrysostomi Commentariorum in S. Johannem in editione Morelliana, Tom. VIII.
ANGELUS, Christopher, a Greek of Peloponnesus, who being persecuted by the Turks on account of his religion came to England (ob. 1638)—De Apostasia Ecclesiae et de Homine Peccati. Gr. Lat. Lond. 1624.
ANGERMANNUS, Abr. And.—A Swedish translation of the Commentary of Draconitis on Daniel. Wittem. 1592, 4to.
ANSBERTUS, Ambrosius, a native of France, and a Benedictine monk (ob. 778)—In Apocalypsin libri x. Col. 1536, fol.
ANTICHRIST—Der Entkrist, &c.
A Bookprinted from wooden blocks, and now of extreme rarity, consisting of 39 leaves small fol. no date, or printer's name.
—The Popish kingdom or reign of Antichrist, the fourth monarchy. Lond. 1536, 4to.
—A treatise of the principles of Christ's doctrine, and the Antichrist's doctrine, with a comparison between these two regiments. London. 1558, 8vo.
—De Ecclesia Dei ab Antichristo per ejus excidium liberanda, eaque ex Dei promississ beatissime reparanda, tractatus: cui addita est ad calcem verissima certissimaque ratio conciliandi dissidii de coena Domini. Londini 1589, 4to.
—Against symbolizing with Antichrist, 1609.
—A short compend of the growth of the Romaine Antichrist; comprised in the VII, VIII, and IX, centuries; whereunto are added Treatises clearly discovering the novelty of the Popish religion. Edinb. 1616, 4to.
—Exhibited in a collection of passages out of a tract entitled the Doctrine of Scriptures concerning the seal of dominion. London, 1651, 4to.
—The Kingdom of Christ and Antichrist. A Sermon on Rev. xvi. 1. 1667, 8vo.
—The Christian Almanack for 107 years to come; being a prophetical poem on the fall of Antichrist, and the commencement of the kingdom of our Lord Jesus Christ; with pertinent observations, both theological and chronological. London, 1703, 4to.
—The religion of Antichrist; or notes on the book of the Revelation of St. John, and other prophecies respecting the rise, religion, and ruin, of the Man of Sin. London, 1784, 8vo.
—The marks of; or a supplement to the Warburtonian lecture. London, 1789, 8vo.
—In the French Convention; or an endeavour to prove that some part of the prophecies of Daniel, and St. John, is now fulfilling in Europe. Addressed to all mankind who believe in the Old Testament; to the Jews as well as to the Christians. London, (Cadell) 1795, 8vo.
APOCALYPSE—Apocalypsis per figuram representata, cum glossis.
—L'intelligence de l'Apocalypse par l'Apocalypse meme.
—Glossa super Apocalypsin de statu ecclesiae ab anno salutis 1481, usque ad finem mundi; et de praeclaro, et gloriosissimo, triumpho christianorum in Turcos et Maumethos, quorum secta et im-
perium breviter incipiet deficere ex fundamentis Joannis in Apocalypse, et ex sensu litterali ejusdem apertissimo cum consonantia ex judiciis astraorum. Lips. 1481. 4to.
— Commentarius in, ante centum annos editus. Wittemb. 1528.
— Apocalypsis reserata; or the Revelation of St. John explained; wherein according to the division of the New Testament Times in the reign of the Dragon, the delegated power of Antichrist, and the peaceful state of the Church during the reign of Christ, is set forth by an exposition of the xi and xvi. chapters, what has been hitherto fulfilled, what is in our own days fulfilling, and what is to be expected in the period nearly approaching. Part II. Apocalyptica clavis— or a prophetical Key by which the great mysteries of the Revelation of St. John, and of the prophet Daniel may be opened. Part III. Methodus et Harmonia Apocalyptica— or a short and simple explanation of the manner in which the divine mysteries in the Revelation of St. John follow each other, (German), Christianopoli, 1653, 8vo.
— A new Sermon of the; with illustrations, written by a French Minister in 1685, and finished two days before the Dragoons plundered him of all but this treatise. 1688, 4to.
— Essai sur l'; avec des ecclairecismens sur les prophéties de Daniel, qui regardent les derniers tems. 1729, 4to.
— Expliqué par l'histoire ecclesiastique. Paris. 1701, 4to.
— The Apocalypse of Jesus Christ, commonly called the Revelation of St. John the Divine, briefly yet minutely explained, and interpret-
ed, to the xix chapter inclusive; being the history of the Christian Church until the destruction of the Roman Empire at the coming of our Lord with all his saints; consisting of a select compilation from the most approved and learned commentators, both ancient and modern. London, 1829, 12mo.
— An Introduction to the study of the Apocalypse, reprinted from the Christian Observer. London, (Seeley) 1830, 8vo.
— On the last judgement and the destruction of Babylon; showing that all the predictions contained in the Apocalypse are at this day fulfilled. Lond. 1830, 8vo.
— The Book of the Unveiling; a paraphrastic Exposition with Notes. Lond. (Bagster,) 1833, 12mo.
Apthorpe, East D. D.—Discourses on prophecy read in the chapel at Lincoln's Inn at the Warburtonian Lecture, 2 vols. 8vo. Lond. 1786.
Archaicus—The rejection and restoration of the Jews according to Scripture, declared; with indications of the means by which, and nearly of the time when, the latter of these great events is to be brought to pass, &c. London, 1753, 8vo.
Archer, John—The Personal reign of Christ upon earth, 1643, 4to.
Archives, Andreas Lucas de—Jesuæ elucidatio litteralis, mystica, et moralis, 2 tom. Lugd. 1642, fol.
Arcularius, Daniel.—Comment. in Jesaiam. Francof. 1607, 8vo.
Arbsi, Paul of Milan (ob. 1644)—Velitationes sex in Apocalypsin. Milan, 1647. fol.
Arnaldus—Remarques sur les er-

AETOPÆUS, Petrus—Commentarius, in Jonam. Stettini, 1545, 8vo.
— Apocalypsis Sancti Johannis brevisy juxta ejus effectum explicata, Basileae, 1663, 8vo.


BAAZIUS, Joan. Comment in Apocalypsin Joan. Calmariae, 1629, 8vo.

BACHMARE, John James, M. A. The Revelation of St. John historically explained and [q. not] compiled from commentators and other authors, but an original written by J. B. 1779, 8vo.

BACHMEISTERUS, Lucas—Explicatio Threnorum. Rost. 1603, 8vo.

BAGGS, John—A scriptural view of the Millennium. Lond. 1798, 8vo.

BAGOT, Lewis, Bishop of St. Asaph, Twelve discourses on the prophecies concerning the first establishment and subsequent history, of Christianity; preached at the Warburtonian Lecture in Lincoln’s Inn Chapel. Oxford, 1780. 8vo.

BAJSHAW, Edward—The doctrine of the kingdom and personal right of Christ; being a Sermon on Zech. xiv. 5—9. 1669, 4to.

BALDUINUS, Fredericus, a Papist—Commentarius in Haggæum, Zechariam, et Basileae. Wittemb. 1610, 8vo. See Schmidius.

BALE, John Bishop of Ossory (ob. 1563)—The Image of both churches after the most wonderful and heavenly Revelation of St. John, containing a very fruitful exposition or paraphrase upon the same. London, 1550, 8vo. See Studley. His work consists of a curious application of portions of the Apocalypse to the Romish superstitions and abuses, which his knowledge of them (he having originally a Papist,) enabled him to trace with facility.

— Défense des Prophéties de la Religion Chrétienne. 4to. A refutation of the views of Grotius on various prophecies.

BANGIUS, Thomas, Prof. Div. at the Univ. of Copenhagen (ob. 1661)—Fontium Israelis Trias; Jona, Micaeha, et Ruth. Hafniae, 1631, 8vo.

BARHAD—Comment. in Malachiam. Lips. 1768. 8vo.

BARKER, Thomas—The Messiah; being the prophecies concerning him methodized with their accomplishment. London, 1780, 8vo.

BARLOW, Thomas, Bp. Linc.—Whether the Pope be Antichrist, &c.

BARNE, Miles—A Discourse concerning the nature of Christ’s kingdom; two Sermons on John xviii. 36. 1682, 4to.


BARTON, Philip, L.L.D.—Firmitas Prophetici Sermonis. 2 Pet. i. 19. 1755, 8vo.

BASILIIUS Magnus (ob. 378)—Commentarii in xvi. priora Esæi capita.

BATE, Julius, A. M. Rector of Sutton, Sussex, an eminent Hutchisonian divine (ob. 1771)—The use and intent of Prophecy, and history of the fall cleared. London, 1753, 8vo.
— The Blessing of Judah by Jacob considered; and the era of Daniel’s weeks ascertained in two dissertations. London, 1753. 8vo.

BAUERUS, Christianus Fridericus—Interpretatio propheticæ Joëlis ad
promovendam adcuratiorem fontium considerationem disputationibus subjecta. Lips. 1742, 4to.

BAUMGARTENIUS, Siegmundus Jacobus. An Exposition of the book of Joel. (German) Halle, 1756, 4to.

BAYFORD, John Esq. F. S. A. Messiah's Kingdom, or a brief enquiry concerning what is revealed in Scripture relative to the fact, the time, the signs, and the circumstances of the Second Advent of the Lord Jesus Christ. London, 1820, 8vo.

BEARD, Thomas—Antichrist the Pope of Rome. London, 1625, 4to.

BECKUS, Michael—Specimen vindicatarum Jesuianarum. Ulme, 1710. 4to.


BEDA VENERABILIS (ob. 735.) Commentaria in Epistolæ Catholicae et Apocalypsin.

—in Canticum Habbacuc, liber—M. S. in the Archiepiscopal library at Lambeth.


BEDFELL, William Bishop of Kilmore—A Sermon on Rev. xvii. 4. London, 1659, fol. See Bernard, N.


BEERE, Richard, Rector of Ludbrooke, Lincolnshire—A dissertation on Daniel viii. 13, 14 containing strong and cogent arguments to prove that the commencement of the final restoration of the Jews to the Holy Land is to take place in the ensuing year, A. D. 1791. To which is added a second Epistle to the Chief Priests and Elders of the Jews. London, 1790, 8vo.

BEES, James—Letters to a Minister of the Gospel on his, and other, interpretations of our Saviour’s predictions of his return, recorded Matt. xxiii. xxiv. xxv.; containing a minute examination of these prophecies and exhibiting the evidence they contain that Christ’s coming in the clouds of heaven is personal and near at hand. Paisley, (Nisbet) 1831. 12mo.

—Christ’s speedy return in glory, &c.—being a connected view of some of the Scriptural evidence of the Redeemer’s speedy personal return, and reign on earth with his glorified saints during the Millennium; Israel’s restoration to Palestine; and the destruction of Anti-christian nations; with remarks on various authors who oppose these doctrines, 4th edition improved. Paisley, (Nisbet) 1831.

—in The heresy of Hymeneus and Philetus concerning the first re-surrection 2 Tim. ii. 18, 19. (Nisbet) 1832.

BEIRA, Thomas de—Considerationes litterales et morales super Jeremiah. Olissipone, 1633, fol.

BEKESER, Balthasar (ob. 1698)—An Exposition of the Book of Daniel. (Dutch) Amst. 1688, 4to.

BENEDICTUS XI. Pope (ob. 1304)—Comment. in Apocalypsin. M.S.

BENKFIELD, Sebastian—Twenty-one sermons on the first chapter of Amos. Oxford, 1613, 4to.

—in Twenty-one sermons on the 2nd chap. of Amos. Oxf. 1613, 4to.

—in A Commentary on the third chap. of Amos. Lond. 1629, 4to.

—in A Latin Sermon on Rev. v. 10. 1616, 4to.

BENGEL, John Albrecht.—The Revelation of St. John, or rather of
Jesus Christ, explained; translated from a revised text, opened by means of the prophetic numbers, and all that regards the work, and the word, of the Lord, exposed to the view of those who desire worthily to meet those things which shall shortly come to pass. (German) Stuttgart, 1740, 8vo.

— Bengelius’s Introduction to his exposition of the Apocalypse, with his preface to that work, and the greatest part of the conclusion of it; and also his marginal notes on the text, which are a summary of the whole exposition; translated from the High Dutch by John Robertson, M.D. London, 1757. 8vo.

BENJAMIN, George, of Jesus Coll. Camb.—Jonah, a faithful translation from the original with notes, &c. London, 1796, 4to.

BENNETT, Dr. J.—History and Prospects of the Church from the creation to the consummation of all things.

BENNET—The Temple of Ezekiel; viz. an elucidation of chapters xl, xli. and xlii. of Ezekiel, consistently with the Hebrew original, and minute description of the edifice on scientific principles, &c. London, 1824, 4to.

BENSON, George, D.D. a dissenting minister (ob. 1763)—A Dissertation that the Bishop of Rome is the Man of Sin; on 2 Thess. ii. 1—12, no date, 8vo.


BERGER, Christ. Gottl.—The Revelation of St. John arranged according to the succession of events, proved to be divine, and explained in a new and clear manner; together with a short history of the Papacy, and the popes, agreeing thereto, and a refutation of Bengel’s mode of explaining the prophetic times. 2 vol. (German) Dessau, 1782, 8vo.

BERNARD, Nicholas (ob. 1661)—His judgement on Babylon being the present See of Rome. Rev. xviii. 4. with a Sermon of Bishop Bedell on the same words. Lond. 1659.


— The Seven Golden Candlesticks, or the sevenfold state of God’s Church here on earth. 1621, 8vo.

BEVERLEY, Thomas—The prophetical History of the Reformation to be performed in the year 1697. London, 1689, 4to.

— The late Revolution to be applied to the Spirit now moving in the fulfilling of all prophecy. London, 1689, 4to.

— The command of God to his people to come out of Babylon, shewn to be a command to come out of Papal Rome. London, 1689, 4to.

— The Kingdom of Jesus Christ entering its succession at 1697, according to a calendar of time. 1689, 4to.

— The Catechism of Jesus Christ in the Millennium. 1690, 4to.

— The doctrine of the day of judgement applied to the doctrine of the 1000 years of Christ’s Kingdom, London, 1691, 4to.

— The thousand year Kingdom of Christ in its free Scripture state. London, 1691, 4to.

— An appeal most humble, yet most earnestly, by the coming of our Lord Jesus Christ, and our gathering unto him, 1691, 4to.

— The Scripture line of time, from the first Sabbath to the great Sabbath of the Kingdom of Christ, given in one view, London, 1692, 4to.

— A fresh memorial of the Kingdom of Christ, demonstrated from
the solemn oath of Christ. London, 1693, 4to.
— A discourse on the powers of the world to come, 1694, 4to.
— The Great Charter for the Interpretation of Prophecy. 1694, 4to.
— An exposition of the parable of the ten virgins. 1697, 4to.
— Reflections upon the theory of the earth, occasioned by a late examination of it. London, 1699, 4to.
— The good hope through grace; the Jubilee of the kingdom of Christ shall come upon the counterfeit Jubilee of Rome in the year 1700. 4to.
— The grand apocalyptic vision of the witnesses slain, dated to its periods of prophecy and history. 4to.
BIBLIANDER, Theodorus (alias Buchman.)—Commentarius in Michan. Tiguri, 1534, 8vo.
— Propheta Nahum juxta veritatem Ebraicum Latine redditus cum exegesi, qua versionis ratio redditur et auctoris sententia explicatur. Tiguri, 1534, 8vo.
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CROMER, Daniel—The Revelation of St. John; together with a correct exposition as well of its historical fulfilment as of all the mysteries contained therein. (German.) Stettin, 1618, 4to.

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CROMER, Joh. Rodolphus—De nonnullis Antichristi characteribus. 1729, 4to.

Crease, J.—Prophecies fulfilling, or the dawn of the present day; addressed to all scoffing sectarians and others, who in the plenitude of their folly despise and reject Richard Brothers, as the Jews also despised and rejected Jesus Christ. 1770, 8vo.

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Crosby, Allen—An earnest exposition of St. John; showing that these kingdoms of Great Britain and Ireland shall never more fall into the hands of Papists. 1755, 4to.

Crowley, Robert—The voice of the last trumpet blown by the seventh angel, as is mentioned in the 11th chapter of the Apocalypse, calling all the estates of men to the right path of their vocation; wherein are contained twelve lessons to twelve several estates of men, which if they learn and follow all shall be well, and nothing amiss, &c. Lond. 1549, 8vo.

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Culbertson, Robert, minister at Leith—Lectures with practical observations on the prophecies of John, commencing with the fourth chapter of the Revelations, and continued to the close of the book; and a dissertation on the origin and termination of the Antichristian apostacy. 2 vols. 8vo. 1818.

Cuninghame, William, Esq. of Lainshaw—Remarks on David Levi's dissertations on the prophecies relative to the Messiah, and upon the evidences of the divine characters of Jesus Christ; addressed to the consideration of the Jews, by an enquirer. Printed by the London Society for Promoting Christianity among the Jews. Lond. 1810, 8vo. — A Dissertation upon the Seals and Trumpets of the Apocalypse, and the prophetical period of 1260 years. Lond. 1813, 8vo. Corrected and enlarged, Lond. 1817. Third edition, Lond. 1832. — The Apostacy of the Church of Rome. 1818, 8vo. Second edition, with an appendix, vindicating the Protestant interpretation of the Man of Sin from the attack of Mr. Burgh, 1833, 12mo.
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A summary view of the scriptural argument for the pre-millennial advent of the Messiah. 1828, 8vo. Second edition, with a preface, containing strictures on the tract entitled, The Times of Christ's Second Coming identified with the Day of Judgement, by the author of Millenarianism Indefensible. 1833, 12mo.

A Letter to the Editor of the Edinburgh Theological Magazine, with remarks on Dr. Hamilton's work. 1828, 8vo.

A Critical examination of Mr. Faber’s Sacred Calendar. 1829, 8vo.

A Review of Dr. Wardlaw's Sermon on the Millennium. 1830, 8vo. Second edition, with strictures on certain anti-millenarian passages in the Doctor's sermon on civil establishments. 1833, 12mo.

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A Letter to the Editor of the Investigator; being Strictures on his Review of the Jubilene Chronology in the Investigator for May 1834, and on the arguments of Maramensis in the same number, palliating the idolatry and the abominations of Rome papal. Lond. 1834, 8vo.

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Curtis, Richard, Bp. of Chichester—Two Sermons preached, &c. the first at Paul’s Crosse, text, Apoc. xii. 1—9, &c. Lond. 1576, 16mo.

Cyprianus, (Monachus Cisterciensis)—Comm. in Prophetam Nahum. Lugd. 1561, 8vo.

Cyril, Bp. of Alexandria (ob. 444.)—Comm. in xii prophetas minores. Gr. et Lat. Ingolst. 1607, fol.

— Comm. in Hessiam prophetam. Basil. 1563, fol.

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Daeh, J. Ch.—Observationes philologice atque criticæ ad quædam prophetarum minorum loca, subjuncta vernacula Chabacuci interpretatione. New Strel. 1798, 8vo.

Daly, Robert, A.M. Rector of Powurscourt—An address delivered at the conclusion of a meeting assembled for the purpose of considering the subject of unfulfilled prophecy. Lond. (Seeley) 1832.


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ed by the 12 months of the year.
— The exposition of Daniel the prophet, &c. (printed by John Day.) London, 1550, 16mo.
— An Essay on Scripture Prophecy, but particularly on the three periods of Daniel—1724. (The writer at p. 150 expresses his belief, that about the year 1790 would be a remarkable epocha.)
— Versio secundum Septuaginta ex Tetrapsis Origenis. Gr. et Lat. Got. 1774, 4to. (This work contains the Greek Text of Theodotion and the Seventy. There is an edition of it taken from the Chisian MS. and printed at Rome in 1772, which is considered the most perfect edition extant of the Sept. Vers. of Daniel.)

Daniel, George—The Times; or the prophecy. Lond. 1812, 8vo.


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Daubuz, Charles—A Commentary on the Revelation of St. John, with a preliminary discourse concerning the principles in which the said Revelation is to be understood. 1712, fol. (The best edition of Daubuz was published in 1730, by the Rev. P. Lancaster, under the title of “A Perpetual Commentary, &c.” He is a writer deservedly in great esteem.)

Daut, John Maximilian—The approaching judgements of God upon the Roman empire, translated from the high Dutch by B. Furley. Lond. 1711, 8vo.

Day, William, late Fellow of King’s Coll. Cambridge—An exposition upon Isaiah. Lond. 1654, fol.

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tain, total, and not far distant, destruc-
tion of Rome and its whole antichristian system, are by irre-
versible decrees doomed to undergo, to the full and universal establish-
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DELL, William, Master of Caius College, Cambridge—The building of the truly Christian church, repre-
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DELUSION, the general of Christians, touching the way of God’s revealing himself to the Prophets. First printed 1713. Reprinted. London, (Seeleys) 1832, 8vo.

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ness, of the church." Beloved City, p. 62. (See Burton.)

DODSON, Michael, Esq. (Barrister)
—A New Translation of Isaiah; with notes supplementary to those of Dr. Lowth, late Bishop of London, and containing remarks on many parts of his translation and notes. Lond. 1790, 8vo.


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ELEA, Rabbi—De fine mundi. A Latin version of this was published with notes at Paris, 1629, 8vo. Translated by James Gaffarell, Librarian to Cardinal Richelieu. Election the, and great reform, or the good of the people; a second letter to everybody. By the author of "Surely I come quickly." Lond. Nisbet, 1832, 12mo.
ELIJAH, the coming of the prophet, before the great and terrible day of the Lord; with a preliminary outline of his history, before his translation to heaven in a chariot of fire. Part I. Edinb. (London, Nisbet,) 1832, 12mo.

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ELSvICK, Jo. Herm. a Lutheran di-
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EMPEREUR L', Constantine—Versio et notæ ad paraphrasin Josephi Jacchidis in Danielem. Amst. 1633, 4to.

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An English translation of his “Ho-
mily concerning Antichrist and the
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“A Treatise of the three evils of the
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by Dr. Hildrop (whom see.) It is
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the above is mentioned by Dr. Lee
to have been published about the
time of Jas. I. under the title—
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—The season and time; being an exposition of the seventh trumpet; or an exposition of the prophecies which relate to the two periods of Daniel, subsequent to the 1260 years now recently expired. Lond. 1816, 8vo.

EUDEMUS, Jo. And. Jesuit—Adversus Roberti Abbatii Oxoniensis de Antichristo sophismata, disputatiois libri tres. Ingolst. 1609, 4to.


—in Canticum Canticorum Expositio. Gr. Lulg. Bat. apud Elzeviriós. 1617, 4to. (This is not so much the work of Eusebius, as a compilation, culled from his works, and from Athanasius, Didymus, Gregory of Nyssen, &c.)

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—His Letter to Chandler, on same subject. 1777, 8vo.

EVERARD, John, D.D.—Some Gospel Treasures opened; in a Sermon on Rev. xi. 17. Lond. 1653, 8vo.


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EYRE, Joseph—Observations on the Prophecies relating to the Restoration of the Jews; with an appendix in answer to the objections of some late writers. Lond. 1771, 8vo. Copious extracts from the above work were printed in 1823, by the Lond. Soc. for prom. Christianity among the Jews, and are sold as a pamphlet at their Repository.

EZEKIEL—The explication of the Vision of Ezekiel, which tends to unfold all prophecy, and several other parts of Scripture, which are not generally understood. Lond. 1788, 8vo.

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— A general and connected view of the prophecies relating to the conversion, restoration, union, and future glory of Israel and Judah. 1808, 2 vols. 8vo.
— Supplementary dissertations, forming a third volume to the dissertation on the 1260 years. Lond. 1818, 8vo.
— The sacred calendar of prophecy; or a dissertation on the prophecies which treat of the grand period of seven times, and especially of its second moiety, or the latter three times and a half. Lond. 1828, 3 vols. 8vo. (In this work, which is the last of Mr. Faber's of any importance, he abandons much of the interpretation which he had previously published.)
— Remarks on some parts of Mr. Faber's dissertation on the prophecies relative to the great period of 1260 years. Lond. 1809, 8vo.
— A supplement by the same author in reply to Mr. Faber's answer. (in the Christian Observer.) Lond. 1810, 8vo
— Observations on Mr. Faber's third volume of a dissertation on the prophecies relative to the great period of 1260 years, by the author of the foregoing. Lond. 1819, 8vo.
— A dissertation on the prophecy contained in Daniel xx. usually denominated the prophecy of the seventy weeks. 1821, 8vo.
— Recapitulated Apostasy the true Rational of the concealed apocalyptic name of the Roman empire. Lond. 1833, 12mo. (The author contends for the word APACTA-
THC being the name of the beast, and its number 666.)

Fabricius, Stephen, of Berne, in Switzerland—Conciones in prophetam Hoseam. Bernæ, 1623, 12mo.

Faustus, Laurent.—Anatomia statuae Danielis. (Germ.) Lips. 1586, 4to.

Fesch, Joan.—De canonica Apocalypseos auctoritate. Rostochii. 1711.
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Fehr, Sam. Benj.—An introduction to the right understanding and use of the Revelation of St. John, (or rather of Jesus Christ) compiled from the works of writers of credit; proved clearly on the most convincing grounds; and as to what relates to the past, sufficiently illustrated from ecclesiastical and secular history. (Ger.) Altenburg, 1761, 4to.

Fell, Marg.—The call of the Jews out of Babylon. Lond. 1656, 4to.

Fenner, Dudley, Minister of God's word—The Song of Songs; that is, the most excellent song, which was Solomon's. Translated out of the Hebrew into English meeter, with as little libertie in departing from the words, as any plaine translation in prose can be, and interpreted by a short commentarie. Middleburgh, 1594, 8vo.

Fenwick, Geo. B.D.—The Psalter in its original form: or the Book of Psalms reduced to lines and sentences; with arguments pointing out the general design of each Psalm, and notes opening and explaining the prophetic views. To which is added, A like translation of the Last words of David; with notes. Lond. 1759, 8vo.

Fergusson, David—Epithalamium mysticum, sive analysis criticopraetica Cantici Cantorum. Edin. 1677, 12mo.

Fere, Jo.—Commentarius in Jonam. Lugduni, 1554, 8vo.

Ferrarius, Gregorius—Commentarius in sanctam Apocalypsin. 3 tom. Medicoli, 1654, fol.

Fetherstone—See Grynaeus.

Fuardentius, Francisc.—Com. in
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Figueirus, Petrus—Paraphrases in
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Firmannus, Seraphinus (or De Fir-
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Antv. 1581. 8vo.

Fleming, Abraham—A bright-burn-
ing beacon, forewarning all wise
virgins to trim their lamps against
the coming of the bridegroom;
containing a general doctrine of
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Fleming, Robert, Presbyterian Mi-
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of earthquakes, as they are super-
natural and pre-monitory signs to
a nation; with a respect to what
hath occurred this year 1692. Lond.
1693, 12mo. (A sensible discourse,
with a practical and prophetical
bearing on Psalm xlvi, 1—3.)

Fleming, Robert (son of the above)
— The first resurrection; a disser-
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surrection of the most eminent
Christian witnesses. Lond. 1708.
— The rod or the sword; the pre-
sent dilemma of the nations of Eng-
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discourse from Ezek. xxi. 13. Lond.
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Dr. Hunter) in 1793, 8vo.
— The Apocalyptic key, or pro-
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fall of papacy. With a postscript,
containing a short account of the
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— A discourse concerning the cer-
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dwelling with man on the earth.
(This is published with some of the
editions of the Key, &c.)

Fletcher, J. A.M. Dissenting Mi-
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concerning Antichrist: Lond. 1824,
8vo.
Fletcher, Robert—Solomon’s Song
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Flower, Christopher, Rector of St.
Margaret, Lothbury—On the com-
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Floyer, Sir John, M.D.—The
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from objections. 1721, 8vo.
— A comment on forty-two histories
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shew that Hippocrates mentions
a year of 360 days, which Daniel
used, chap. ix. and that prophecy
is explained from the copy of it in
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Commentary upon the Revelation
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A translation into Latin of the
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‘The delusive and persecuting spi-
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Forsterus, Joan.—Commentarius
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— Commentarius in prophetam Je-
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curata analysis textus et perspicua
totius contextus exegesis; sed eti-
am varios singulorum capitum et omnium in iisdem prophetiarum usus exhibentur. Wittemb. 1672.

Foster, George—The sounding of the last trumpet. Lond. 1650, 4to. — The pouring out of the seventh and last vial upon all flesh and fleshliness. 1650, 4to.

Fox, George—A brief discovery of a threefold estate of Antichrist. Lond. 1653, 4to. — The vials of the wrath of God upon the seat of the Man of Sin. Lond. 1655, 4to.

Fox, John, the martyrologist—Christus triumphans, comedia Apocalyptic. 1551. The same in English by R. Day. Lond. 1579, 8vo. — Praelectiones et meditations in Apocalypse Joannis. Lond. 1587, fol. Another edition published under the title EIKAEMI.

Frances, Geo., a physician of Denmark—Palingenesia, sive resuscitatio artificialis plantarum, hominis, et animalium, e suis cineribus. Halae. 1717. (The object of the work is to show the physical possibility of a resurrection and restitution of all things.)

Francke, Aug. Herman, an eminent German divine—Introductio ad lectionem prophetarum. Halle. 1724, 8vo.

Frankes, James, A.M. Curate of Halifax—Memoirs of pretended prophets, who have appeared in different ages of the world and especially in modern times; with an examination of some of the most remarkable and best attested modern predictions, showing that no inference can be deduced from them in favor of the recent existence of a prophetic spirit. By a Clergyman. Lond. 1795, 8vo. (A pamphlet well adapted to curb prophetical extravagance.)

Franklin, Richd.—Discourse of Antichrist and the Apocalypse. Lond. 1675, fol.

Fraser, Alex. Minister at Kirkhill,—A commentary on the prophecy of Isaiah; being a paraphrase with notes, shewing the literal meaning of the prophecy. 1802, 8vo.

Freere, James Hatley, Esq.—A combined view of the prophecies of Daniel, Eedras, and St. John; also a minute explanation of the prophecies of Daniel, together with critical remarks upon the interpretations of preceding commentators, and more particularly on the systems of Mr. Faber, and Mr. Cuninghame. Lond. 1815, 8vo. — On the general structure of the Apocalypse; being a brief introduction to its minute interpretation. Lond. 1826, 8vo.

— Eight letters on the prophecies relating to the last times. Lond. 1831, 8vo.

— Three letters on the prophecies, viz. on the true place of the opening of the seventh Apocalyptic seal —on the infidel individual Antichrist—and on Antiochus Epiphanes as a supposed subject of prophecy. (In continuation of the foregoing eight Letters) London, 1833, 8vo.

Friday Evening: or an attempt to demonstrate that we are now living late in the sixth day of the Millennial week which shall be succeeded by the Sabbath of a thousand years, commonly called the Millennium. Lond. 1822, 8vo.

Faith, John, the Martyr—Revelation of Antichrist. 1529, 8vo.

Farmondus, Libertus—Commentarius in Apocalypsin. Lovani. 1657, 4to.

Fry, John, Rector of Desford, in Leicestershire—The Second Advent; or the glorious Epiphany of our Lord Jesus Christ; being an attempt to elucidate in chronological order the prophecies both of the Old and New Testaments, which relate to the approaching appear-
ance of the Redeemer, and the manifestation of the Sons of God, to the judgement of the Apostate nations of the Christian faith, the restoration of Israel, and the erection of the promised kingdom of Christ upon earth. Lond. 1822, 2 vols. 8vo.

— The Epocha of Daniel's prophetic numbers fixed, and a key to the 1260 years given in an examination of Dan. ix. 24. Lond. 1828, 8vo.


— Sermon on Rev. xiv. London, 1571, 16mo.

— De successione ecclesiastica et latente ab Antichristi tyrannide. Lond. 1584, 8vo.

FULLER, Andrew—Expository discourses on the Apocalypse interspersed with practical reflections. Kettering, 1815, 8vo.

FUNCK, Joh.—A complete exposition of the Revelation of St. John; edited by Michael Sachs. (Ger.) Franck. on the Mayne. 1596.

— A comm. on the 70 weeks prophecy of Daniel. (Germ.) fol.

Future state of the Church; by W. A. Lond. 1684.

GABIA, John Baptist, Professor of Greek at Rome, 1543—The commentaries of Theodoret, Bp. of Cyrux, on Daniel and Ezekiel, translated into Latin. Rome, 1563, fol.

GAGNIER, Jean—L'Eglise Romaine convaincue de depravation, d'idolatrie, et d'Antichristianisme. A la Haye, 1706, 8vo.

GAIGNY, John—Scholia in omnes S. Pauli epistolae canonicas, et Apocalypse. Par. 1653, 8vo.

GALANTUS, Abraham—Comm. in Threnos. (Heb.) Ven. 1611, 4to.

GALE, Theophilus, M.A. (nonconformist divine)—Discourse concerning Christ's second coming.

Lond. 1673, 8vo.

GALLOWAY, Joseph, Esq. an American M.P.—Brief commentaries on such parts of the Revelation and other prophecies as immediately refer to the present times; in which the several allegorical types and expressions of those prophecies are translated into their literal meanings, and applied to their appropriate events. Containing a summary of the Revelation, the prophetic histories of the beasts of the bottomless pit; the beast of the earth, the grand confederacy, or Babylon the great, the Man of Sin, the little horn, and Antichrist. Lond. 1802, 8vo. (The leading feature of the work is to show, that whilst the papacy is set forth by the beast from the sea; the beast from the earth and from the bottomless pit, the little horn of Daniel, the Man of Sin of St. Paul, and the Antichrist of St. John, all signify revolutionary and infidel France. There is a curious application also of parts of the exposition to the American revolution, warmly espousing the English cause. On Rev. xx. he is Millennialist.)

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GALLUS, Carolus; an eminent physician—Clavis prophetica nova Apocalypseos. (Cited by Dr. N. Homes as being millennialist.) Anv. 1592, 8vo.

GALLUS, Phil.—Homilie in prophetam Jonah. Magd. 1606, 8vo.

GARDINER, Wm. L.L.B. Vicar of
Hambleton, Rutlands.—A literal exposition of two remarkable prophecies; on Isa. vii. 14 and Deut. xviii. 15. 8vo.

Garnham, Rob. Edw.—Outline of a commentary on Revelation xi. 1—14. 1794.

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—De vera ecclesia hodierna Spiritus Sancti testimonium, sive quarti et quinti Apocalypseos interpretatio paraphrastica; cum notis. Lond. 1698, 8vo.
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Gauntlett, Rev. Henry, Vicar of Olney, Bucks.—An exposition of the Book of Revelation, being the substance of forty-four discourses preached in the church of Olney, Bucks, on evening services of the Lord’s day in the years 1819 and 1820. (A compilation, following the figurative mode of interpretation.) Lond. 1821, 8vo.

Gaussens, Stephen.—A treatise on the right method of studying prophetical theology. (Latin.) A work commended by Vitringa.

Gebhardus, Bràndanus Henric.—Epistola ad amicum de resurrectione prima, Apoc. xx. 5, 6. 1695.
—Dissertationes, quibus cum isagogæ ad Apocalypsin divini Joannis apostoli, tum paraphrasis illius exhibetur. Gryphiswaldiæ, 1696, 4to.
—Zephaniae a pseudheremiæ Abaraneliis, alicuomque, vindicatus; et ad oppugnandum partem priorem Muniminiæ Fidei R. Isacci ben Abraham adhibitus. Gryphisw. 1701.
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—Vindiciae quorumdam locorum Pauli a Petersenio ad regnum millenium tractorum. 1716. (Chiefly directed against Petersen’s Nubes Testament.)
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Genebrardus, Gilbertus, Prof. of Heb. at Paris—Joel cum annotationibus, et versione trium rabbinorum. Par. 1563, 4to.

Gerarde, Herman—Zion’s comfort set forth in the prophecy of Zechariah. (Dutch) Lug. Bat. 1702, 4to.

Gerhardus, Joan.—Annotationes in Apocalypsin Joannis Theologi, in quibus textus declaratur: quassiones dubiæ solvuntur: observa-
tiones eruuntur et loca, in speciem pugnantia quam brevissime conci-
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— Adnotationes posthumae in prophetas Amos et Jonam. Jense,
1663, 4to.
GEBLACHUS, Theobaldus—Com. in Micheam. Aug. Vend. 1540, 8vo.
GEBNER, Solomon—Daniel propheta, dispositionibus XII. et pra-
fatione chronologica breviter explicatus. Vitemb. 1601, 4to.
— Hoseas illustratus. Vitemb. 1601, 8vo.
— Comm. et prelect. in prophetam Essiam. Vitemb. 1603, 8vo.
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— Commentarius in Joelem. Vitemb. 1614, 8vo.
— Commentarius in Obadiam. Post mortem auctoris a Paulo Gesnero
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GIESLERUS, Michaelis—Commentarii in Jeremia propheta, juxta
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Ebraeum, paraphrasis Chaldaicam, et Graecam. Accessit catena patrum
cum interpretatione Latina, studio Jo. Matthaei Caryophilii, ac Leonis
allatii; et com. in Lamentationes Jeremiae. Lugd. 1723, 3 tom. fol.
GIFFORD, Geo.—Sermones upon the whole Book of the Revelations.
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Scripture: an able reply to it has
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by Joseph D'Arcy Sirr, A.M.; M.
R. I. A.; Rector of Kilmainham,
Dublin, 1833, 12mo.)
GIRDLESTONE, Henry, A.B. Rector
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God's Judgments upon the Gentile apostatized church. Lon. 1813, 8vo.

Gold, G. Minister of the Gospel at West Ham—A key to the Revelations; or the time state of the church of God: in which is given an explanation of that mysterious book. 1794.

Goodman, Christopher; Puritan—Com. on Amos. Gen. 1560, 8vo.

Gooper, Barnaby—See Naogeorgius.

Gurnham, Nicolaus de—Commentaria in Apocalypsin.

Goring, C. Esq. late of Bengal—Thoughts on that part of the revolution which comprehends the history of the western empire of Europe, from the commencement of Popery to its overthrow in 1795; comprehending a series of 1260 years; shewing the unity of the prophecies of Daniel and Esdras with the Apocalypse, and their clear explanation of the events which are now acting in Christendom. Lond. 1807, 8vo.

Gough, Wm. D.D.—The world's great restoration, or the calling of the Jews, &c. to the faith of Christ, &c. (written by H. Finch.) Lond. 1621, 4to.

Gowghe, John; printer—An exposition in the Epistell of Jude the apostel of Christ. Lond. 1538, 8vo. (The author is anonymous but supposed to be Gowghe himself.)

Graajar, Caspar—Com. in Micham. Salmant. 1570, 8vo.


—Mysticus Aquilo; sive declaratio Vaticinii Jeremiae, ab Aquilone pandetur malum super omnes habitatores terrae. Col. 1576, 8vo.

Graeverus, Conradus—Plaga regia; hoc est, commentarius in Apocalypsin Joannis, quatenus hac prophethia per decurrentia ecclesie, catholicae secula hucusque impleta est. Ttg. 1614, 4to.


—An exposition of the Revelation of St. John. (Ger.) Ham. 1657, 4to.

Graxar, Caspar—Commentarius in Micheam prophetam. Salmanticae, 1620, 8vo.


Green, Wm. M. A.—A Translation and Commentary of the Song of Deborah, the Prayer of Habakkuk, and the Prayer of Moses. Camb. 1755, 4to.

—A Dissertation on the last prophetic words of Noah. (Generally appended to the Comm. of Wm. Green on the Psalms.) London, 1763, 8vo.


Greenfield, Nathaniel—Sermon on
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GREENHILL, Jos. A. M. Rector of East Horsey and East Clandon, Surrey—An Essay on the prophecies of the New Testament which relate to the destruction of Jerusalem, and the dispersion of the Jews, to the fall of Rome, and the Roman Empire, and to the Millennium; together with some perspicuous observations on the state of Christ's church here on earth after the Millennium. London, 1755, 8vo.


— A Sermon on the Millennium, on Rev. xx. 4. 1774, 8vo.

GREENHILL, William—An Exposition of Ezekiel, from chaps. i. to xviii. Lond. 1645, 3 vols, 4to.

GREGORY the Great, Bp. of Rome, ob. 604—Exposition of the Prophet Ezekiel.

GRELOTTO, Antonius—Prodomus in D. Joannis Apocalypsein, in quo hactenus minus bene intellecta explicantur. Lug. Bat. 1675, 4to. (Spener, who calls this author Creolotius, in a letter written at Frankfort on the Mayne, 10th August, 1676, says that a manuscript commentary on the Revelation "cujusdam Reformati Pastoris, hominis eruditissimi, Ant. Creolotii," had been handed about in the preceding fair; but could not find a publisher. In another letter, dated 21st Sept. in the same year, he says "Superioribus adhuc nundinis, quæ rebat cardin. editor Commentarii Apocalyptici satisprolixii cujusdam Reformati Ant. Creolotii, qui quidem, quod in illa religione non insolens, chiliasiasticus auetur sententias, in aliis tamen enodandis Apocalypseos mysteriis plurimorum superæsevietur solertiam, &c.;" and in a letter dated 4th Sept. 1678, he says "Creolotius non invent adhuc editorem, cum mole sit major." Was the work ever published?)

GRESSEP, Thomas—A Treatise containing a Declaration of the Pope's usurped Primacie; written in Greece about seven hundred years since, by Nilus, Archbishop of Thessalonica. Translated into English. Lond. 1560, 8vo. (This work is not directly prophetical, but derives peculiar interest from the controversies concerning Antichrist.)

GREY, Zachary, L. L. D.—An examination of the 14th chapter of Sir Isaac Newton's observations upon the prophecies of Daniel. 1736, 8vo.

GRIFFIN, John, Diss. Min. at Portsea—The encouraging aspect of the times, or the Christian's duty to study the prophecies of Revelation in connection with the events of Providence. A Sermon. London, 1805, 8vo.

GRINFIELD, Thomas, M. A. late of Trinity Coll. Camb.—The Visions of Patmos, a prophetic poem, with an introduction and notes. Lond. 1827, 12mo.

GROENWEGEN, Heinrich—The chain of prophetic theology: proving that the exposition of the Revelation of St. John is a true key of the prophecies, from the perfect harmony of the Revelation with the Canticles and some of the most remarkable prophecies. (Ger.) Franc. 1711, 4to.

GROSSEN Iac.—Antichristus Orientalis ex vaticinis demonstratus. Wittemb. 1623.

GROTIUS, Hugo.—Comm. ad loca quaedam Novi Test. quæ de Antichristo agunt aut agere putantur. Amst. 1640, 8vo.

GRYNAEUS, Joan. Iac.—Comm. in Haggeum. Genevæ, 1581, 8vo. — Haggeus the prophet, whereinunto is added a most plentiful commentary gathered out of the public lectures, of Dr. John James Grynaeus, &c. faithfully translated out of Latin by Christopher Fetherstone. Lond. 1586, 8vo.
Commentarius in Zachariam. Genevae, 1581, 8vo.
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Guadalupe, or Hieronymus Guadalupensis—Comm. in Hoseam. Lugd. 1590, 8vo.
Gualtherus, Rodolphus, Swiss Reformer—Antichristus, id est Homilise quinque, quibus Romanum Pontificem, verum et magnum illum Antichristum esse probatur. (no date) Translated into English by J. O. Sothwarke. 1556, 8vo.
Homilise in Isaiah prophetam &c. Tigur. 1562-82, 10 vol. fol.
Homilise in prophetas duodecim quos vocant minores. Tig. 1563. fol.
A Sermon on Zephaniah, translated by M. Wilton. Lon. 1580, 8vo.
Sermons on the prophet Joel; translated by John Ludlam. Lond. 1582, 8vo.
Guvara, Antonius de—Commentarius et exegesis in Habacuc prophetam et in Psalmos Davidicos breves adnotatraductae. Madriti. 1585, 4to.
Guild, William, D.D.—Moses Unveiled; or, the Harmony of all the prophets concerning Christ’s coming, and the redemption he was to accomplish. Lond. 1619, 8vo. also 12mo. 1658.
Explication of the Revelations. Aberdeen, 1656, 16mo.
Gulichius, Ab.—Librorum Propheticoorum Vet. et Nov. Testamenti Compendium et Analysis. Amst. 1683, 4to. (Commended by Vitringa.)
Gustler, Nicholas—Voces Typico-propheticae. Bremen, 1698, 4to.
Systema Theologiae Propheticae. Amst. 1702. (Vitringa says of this work, that it is “tam perite & diligenter compositum, quam bene digestum, et necessario ornatum eruditionis cultu.”)
Gyfford, Geo. preacher at Malden—Sermon upon the whole book of Revelation. Lond. 1596, 4to.
Habershon, M. Esq.—A Dissertation on the prophetic Scriptures, chiefly those of a chronological character; shewing their aspect on the present times, and on the destinies of the Jewish nation. Lond. 1834, 8vo. (The leading feature of this work is the proposing a double commencement and a double termination for the great chronological period of 1260 years, on the precedent which the author supposes to exist in the prophecy of the 70 years Babylonish captivity.)
Harenlein, Henr. Car. Alex.—Symbola criticae ad interpretationem Habacucii, &c. Erlang. 1795, 8vo.
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Commentarius in Nahum et Habacuc. Stuttgartia, 1663, 8vo.
Haggai—Remarks on the Bishop of Exeter’s, and also on Dr. Herbden’s interpretation of the prophecy of Haggai. Lond.
HARR, M. Phil. Matthæus, Minister of Echterdingen—Erbauungstunden, &c. being short discourses on every verse of the Revelation, for every day in the year, with a hymn and a prayer annexed. (German.) Winterthur, 1795.

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— A synopsis of the signs of the times, past, present, and future; humbly attempted to be traced from the chronological prophecies in the original scriptures. Dub. 1817, 8vo.

HALLED, Nathaniel Brassey, Esq. M.P.—The whole of the testimonies to the authenticity of the prophecies of Richard Brothers, and of his missions to recall the Jews. Lond. 1795, 8vo.
— A word of admonition to the Right Hon. Wm. Pitt; in an epistle occasioned by the prophecies of Richard Brothers. 1795. 8vo.
— A speech in the House of Commons, 1795, respecting the confinement of Mr. Brothers, the prophet. Lond. 1795.
— A calculation of the commencement of the Millennium; with observations on the pamphlets entitled "Sound Arguments," &c. and "The Age of Credulity," together with a speech delivered in the House of Commons, March 31; an original letter written by Mr. Brothers, to P. Stephens, Esq. 1790; and also a paper pointing out part of the prophecies already fulfilled. London, 1795, 8vo.
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HALL, Thomas, D.D. Nonconformist—Treatise against the Millennium. 8vo.

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HARTLIB, Samuel—Clavis Apocalyptica; by which the great mysteries in the Revelation of St. John and the prophet Daniel are opened. 1651, 12mo.

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— Prophétia Joelis analysis et positionibus theologico-philologicos illustrata. Bremæ. 1697, 4to.

HATCHARD, Rev. I.; A.M. Vicar of St. Andrews, Plymouth—The predictions and promises of God respecting Israel. A sermon on Hosea chapter iii. 4, 5, preached at the baptism of Mr. M. S. Alexander, a converted Jew. Plym. 1825, 8vo.


HAUGHTON, I.; M.A. Perp. Curate of Cockneymoor—The coming of the Son of Man; being notes of a sermon preached at St. Clement's Church, Manchester, from Luke xviii, 8, and published at the "earnest and united desire" of "a very large portion of the congregation." Bury, 1831, 12mo. (A good elementary tract on the advent.)

HAWKINS, John, Esq.—A treatise on the second chapter of the prophet Daniel; tending to show that Britain is the kingdom which Dan-
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Heilbrunner, Philippus.—Jeremia Prophetae monimenta que existant omnia in locos communes theologicos digesta et questionibus methodi illustrata. Lavinæ, 1586, 4to.
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Helmich, Werner, a Dutch Prot. Reformer.—Analysis Psalmorum et aliorum Prophetarum. Amst. 1621, 4to.

Helvicus, Mart.—Diatribæ de 70 Hebdomadibus Danielis. Giessen. 1624, 4to.

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Henley, John—The Heaven of Heavens, on Rev. xx. 10, 11. 1729, 8vo.

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Hervèfus, Apocalypsis Ioannis Apostoli explanatio historia, Lugduni, 1684, 4to.

Heeshusius, Tilemannus—Commentarius in Isaiam. Hal. 1617, fol.

Heumannus, Chr. Aug.—Analysis Apocalypscos, (usque ad caput xiii. ex consilio instituta, ut pateat capitis xii. prioribus ecclesiæ fata ad ascensione Christi usque ad seculum sextum ac decimum; capite vero xii. emendationem sacrorum
Lutheri opera factum, signification.)

Hruntischius, Caspar—Clavis Apocalypistica et Ezechielica: illa ad recludendas et intelligendam Apocalypsin, e manu scripto Matth. Hoffmanni, Machaeropaei dicti, haec ad Ezechielis templum et civitatem; unde patet utriusque harmonia et aperiuntur multa vaticinia de rebus, anti diem extremum, ad hue futuris. Rothenbg. 1684, 8vo.
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Hicks, George D. D. Dean of Worcester—Peculum Dei; or a discourse about the Jews as the peculiar people of God—in a Sermon on Rom. ix. 4, 5. Lond. 1684, 4to. (His history of Montanism is quoted by Hartley as Millenarian.)

Hicks, William—Revelation revealed; being a practical exposition of the Revelation of St. John. Lond. 1659.

Higgins, Theop. a Roman Cath.—Mystical Babylon; a treatise on Rev. xvii. 2. Lond. 1624, 4to.

Hildrop, John D. D. Rector of Wath, near Ripon in Yorkshire—A Treatise of the three evils of the last Times: I. The Sword; II. The Pestilence; III. The Famine; and of their natural and moral causes. As also of the ensuing coming of Antichrist; according to the notion of the ancient fathers. Lond. 1711, 8vo. This work was not published with his name, but has been attributed to him.

Hill, John, M. A. Rector of St. Mabyn, Cornwall—St. Peter's prophecy of these last days. Lond. 1610, 4to.

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Hinde, Samuel, Chaplain to his Majesty—England's perspective glass—A Sermon on Hosea ix. 7. Lond. 1663, 4to.

Hints on Prophecy—a work published anonymously. Lond. 1830, said to be by Viscount Mandeville.

Hioan, G. R.—Thoughts on Prophecy; particularly as connected with the present times; supported by History. Lond. 1808, 8vo.

Hipersus (or Hyperius) And. Gerard; a Luth. div.;—Annotationes in Isaiah. Bas. 1574, 8vo.

Hippolytus, (fl. 220)—Oratio de Consummatione mundi, de Antichristo et secundo adventu. (Probably not extant, and that which goes under his name not genuine.)—Demonstratio de Antichristo; (the original of this, which was first published at Paris 1661, 8vo, is supposed to be genuine.)

Hirshfled, Philip—Strictures on the past history of the Jews, and on the future prospects of that people. Lond. 1831, 12mo.

Hoblyns, Ed.—Communications to the Christian world; being a consideration of the numbers of Daniel relative to the reign of the infidel power. 1821, 12mo.

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— Eight sermons on the prophet Haggai. (Germ.) Lips. 1612.

—Commentariaorum in Joannis Apocalypsin, libri viii. sive qua fieri potuit maxima et diligentia adcurata plurimorum auctorum, veterum
et recentiorum, collatis et adhibitis scriptis concinnati, tom. i. Lips. 1610. Tom. II. Lip. 1640. 4to.
Hoffner, Professor of Theol, at Leipsic—The great occurrences of nature in our day explained by the predictions of the Holy Scriptures; or the Signs of the Last Times compared with the signs of our time. A word to the whole of Christendom and to the children of Israel. (Germ.) Leips. 1830, 8vo. 4th edition in 1832.
Hoffman, Christoph.—De Christiana religione, et de regno Antichristi. Franc. 1545, 8vo.
Hoffmann, Matthew—Chronotaxis Apocalyptica. Jenæ. 1668, 4to.
Hoffmann, Melchior—An exposition of the secret Revelation of St. John the holy apostle and evangelist. (Germ.) Strasb. 1530, 8vo.
Holland, Hezekiah—Epitome of commentaries on the Revelation of St. John. Lond. 1650, 4to.
Holmes, Rev. James Ivory—The Revelation of St. John the divine elucidated from its commencement A.D. 96, to the overthrow of the French empire under Napoleon Buonaparte; with some intimations concerning the predictions about to be accomplished; and an illustration of the New Jerusalem, and certain portions of Daniel and Ezekiel. Lond. 1815, 2 vols. 8vo.
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Hollmes, Rev. W. A; B.A. Chancellor of Cashel—The time of the end; being a series of lectures on prophetical chronology. London, 1833, 8vo. (The author endeavours to show, by an appeal to five different prophetic periods, from which he traces an independent chronologial stream, that the Lord's Advent will take place in 1836.)
Holmes, Robt. D. D. Dean of Winchester—Eight Sermons at the Bampton Lecture on the prophecies and testimony of John the Baptist, and the parallel prophecies of Jesus Christ. Lond. 1803, 8vo.
—The prophecy of Daniel, according to Theodotion and the Septuagint.
Homes, or Holmes, Nathaniel, D.D. (Puritan)—Sermons on 2 Peter iii. 13. London, 1641, 4to.
—Sermon on Psalm cxlix. 9. London, 1650, 4to.
—The Resurrection Revealed; or the Dawning of the Day star, about to rise and radiate a visible incomparable glory, far beyond any since the creation, upon the universal church upon earth for a thousand years, yet to come before the ultimate day of the General Judgement: to the raising of the Jews and ruin of all antichristian and secular powers, that do not love the members of Christ, submit to his laws, and advance his interest in this design. Lon. 1654, folio. (An admirable exposition, of a Millenarian character, of the principal prophecies of Scripture. The work bears the imprimitur of Joseph Caryll and Peter Sterry, with their high commendation accompanying it.)
—The Resurrection Revealed raised above doubts and difficulties in Ten Exercitations. 1. That chilium

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Hopkins, Saml. D. D. of Rhode Island, N. America—A treatise on the Millennium, shewing from scripture prophecy that it is yet to come—when it will come—in what it will consist: and the events which are first to take place introductory to it. Reprinted Edin. 1797, 8vo. also Edin. 1806, 12mo. Horchius, Henricus—Pathmus sive Apocalypsis Jesu Christi elucidata. Marpurgi, 1709, 4to.


— Hosea, translated from the Hebrew: with notes explanatory and critical. 1801, 4to. Reprinted with large additions. Lond. 1804, 4to.


— A Dissertation on the prophecies of the Messiah dispersed among the heathen, prefixed to his nine sermons on our Lord’s resurrection. London, 1815, 8vo.

Hottinger, Jno. Jac. PENTAE Dissertatio Bibliocomnologica, qua, tum ex indicibus temporis adventui Messie assignati, præcipue lxx, hebdomadibus Danieliæ, &c. Traj. ad Rh. 1723, 8vo.

Howard, Hy. Earl of Northampton—A defensive against the poison of supposed prophecies; not hitherto confuted by the penne of any man; which being grounded eyther upon the warrant and authority of old paynted booke, expositions of dreames, oracles, revelations, invocations of damned spirits, judicialles of astrology, or any other kinde of pretended knowledge whatsoever, de futuris contingentibus, have beeene causes of great disorder in the commonwealth, and cheefely among the simple and unlearned people. Lond. 1583, 4to. 1620, fol.

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HUERGA, Cyprianus de la—Com. in prophetam Nahum. Lug. 1558, 8vo.
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HUGHES, George—Sermon on Rev. xi. 15. Lond. 1647, 4to.
HRo, de Novo Castro—Victoria Christi contra Antichristum. 1471, fol.
HULL, John—An exposition of the Lamentations. Lond. 1618, 4to.
—St. Peter's prophesie of these last daies. Lond. 1610, 4to. Another edition seems to have followed in 1611.
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HURDIS, James, D.D. Professor of Poetry at Oxford—Twelve dissertations on the nature and occasion of Psalm and prophecy. London, 1800, 8vo.

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HYATT, John—Sermons on the Apocalypse. Lond. 1820, 8vo.

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JACKSON, Rev. J. L.—Two Essays: The Holy Catholic Church—The Millenial Church. 1832.
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the principal objections against the Christian Revelation, and especially against the Resurrection of Jesus, are considered and confuted; in answer to a moral Philosopher. Second edition, with large additions. Lond. 1761, 8vo.

JACKSON, THOMAS—Six Sermons on Jeremiah vii. 16. Lond. 1622, 4to. — Two Sermons on Jeremiah xxxi. 21, 22, and on Galatians iv. 4, 5. Ox. 1617, 4to.

— Some Sermons, with a treatise on the signs of the times; or God's forewarnings. Oxon. 1637, 4to.


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JARCHI, (or RAAbI) Rabbi, Solomon ben Isaac. ob. 1180.—com. in Hoseam, Amos, Joel, Obadiah et Jonah. Par. 1556.

JENOUX Alfred, Curate of Leaton Northamp.—The Book of the prophet Isaiah, translated from the Hebrew with critical and explanatory notes and practical remarks: to which is prefixed a preliminary Dissertation on the nature and use of Prophecy. Lond. 1820, 2 vols. 8vo. (a candid and impartial work.)


JERRAM, Charles, A. M. Rector of Witney, Oxfords.—An essay tending to show the ground contained in Scripture for expecting a future restoration of the Jews. 1796, 8vo. Jerusalem's glory breaking forth into the world; being a Scripture discovery of the New Testament church in the latter days, immediately before the second coming of Christ. 18mo.

Jewish Repository, afterwards Epis- tolier, and Friend of Israel: containing monthly communications respecting the Jews and the proceedings of the London Society for promoting their conversion. The work also abounds with pieces in which the prophecies are discussed relative to the restoration of Israel, the Millennium, &c. Lond. 1813 to 1831, 8vo.

JEWS—The full and final restoration of the Jews and Israelites evidently set forth to be nigh at hand. Lond. 1753, 8vo.

— The rise, fall, and future restoration of the Jews; to which are annexed six sermons addressed to the seed of Abraham, by several evangelical ministers. Lond. 1810, 8vo.

— Objections to the doctrine of Israel's future restoration to Palestine, national pre-eminence, &c. &c. in twelve letters to a friend; with an appendix, containing a summary of what the writer supposes to be the Scripture testimony concerning the future destinies of the world and the church. Lond. 1824, 12mo.

— The future destiny of Israel. By a clergyman of the church of England. Lond. 1830. 12mo.

— An arrangement of the prophecies respecting the calling of the Jews, and of the ten tribes. Norwich, 1833, 12mo.

Illustrations of Prophecy. See Towers.

Illustrations of the present great and important occurrences, and of events that will shortly come to pass. Translated from the Germ. Lond. 1797, 8vo.

INGRAM, Robt.—An exposition of Isaiah's vision chap. vi. wherein is pointed out a strong similitude be-
twixt what is said in it, and of the infliction of punishments on the papists by the witnesses, Rev. xi. 6. Lond. 1784, 8vo.

— A view of the great events of the seventh plague; or a period when the mystery of God shall be finished. Lond. 1787, 8vo.

— Accounts of the ten tribes of Israel being in America; originally published by Manasseh Ben Israel, &c. with observations thereon, and extracts from sacred and profane, ancient and modern history, confirming the same, and their return from thence about the time of the return of the Jews. Lond. 1792, 8vo.

— A complete and uniform explanation of the prophecy of the seven vials of wrath, or seven last plagues, contained in the Revelation of St. John, &c. 1804.

INNIS, H.—Dissertations on Revelations, &c. Lond. 1819, 12mo.

Investigator, or Quarterly Expositor on Prophecy; a periodical work devoted entirely to the exposition and discussion of prophetic subjects. The work is comprised in 4 vols. 8vo, and contains original essays, &c. by Begg, Cuninghame, Frere, C. D. Maitland, Fym, Tyso, and other well known writers on prophecy. The Dictionary of Writers, in which this article is inserted, was originally published in the appendix to the work. Lond. 1831-5.

JOACHIM, Abbot of Flora, in Calabria (ob. 1202)—Scriptum super Isaïam prophetam. Ven. 1517, 4to. 1519, 8vo. (It is questionable whether this work be genuine. Some expositions of the Apocalypse are likewise attributed to him, which are also of doubtful authenticity.)

JOHNSON, John—A Scriptural Illustration of the Book of Revelation; being an Essay towards setting in a true light the majesty, glory, life, and excellency, of the sacred book, according to the spiritual intention thereof, as it is adapted to the church of Christ and not to the world, without regard to the opinions of expositors, but simply attending to the light of the holy Scriptures, and the analogy one part of this prophecy bears to another. Warrington, 1779, 8vo.

JOHNSON, Saml. Vicar of Great, and Rector of Little, Torrington, Devonshire—Christ king of the Jews, both before and after his Incarnation, on Matt. ii. 1, 2. 1729, 8vo.

JOHNSON, Bryce, Minister at Holywood—A commentary on the Revelations of St. John. Edin. 1794, 8vo.

JONATHAN, Fil. Uzziel—Targum seu Paraphrasis Chaldaica in Hoseam, Jœlem et Amosum, Lat. cum Annot. per Joan. Quinquarem. Par. 1556, 4to.


JONES, Rev. John M. A. Precentor of Christ Church—The Book of the prophet Isaiah translated from the Hebrew text of Van der Hooght. Oxf. 1830, 12mo. The intention of the Author is ultimately to make a translation into Welsh; but this is first put forth, containing various emendations of the text, original, or adopted from other writers, in order to invite the criticisms of Hebrew scholars who may be unacquainted with the Welsh.

JONES, Rev. J. E. M.A. Lecturer at St. John’s, Gloucester.—The scriptural doctrine of the Last General Judgment, as militating against the system of modern millenarianism. Gloster. 1828, 8vo. (The author, like too many others, does not seem correctly to understand the views of the party he attacks.)

—A Letter to the above, on the subject of Modern millenarianism;
(being a reply) by John Bayford, Esq. F.S.A. author of "Messiah's Kingdom." Lond. 1824, 8vo.

JONES, Rev. T. of Creaton, Northampt.—Sober views of the Millennium. Lond. 1835, 12mo. ("A feeble and imperfect statement."—The author's own verdict, p. 41.)

JONES, William, M. A.; F. R. S.—Popular commotions considered as signs of the approaching end of the world. Lond. 1790, 4to.

—The Man of Sin. Lond. 1793, 8vo.

JONES, William, M. A. (author of "History of the Waldenses") Lectures on the Apocalypse. London 1830. 8vo. (In this work all established Churches, and especially the church of England, are accounted Babylon.)


Joubert, Francis—Caractere essentiel aux prophètes. 12mo.

—Explanations of the prophecies of Jeremiah, Ezekiel, and Daniel. 5 vols. 12mo.

—Explanations of the minor prophets. 6 vols. 12mo.

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—The last days; a discourse on the evil character of these our times; proving them to be the "perilous times" of the "last days." Lond. 1828, 8vo.

—The church and state responsible to Christ and to one another: being a series of discourses on Daniel's Vision of the four beasts. 1829, 8vo.

—Seven Occasional Discourses on subjects prophetical and national: 1. on education; 2. the three unclean spirits; 3. God's controversy with the land; 4. the drying up of the Euphrates; 5. the curse (Gen. iii.); as to bodily labor; 6. the kings of the East; 7. the cause and remedy of Ireland's evil condition. 1829, 8vo.


—See Lacunza. There are also numerous articles by this author in the Morning Watch, which see.

Isaacs, (Methodist.)—Treatise on universal restoration. 1816, 12mo.

Israel, Manasseh Ben—The Hope of Israel, written by Manasseh Ben Israel an Hebrew divine, and philosopher. Newly extant, and printed at Amsterdam and dedicated by the author to the high court the parliament of England, and to the council of state. Whereunto are added some discourses upon the point of the conversion of the Jews, by Moses Wall. 2d. Edit. corrected and amended. Lond. 1651, 4to.

Israels, Joseph—Ezekiel's Temple: being an attempt to delineate the structure of the holy edifice, its courts, chambers, gates &c. &c. as described in the last nine chapters of the book of Ezekiel; illustrated with plates. Lond. 1827, 4to. The same in Hebrew embracing the whole of the last nine chapters.

Julian, St. called Pomerius, Abp. of Toledo, (ob. 690)—Commentaria in Naum prophetam.

—De demonstratione Sextae Ætatis, sive Christi adventu, adversus Judaos. Libri iii.

—Prognosticorum futuri sacelli, viz. De origine mortis humanae, de receptaculis animarum, de resurrecctione et extremo Judicio. Libri iii.

Julius, Alexander, native of Edinburgh—Paraphrasis poetica prophetarum Hobadiz, Habakkuki et Ma-
lachi, item cap. iv, v, et xi. Is
ciae. Edinb. 1610, 4to.
Jung, Johann Heinrich Professor at
Heidelberg and privy councillor of
the Grand Duke of Baden, genera-
ally known by the name of Still-
ing—The History of the Triumph of
Christianity. (German) Nurem-
burg. 1798, 8vo. * He afterwards
added an appendix which is found
in subsequent editions.
— A periodical work which he pub-
lished during some years before
and after the publication of the former
work, and which he called "Der
graue Mann," or "the Hoary
Man," (with reference to his work
entitled the Heimweh, in which an
allegorical personage so entitled is
a principal character) contains a
good deal on the subject of prophecy.
Jungmannus, Justus Henricus—
Propheta Daniel, modo novo et
hactenus inaudito reseratus; id est,
tractatus, in quo non solum caput
nonum Danielis principaliter per-
fecto commentario illustratur; sed
et incidenter omnium reliquorum
vaticinorum difficultium, in dicto
propheta occurrentium ac certis
temporum cancellis inclusorum,
implentam genuine ac solide ex-
pliicantur; nec non ex probatis his-
toricis chronologice demonstratur.
Casellis, 1681, 4to.
Junius, Franciscus—Apocalypsis Jo-
annis Apostoli et Evangelistae me-
thedica analysis argumentorum no-
tisque brevibus ad rerum intelligen-
tiam et catholicae christianae eccle-
siae historiam pertinentibus illustra-
ta. Heidelbergae, 1591, 8vo.
— Expositio prophetae Danielis in
Heidelbergensi academia dictata et
cum cura excepta a Grutero. Hei-
delbergae, 1593, 4to.
—Lectiones in Jonam prophetam.
Heidelbergae, 1594, 4to.
—Commentaria in Ezekielum pro-
phetam. Genev. 1609, fol.
Jurieu, Peter—Lettres Pastorales—
on the accomplishment of prophecy.
— Apologie pour l’accomplissement
des prophéties. 1687.
— The accomplishment of the Scrip-
ture prophecies; or the approach-
ing deliverance of the church. In
two parts. Lond. 1687, 8vo.
— Pastoral letters, directed to all
the protestants in France. Lond.
1689, 8vo.
— Accomplishment of the Scripture
prophecies abridged; wherein are
contained many things relative to
the late French Revolution. Lond.
1793, 8vo.
Kalinsky, Jo. Gottlieb—Vaticinia
Chabacuci, et Nachumi, itemque
nonnulla Jesiae, Michææ, et Eze-
chielis oracula, observationibus his-
torico-philologicis ex historia Dio-
dori Siculi circa res Sardanapali
illustrata cum prefatione Jo. Frideri-
cici Burgii. Vratislaviae, 1748, 4to.
(Professor Walsh, and after him the
Rev. J. N. Horne, says of this work
"Opus hoc est multae eruditionis
adcurationis, atque utilitatis.")
Karlus, Bern. Petrus—De vera or-
dinis ac temporis Apocalypseos
ratione.
Krach, Benj.—Antichrist stormed;
or Mystery of Babylon, the great
whore, and great city, proved to be
the church of Rome. To which is
added an explanation of the Scrip-
ture prophecies, and judgment of
divers learned men on the final ruin
of the church of Rome. 1689, 8vo.
Keddington, R.; D.D. Rector of
Keddington in Suffolk—Naphthali;
or Jacob’s difficult prophecy ex-
plained. A Sermon. London,
1767, 8vo.
Krillus, — Historia dogmatis de
regno Messiae Christi et aposto-
lorum aetate, ad illustranda Novi
Testamenti loca accommodate ex-
posita. Lips. 1781.
Keith, Rev. Alex. Minister of St.
Cyrus, Kincard—Evidence of the
truth of the Christian religion, de-
rived from the literal fulfilment of prophecy; particularly as illustrated by the history of the Jews, and by the discoveries of modern travellers. Edin. 1832, 12mo. (An able work, on the plan of Bp. Newton, of which in numerous instances it is a copy. It has passed through many editions.)

— The Signs of the Times; as denoted by the fulfilment of historical predictions, traced down from the Babylonish captivity to the present time. Edin. 1832, 2 vols. 12mo.

Kenny, Basil. President of Corpus Christi Coll. Cam.—A paraphrase on the 5d. chap. of the Revelations; in his essay towards a paraphrase on the Psalms in verse. 1706, 8vo.

Kember, J. Gerard, Prof. at Louvain—Novum systema Apocryphon. Lovanii, 1711, 12mo.

— De monarchia Romae paganae secundum concordiam inter S. S. prophetas Danielem et Joannem, &c.


Kett, Francis, Doctor of Physic—The glorious and beautiful garland of man's glorification; containing the godlye misterie of heavenly Jerusalem, the helmet of our salvation, the comning of Christ in the fleshe for our glorie and his glorious comning in the end of the worlde to crowne men with crownes of eternall glorie; being an heavenly adament to drawe thee to Christ, and a spiritual rod to mortifie thy life. Lond. 1585, 4to.

— An epistle to divers papistes in England, proving the pope to be the beast in the xiii. Revelat. and to be the man exalted in the temple of God, (2 Thess. ii. 4,) whereby the true Christ is known from the euille. Lond. 1585, 8vo.

Kett, Henry B.D. Fellow and tutor of Trinity Coll. Oxford.—History the interpreter of prophecy, or a view of scriptural prophecies and their accomplishment, in the past and present occurrences of the world; with conjectures respecting their future completion. Oxford, 1799, 3vols. 12mo.

Keyworth, Thomas—A practical exposition of the Revelation of St. John, to which are added tabular views of the Revelations, together with those parts of Daniel which correspond thereto. Lon. 1828, 8vo.

Kimchi, David, Jewish writer (ob. cir. 1240.)—Commentary on the whole of the Old Testament prophets. (His commentary on Isaiah is the most esteemed of his works.)

King, John Bp. of London—Lectures on Jonas delivered at York, in the yeare of our Lord 1594. Ox. 1597, 4to.

— Sermon on Essa xxxviii. 17. Lond. 1619, 4to.

King, Edw. F. R. and A.S.S. the antiquary.—Morsels of Criticism; tending to illustrate some few passages in the Holy Scriptures upon philosophical principles, and an enlarged view of things. London. 1788, 4to. (These criticisms are in reality valuable illustrations, for the most part, of prophetic passages, or of passages having a direct bearing on the Millennial kingdom of Christ.)

— Remarks on the Signs of the Times. Lond. 1798, 4to.

— A supplement to the "Remarks," with many additional remarks. 1799, 4to.

Kingdom of Christ—here on earth with his saints; survey of. Lond. 1699, 12mo.

Kingdom of Heaven, the—On the future reign on earth of the Son of man according to its prophetic delineation contained in Dan. ii. and vii. To which is added an appendix examinatory of the Jewish expectation. Lond. 1832. 12mo.
— The nature of the Kingdom or Church of Christ; the means of its propagation, the character of its subjects, its laws and privileges, briefly stated from the Scriptures. Edinb. 1830.

— On the Kingdom of God—An Essay on the divine institutions and revelations, by Johann Jacob Hess (Ger.) Gütrow. 1774, 2 vols. 8vo. Kircherus, Henricus.—Prophétia Apocalypistica sancti Joannis accurata et breviter explicata. Colonie, 1676, 4to. Klemmius, Jo. Christian.—Commentatio de prophetis visionibus Ezechielis. Tubing. (cir. 1707) 4to. Klattwich, Simon Phil.—The answer which has been demanded to two curious questions. How long the present world will continue; that is, whether it was created only for a period of 6000 years? and if not, Whether before the end and total consummation of this world, a previous, different, better and more happy world and times are to be hoped for. (Germ.) Muhlhaus. 1699. (Suppressed by the Leipsic consistory.)

— Useful information respecting Pietism; or a statement of the real faith and doctrine of the so-called Pietists. (German) 1700, 4to. (These were in defence of Chiliasm; as were some other tracts by him published in opposition to Giblehr; and to Eilmar, whom see.) Kluyt, Adrianus.—Vaticinium de Messia duce primarum sive explicatio lxx. hebdomadum Daniælis. Medioburgi, 1674, 8vo. Knight, Jas. D.D. Vicar of St. Sepulchre’s, Lond.—On the conflagration and renovation of the world: from 2 Pet. iii. 10—13, Lond. 1734, 8vo. 2d. ed. 1736. (Commended and added in support of the millenarian hypothesis by the Rev. T. Hartley, in his Paradise Restored.)

Koch, Christopher—Regnum Chiliasmum funditus deletum: that is, a complete refutation of the groundless millennial reign. (German) Leipsic, 1696, 4to.

— Chilista plagiatorus. (Published about the same time—as also.)

— Promus Antichiliasmus.

Koch, Chr. Gottl. son of the above—Labyrinthus chilistarum inextricabilis. 1697, 4to.

— Chilista Judaizans. 1697. (Published anonymously.)

— New divine and heavenly revelation respecting the millennial kingdom. (Germ.) 1697.

— Desperata Chiliasm i causa; in which Dr. Petersen and his wife stand convicted of plagiarism: Dr. Petersen’s “Extension of the Church in the last time,” which he published in reply to his father, Christ. Koch’s “Chilista plagiatorus,” is answered; the second and third book of his “Nubes Testium” is gone through, and many faults discovered therein. (Germ.) Magdeb. 1697, 8vo. This was replied to by an anonymous work entitled “The folly of a youth; which has displayed itself in Chr. Gottl. Koch’s “Desperata chiliasm i causa;” wherein the good name of Dr. Petersen and his wife are vindicated from his slanders and false accusations.”

(Kerm.) Mag. 1698, 4to. Koch published a book containing his reasons for not replying to this work. 1699, 8vo.


Koch, Jacob—Daniel unsealed; that is, the right solution of the collected prophecies of Daniel, according to their time, contents, inseparable connexion, unanimous import, and their accurate coincidence to the year and day, with the calculation of time respecting the
Messiah. (Ger.) Lemg. 1740, 4to.
Kornigius, Georgius—Dissertationes theologicae, quibus, quæ Isaac Abravanel, Ebneus, ad Obadiam prophetiam contra fidem christianam scriptam, accuratius expenduntur. Altornii, 1647, 4to.
Koppfenius, Nicolaus—Os angelorum Domini; sive observationes philologicae lxxix in prophetiam Malachiæ, in quibus secundum ductum J. Salomoh ben Melech in Michal Sophi in verum difficultorum quorumdam locorum sensum inquiritur, idemque a pseudohermenia Judaearum in primis vindicantur. Gryphwaldiæ, 1708, 4to.
Küntzenburg, I.—An inquiry into the nature of the prophecies of the Old Testament relative to the Messiah. (Dutch.) Haaslæm, 1794, 8vo.
Kopius, or Koepf—Com. in Epistolæ ad Thessalonicenses; at the end of which is a Latin Excursus concerning the Kingdom of Christ as expressed in the N. T. formulas, Basileia Theou, Basileia ton ouros, Basileia Xristou. See the same translated in “The Investigator of Prophecy.” Vol. ii.
Kortumeus, Renatus Andreas—The prophecies of Isaiah, faithfully from the Hebrew original; with a paraphrase in which the peculiar meaning of the words is investigated and accurately compared with the history of the times. (German.) Leipsic, 1709, 4to. It was attacked by Beckius—whom see.
Krauter, Philip David—A new essay on the celebrated prophecy of Isaiah vii. 14—16, compared with Matt. i. 18—23. Lond. 1788, 8vo.
Kregel, John—Vision and prophecy.

JAC

Kromayerus, Hieronymus—Commentarius in Apocalypsin Joanneam, sensum litteralem profundissimum secundum leges hermeticæ summo studio inquirens et consectariis theoreticis ac practicis eundem illustrans. Lips. 1662, 4to.
Kromayer, John—A paraphrase on the prophecy of Jeremiah and the Lamentations; in the Weimar Bible.
Kromayer, John, Abr.—Specimen fontium Scripturarum apertorum editum in illustrandis vaticinis Hoseae, Joelis, et Amosii. Amst. 1730, 8vo.
Kromayer, Melchior—The Church-chronicles of the New Testament; or the Revelation of St. John explained in a new manner; in which the order of the chapters is preserved. (German.) Lips. 1708, 4to.
Kuinoel, Chr. Fred.—Hoseae oracula Hebraice et Latine, cum perpetua annotatione. Lips. 1792, 8vo.
Kunadius, Andreas—Com. exegetico-practicus in duodecim Prophetias minores. Dresdae, 1677, 4to.
L.—E.—A tenet of the Millennium; or the first resurrection to the reign of Christ upon the earth for a thousand years, by E. L. Lond. 1813, 8vo.
Lacunza, Emmanuel, Spanish Jesuit—La Venida del Mesias en gloria y magesdad. 1812. 3 vols. translated by the Rev. Edward Irving, under the title of, “The coming of Messiah in glory and majesty, by Juan Josefát Ben Ezra, a converted Jew;” translated from the Spanish, with a preliminary discourse. Lond. 1827, 8vo. (It does not appear that Lacunza ever had been a Jew.)—An abridgement of the work was published at the Isle of Leon; and the translation “slightly abridged” has been republished. Dublin. 1834, 12mo.
Lacy, John; one of the most emi-
nent of those who in England were identified with the French Prophets.—Prophetic Warnings; in 2 parts. Lond. 1707. 5vo.


Laisne, Seigneur de Morguerie.—A commentary on Isaiah; in French. Paris, 1654, fol.

Lambertus, Franciscus of Avignon;—Exegeses in sanctam Divini Joannis Apocalypse, libri VII. in academia Marburgensi praelecti. Marburgi. 1528, 8vo.
—Commentarii in duodecim prophetas minores. Argentor. 1525—1529, 3 tom. 8vo.


Lampius, F.—Comm. in Psalmos Graduum et Apocalypsein. Gronin. 1741, 4to.

Lancaster, Rev. Peter; Vicar of Bawden, Cheshire.—Interpretation of the prophecy of LXX. weeks of Daniel, 1722, 4to. (A millennialist) See Marshall.

Langius, Joachim;—Apocalyptic light and truth; that is, a right and edifying exposition of the prophetical book of the revelation of St. John; in which, according to the system of Vitringa, hitherto much esteemed in the evangelical Church, there is first, (after a necessary preface) a copious introduction; and after an exegetical discussion for the better illustration and confirmation of the true meaning, the harmony of the said Revelation with the prophets of the Old Testament, and in particular with Isaiah, from Vitringa's commentary thereon, is laid down (German) Hale, 1730, fol.
—Gloria Christi et Christianismi


Lardner, Nath. D.D.—Credibility of the gospel history: Vol. III. discusses the evidence of the genuineness of the Apocalypse, and the question as to when it was written. London, 1757, 8vo.

Larenneus, Jodocus—Tuba Tsephaniae. Medioburgi, 1655, 8vo.

Latter Days; (see Looker-on.)

Launay, Peter de, a French protestant (ob. 1662).—Paraphrase and notes on Daniel.
—Paraphrase and notes on Revelations.
—Essais sur le Millenarisme. All published at Geneva, about 1667—70.

Laurentius, Jacobus—Hugo Grotii papizans; seu note in Grotii appendicem de Antichristo. Amsterdam, 1642. 12mo.

Lauret, Christ.—Hazoar; sive illustratio Prophetarum de plenitudine temporis Messiae. Paris, 1610, 12mo.

Lautsenack, Paul.—The revelation of Jesus Christ; together with Valentine Weigel's exposition of the figures and phrases in the Apocalypse. Francof. 1619, 4to.

Lawrence, French, L.L.D. & M.P. a civilian;—Critical remarks on

LAWRENCE, Richard, Archbishop of Cashel—(see Enoch.)

LAWRIE, John M.A.—The completion of prophecy the clearest evidence of the truth of Christianity. Edin. 1781, 12mo.

LEADE, Jane—Revelation of revelations. An Essay towards The unsealing, opening, and discovering the seven seals and thunders, and the new Jerusalem state. Lond. 1681, 4to. 1701, 8vo.
— Signs of the Times. London, 1699, 4to.

LE CLERC (see Clericus.)

LEE, Samuel D.D. Professor of Arabic in the University of Cambridge.
—Six sermons on the study of Holy Scriptures, their nature, interpretation, and some of their most important doctrines; preached before the University of Cambridge in the years 1827 and 1828. To which are annexed two dissertations; the first on the reasonableness of the orthodox views of Christianity as opposed to the rationalism of Germany; the second on the interpretation of prophecy generally, with an original exposition of the book of Revelation; shewing that the whole of that remarkable prophecy has long ago been fulfilled. Lond. 1830, 8vo.

LEGETT, R. Dissenting Min.—Evangelical prophecies. 1794, 12mo.

LEIGH, Jo. Geo.—A Commentary on the prophecy of Isaiah. (Germ.) Brunswick, 1726—34, 6 vols. 4to.

LEIGHIUS, Michaelis—Commentarius in prophetam Obadiam. Hafniae, 1697, 4to.


LEON, Ludovicus de—Comment. in Abdiam prophetam, et in epistolam ad Galatas. Salmanticae, 1589, 4to.

LETEE, G. I.—Observationes philologico-criticae in angustissima Deboræ et Mosis Cantica, Judic. v. et Exod. xiv. 1748, 12mo.

LEUTCH, Heinrich—Exposition of the prophecy of Obadiah. (Germ.) Darmstadt, 1606, 4to.

LEUCHTER, Joh.—The prophet Haggai illustrated and expounded in nine sermons. (German.) Francf. 1602, 4to.

LEUSDENUS, Jo.—Jonas illustratus per paraphrasin Chaldaicam, Masoram magnam et parvam et per trium præstantissimorum rabbinorum, Schelomonis Jarchi, Aben Ezrae, Davidis Kimchii, textum rabbinicum punctatum; nec non per varias notas philologicas. Traj. ad Rhen. 1656, 8vo.


LEWIS, David—An Address to the Jews, shewing the time of their obtaining the knowledge of Messiah and of their restoration to the land of promise. 1800, 8vo.

LIGHTFOOT, John, D.D.—Discourse on Rev. xx. 1, 2, Lond. 1645, 4to.

LIIbernsten, August Friedemann Rühle von—The Revelation of St. John; now rendered more intelligible by keys which have been discovered, its harmony with the predictions of all the ancient prophets, and also an entirely new view of the seventy weeks of Daniel. (German.) 2nd edit. much enlarged, Marburg and Cassel. 1828.

LIN, Frs.—Sharp, but short, noise
of war: or the ruin of Antichrist by the sword. Lond. 1650, 4to.
LINDL., Ignaz.—A clue to a simple exposition of the Apocalypse; especially for those who desire to read it for their edification. (Germ.) Berlin, 1826, 8vo.
LINNÆUS, Rev. John, Rom. priest—Reply to the Strictures of the Rev. G. S. Faber; and some observations on the more fashionable methods of interpreting the Apocalypse. 1808, 12mo.
LIVELY, Edward, Prof. of Hebrew in the University of Cambridge—Annotationes in quinque priores ex minoribus prophetis, cum Latinae eorum interpretatione, ejusdem opera ac studio ad normam Ebraicæ veritatis diligenter examinata. Lond. 1587, 8vo.
— A true chronology of the times of the Persian monarchy, and after to the destruction of Jerusalem by the Romans; wherein is handled the day of Christ’s birth, and a declaration of the angel Gabriel’s message to Daniel against the frivolous conceits of Beroaldus; with a table of Greek Olympiads. Lond. 1597, 8vo.
LOADER, Thomas, Dissenting Minister.—The Millennium, or joy and salvation to the world for one thousand years; a sermon preached at Southampton, before the Hampshire Association, Sept. 23, 1812. Lond. 1812, 8vo.
LOBB, Theophilus, M. D. F. R. S. Dissenting Minister—Letters on the sacred predictions; proper for the consideration of all sorts of people at all times, more especially whenever in danger of public calamities. Collected out of the Holy Scriptures; shewing the events which some people have reason to fear, and those for which others have ground to hope. Lond. 1761, 8vo.
LOESECKEN, Christoph. Alb.—An exposition of the Revelation of St. John. (German.) Halle, 1731, 4to.
LOOKER-on—A view of the late momentous events as connected with the Latter Days, wherein the shaking of nations, the fall of the power of the Romish Church, of the Turkish empire, the past and present state and appearance of the speedy restoration of the Jewish nation, the approach of the spiritual* reign of Christ, and of the glorious Millennium, are considered. London, 1830, 6vo.
(*) The word “spiritual” appears a misprint for “personal,” as the author is a millenarian.
LOWMAN, Moses, Dissenting Minister—The argument from prophecy, that Jesus is the Messiah, vindicated, in some considerations on the prophecies of the Old Testament, as the grounds and reasons of the Christian religion, 1733—Written against Collins.
— A paraphrase and notes on the Revelation of St. John. Lond. 1737, 4to. 1807, 8vo.
— A new translation of Isaiah; with a preliminary dissertation, and notes critical, philological, and explanatory. Lond. 1778, 4to.
LOWTH, William D.D. Fellow of St. John’s Coll. Ox. and prebendary of Winchester.—Commentary on the prophet Isaiah. 1714.
— Commentary on Jeremiah. Lond. 1718, 4to.
— Commentary on Ezekiel. 1723, 8vo.
Commentary on Daniel and the minor prophets. Lond. 1726, 2 vols. 4to.
(The whole are published uniform in four vols. 4to, and 8vo; various editions of which have appeared)
Luther, Martin—In Deuteronomion Mose cum annotationibus, adjecto Indice. Argent. 1525. (This work is valuable in a prophetical point of view, chiefly on account of the exposition of the 32nd chap. Luther conceived, from the expression, “My speech shall distil as the dew,” that this is the ground work of all prophecy; and that subsequent prophets only draw their materials from hence and amplify it. The work however, as a whole, does not repay the reader.)
—An Exposition of the prophet Daniel; consisting of three parts, published at different times; namely—
1. A dedication of the translation of Daniel, to the Duke John Frederic, which was first published at Wittemberg. 1580, 4to.
2. The preface to the prophet Daniel, with an exposition of the eleventh and twelfth chapters. Witt. 1546, 4to.
3. A dissertation concerning the 4th chap. of Daniel and 24th verse. (These three are in German.)
—In Oseam prophetam adnotationes. Vitemb. 1526, 8vo. (And the same year translated into Germ.)
—In Hoseam prophetam enarratio, ab ipso in publicis praelocionibus tradita et postea recognita, collecta per Vitum Theodorum, Norimburgensem, plena piae doctrinae et salutaris consolationum. Vitemb. 1545, 8vo. (Translated into German by Frederick Drackstet.)
—Enarratio in tres prophetas, Joel, Amos, et Obadiam; nunc primum in lucem edita. Argentorati 1536, 8vo. (Translated into Ger.)
—Commentarius in Zeilem, a Vito Dieterico ex Lutheri recitationibus academicis collectus. 1547. (Afterwards published in German at Jenae. 1558, 4to.)
—Commentarius in Micaham prophetham, collectus ex ejus praelocionibus, nunc primum in lucem editus per Vitum Theodorum. Vitem. 1542, 8vo. Translated into German by Steph. Reich, Regiomonte, 1555, 4to.
—Enarratio in prophetam Nahum, inter op. Lat. Vitemb. tom. iv, p. 475. Translated into German by Steph. Agricola. 1555.
—The prophet Habacuc expounded. (German.) Wittemb. 1526, 4to. Translated into Latin by Jo. Lonicerus, as ‘Habacuc propheta cum adnotationibus Martini Lutheri.’ Argentor. 1526, 8vo.
—Commentarius in Sophoniam prophetam. Int. op. Lat. Vitemb. tom. iv, p. 508. Translated into German by Stephen Agricola, and in Luther’s works in German. Wittemb. tom. viii, p. 541.
—The prophet Zechariah expounded. (German.) 1528, 4to. Translated into Latin, (as is supposed by Laur. Span) under the title of Commentarius in prophetam Zachariaim. Erfordiae, 1528, 8vo.
—Commentarius in Malachian prophetam. Int. op. Lat. Vitemb. tom.
— Numerous sermons on passages in the prophets; among which it may be worth while to specify his sermon on the Gospel for the second Sunday in Advent, (German works, Alting. ed. tom. v, 1006,) which has been translated into English under the title of "A Very comfortable and necessary sermon in these our days, made by the right reverend father, and faithful servant of Jesus Christ, Martin Luther; concerning the coming of our Saviour Christ to judgement, and the signs that go before the last day. Which sermon is an exposition of the Gospel appointed to be read in the church on the second Sunday in Advent, and is now newly translated out of Latin into English, and something augmented and enlarged by the translator with certain notes in the margin." Lond. 1578, 8vo.
LYSÆRUS, Polycarpus—Prellectiones academicae in prophetas minores. Goślarie, 1609, 4to.
— Comment. in Danielem, Schola Babylonica; hoc est ecclesiastica commentationes in primum caput Danielis. Francof. 1609, 4to.
— Colossus Babylonicus quatuor mundi monarchias repræsentans; seu ecclesiastica expositio secundi capitis Danielis. Darmst. 1609, 4to.
— Fornax Babylonica sinceræ religiosis confessores probans; sive ecclesiastica expositio tertii capitis Danielis. Franc. 1610, 4to.
— Cedrus Babylonica, potentes docens humilitatem, et detestans superbia; sive ecclesiastica expositio quarti capitis Danielis. Franc. 1610, 4to.
— Epulum Babylonicum, in quo causa interitus imperiorum et regnorum spectantes ob oculis proponuntur; sive ecclesiastica expositio quinti capitis Danielis. Darmst. 1610, 4to.
— Aula Persica, ostendens pietatem ab invidia aulica premi, sed nequaquam opprimit; sive ecclesiastica expositio sexti capitis Danielis. Darmst. 1610, 4to.
M——, R.—Observations on certain prophecies in the book of Daniel, and the Revelation of St. John, which relate to the second coming of our Lord, shewing that it is highly probable that the tremendous day in which he shall be revealed will shortly come. To which are added some remarks concerning the last Antichrist, and the killing of the witnesses. 1787, 8vo. No place—but printed for the author, who dated from Hoxton. (He expected the second Advent would take place in the spring of 1791, and makes Whitfield the angel flying through the midst of heaven; and John and Charles Wesley, the two-horned beast. In their names "REV. INO. AND CHAS. WESLEY" he finds the number 666.)
M'Caul Alex. M. A.—Remarks on an article in the ninth number of the Morning Watch. Lon. 1831, 8vo.
Macculloch, Robert—Lectures on the prophecies of Isaiah. Lond. 1771, 4 vols. 8vo.
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Nungesser, Jo. Chris.—Spes desperata meliorum temporum. Franc. 1698, 4to. (against Spener.)
O'Bryan, William, Minister of the Gospel—On the Millennium; a sermon on Rev. xx. 6. Devon, 1826, 12mo.
Odo, St. An abbot of Cluni in France, (ob. 943) —A Book on the prophecy of Jeremiah. The above is said to be under the Title of Collations or Occupations, and to be found in the Bibliothèque de Cluni.
OECOLAMPADIUS, Joh.—In Essaiam prophetam hypomnematon, hoc est commentariorum libri vi. Basileae, 1525, 4to.
— In Jeremia prophetam commentariorum libri tres et in Threnos Jeremia enarrationes. Argentorati 1533, 4to.
— Commentarius in Ezechielem. Argentorati. 1634, 4to.
— In Daniele prophetam libri duo omnigna et abstrusiore cum Ebræorum, tum Graecorum Scriptorum doctrina referti. Basileae. 1530, 4to.
— Adnotationes in prophetas minores. Basileae. 1535, 8vo.
Ogilvie, John D. D. Minister of Midmar, Aberdeenshire—An Examination of the evidence from prophecy, in behalf of the Christian religion; a sermon. 1803, 8vo.
Oldenburg, Hen. A learned German, Secretary to the Royal Society of London—A genuine Explanation of the book of Revelations. 1671, 8vo.
Olive, Pierre d’—A Treatise on the Apocalypse.
Osiander, Andrew—Conjectures of the end of the world; translated by Geo. Joye, with many things by him added. Lond. 1548, 8vo.
Osorius, Hieron.—Paraphrasis in Jessaiam. Bononieæ, 1577, 4to.
Othon, Bishop of Frisingen, and brother of the Emperor Conrad III. ob. 1158.—De fine Mundi, Antichristi persecutione, et mortuorum Resurrectione;—being the eighth book of his Chronicle, first published at Strasburg, 1515.
Outho, Gerard—The book of the prophet Obadiah explained. (Dutch) Groningen. 1700, 8vo.
— The book of Jonah explained. (Dutch) Amst. 1728, 4to.
Pacard George—Description de l’Antichrist. Niort. 1604, 8vo.
Padilla, Ildephonsus de—In Habacuc prophetam commentaria, annotationes ad literam, et discursus ad mores complectentia. Madridi, 1657, 2 Tom. 4to.
Palacios, Michaelis de—Dilucidationum et declarationum tropologicarum in Essaiam prophetam, libri xv. Salmanticae, 1572, 3 tom. fol.
— Explanationes in duodecim prophetas minores secundum litteralem, analogicum, allegoricum, et tropologicum sensum. Salmant. 1593, fol.
Palacio, Paulus de—Commentarius in duodecim prophetas minores. Colonieæ, 1588, 8vo.
Palexopolitanus—See More, Henry.
Palladius, Petrus—Exaratio in
Threnos Jeremiae. Vft. 1560, 8vo.
Palmere, Elias—Mathematical Divinity; or a plain demonstration from Holy Scripture that the times of this world were fore-appointed by the covenant made with Abraham, &c. Lond. 1693, 8vo.
Palmere, R.—A Map of Canaan, or the land of promise, designed chiefly to shew the manner in which it is to be divided at the final restoration of Judah and Israel to their inheritance, as foretold by the prophet Ezekiel, chap. XLV—XLVII, with explanatory observations. Lond. 1832.
Pangabola, Fran.—Paraphrasis et adnotationes in Lamentaciones Jeremiae. Verona, 1583.
Paradise Regained; or the Scripture account of the glorious Millennium; The time when it will commence; First Resurrection and change; Elijah and St. John's prophecy of 1260 days; Antichrist the Man of Sin destroyed; Satan bound and shut up 1000 years; Loosed for a little season to prove the nations; The Second Resurrection and final Judgement; The most glorious eternal Kingdom, in which God the Father will be all in all: unto which is added a consistent explanation of Daniel's numbers. Printed for J. Buckland, Paternoster Row, and W. Davenport, Cornhill. 1772.
Pareus, David—Prof. of Div. at Heidelberg—Hosea prophetia commentario illustratus. Heidelbergæ, 1605, 4to.
—Commentarius in Apocalypsin. Heidel. 1618, 4to. An edition of the same, translated out of Latin into English by Elias Arnold, was published at Amsterdam in 1644, small fol. in the title of which the translator adds—"And specially some things upon the 20th chap. are observed by the same author against the millennaries."
Park, J. R.; M.D.—An amicable controversy with a Jewish Rabbi on the Messiah's coming, unfolding new views of prophecy, and the nature of the Millennium; with an entire new exposition of Zechariah on the Messiah's kingdom. Lond. 1832, 8vo.
—A new exposition of the Apocalypse, so far as the prophecies are fulfilled; to which are prefixed the history of Christianity epitomised, and a vocabulary of symbols, with scriptural authority for their interpretation. Lond. 1834, 8vo, 3d edit.
Parker, Robt. Puritan divine, who died in New England in the year 1667—The mystery of the vials opened in the tenth chapter of the Revelation. Lond. 1651, 4to.
—Exposition of the pouring out the fourth vial. Lond. 1654, 4to.
Parker, Thomas—The visions and prophecies of Daniel expounded. Lond. 1646, 4to.
Parkhurst, Nathaniel, Vicar of Oxford, Suffolk—On the last judgement; a treatise on Rev. xx. 11, 12. 1704, 8vo.
Parkin, T.—The present awful state of the churches distinctly foretold in the Epistles. Lond. (cir.) 1829.
—The Abomination of Desolation, (with an hieroglyphic) "come out of her my people," and an exposure of civil and religious despotism, in considering the 2300 days in Daniel and the 1260 in John.
—An attempt to demonstrate the
Messiahship of Jesus from the prophetic history and chronology of Messiah's kingdom to Daniel. Lon. 1773, 8vo.

Pastorini; the assumed name of a popish writer on the Apocalypse. See Walnesley.

Pearson, Edwd. B.D. Fellow of Sidney Coll. Camb.—Twelve lectures on the prophecies relating to the Christian Church. 1811, 8vo.

Peckard, Peter, A.M. Fellow of Corpus Christi Coll. Oxif.—A Dissertation on Rev. xi. 13, 1756, 8vo.

Peganius, A.B.—An original exposition of the visions of the Apocalypse of St. John, full of various new christian opinions. 1670, 12mo. (This work is mentioned by Spener as written under a fictitious name, and in part borrowed from Mede: he calls it "Perbre- vem commentarium in Apocalypsin, dignum qui legatur a doctis. Sed Chiliasmum aperte profetetur. Unde optarim ab aliquo, qui tamen Herculè illo viribus non sit inferior, scriptum examinari, et a vili sperari pretiosum.")

Pemble, Wm. (Puritan)—An exposition on the prophecy of Zechariah. Lond. 1629, 4to.

Penn, Granville, Esq.—A christian's survey of all the primary events and periods of the world from the commencement of history to the conclusion of prophecy. London, 1811, 12mo.

— The prophecy of Ezekiel concerning Gogue, the last tyrant of the church, his invasion of Ros, his discomfiture and final fall examined, and in part illustrated. Lond. 1814, 8vo.

Peregrinus, Benedictus—Commentariorum in Danielem prophetam libri sexdecim. Rome, 1586, fol.

Perry, W.—Glory of Christ's visible kingdom. 1721, 12mo. ("Contains an exposition of the principal texts upon the subject, plain, practical, and often sensible; but anticipating the time."—Bickersteth.)

Petersen, Dr. John William—A scriptural expositon and demonstration of the millennial reign, and the first resurrection to the kingdom connected therewith, from Rev. xx. 1—6. (Ger.) Franc. 1692, 4to.

— An Epistle concerning Dr. Petersen's Chiliasm (an anonymous reply). 1692. (German.)

This was the beginning of a long controversy. Petersen was Professor at Rostock in 1677, and afterwards superintendent of Luneburg. On this declaration of millenarianism he was cited before the Consistory of Zell, and deposed. He retired, and lived on his private property near Magdeburg until his death in 1727. His wife, a woman of noble family, entered into the controversy, and both wrote incessantly in explanation and defence of the millennial doctrine. The titles (some rather long) of between forty and fifty works which they published would occupy more space than can be conveniently afforded here.

Petrie, Alexander—Chiliasto-mas-tix; or the prophecies in the Old and New Testaments concerning the kingdom of our Saviour Jesus Christ, vindicated from the misrepresentations of the millenarians. Rotterdam, 1664, 4to.

Pett, Saml.—The Revelation unveiled, with an appendix, proving that Pagan Rome was not Babylon, and that the Jews shall be converted. Lond. 1693.

Pezron, Paul; a native of Bretagne—Essai d'un commentaire litteral et historique sur les prophetes. 1693, 12mo. (Some other of the works of M. Pezron will be found valuable to the student of prophecy, though they have no direct bearing upon the subject: in particular may be instanced his chronological trea-
tise called "The antiquity of Time established, &c."
and his "Antiquities of Nations."

PFEIFFERUS, Augustus—Commentarius in Obadiam præter genuini sensus evolutionem et collationem interpretum, exhibens versionem Latinam et examen commentarii Isaac Abarbanelis Judæi doctissimi, sed christianis infensissimi, et inter alia abstergens indignissimam Judæorum calumniam Christianos esse Idumæos esse in sacro codice denuntiatus. Vitemberge, 1666, 4to.

— Praelectiones in prophetiam Jonæ recognitae et in juxta commentarium redactæ, quibus emphaeses vocum eruuuntur, verus sacræ scripturæ sensus exponitur, sententiae variæ et Justæorum et Christianorum adducuntur, falsæ refelluntur, et questiones dubiae resolvuntur. Vitembergæ, 1671, 4to.

— Antichiliasmus; or a statement and examination of the delusive dreams of the so-called chilists concerning the still future millennial golden age, or visible reign of Christ on earth before the day of judgement. (German.) Lubec, 1691, 8vo.

— The wisdom of the just. (Germ.) Lubec, 1693, 8vo. (In the preface he replied to Spener’s interpretation of Luke xviii, 8, against whom he also wrote some other works.)


PHILIPSES, Charles—Commentaries and notes on the first five chapters of Revelations of Jesus Christ. Lond. 1678, 4to.

PHILALETHES, Hermannus—A defence of Spener was published under this name in the year 1696.

PHILO-BRITANNICUS—An essay on the prophecies of Daniel and the Revelation of St. John, displaying the probable end of the present commotions of Europe, and the persecution of the Protestant church, unless averted by a moral reformation. 1814, 8vo.

PHILPOT, Thomas—A new system of the Apocalypse, or plain and methodical illustrations of all the visions in the Revelation of St. John. Lond. 1688, 12mo. (Ascribed to him.)

PHILYGIO, Paulus Constantinus—Commentarius in Micheam. Argent. 1538, 8vo.

PIKART—Comm. in Apocalypsin. Duaci, 1762, 12mo.

PILKINGTON, James, Bishop of Durham—Aggeus and Abdis prophetes, (Haggai and Obadiah,) the one corrected and the other newly added, and both at large declared. Lond. 1652, 12mo. Haggai was first printed by itself in 1560.

PINTUS, Hector—Commentarius in Jesaiam, Jeremia et Threnos. Lugd. 1561, fol.

— Commentarius in Ezechielem. Salmant. 1568, fol.


PIRIE, Alex. Minister of Newburg, Scotland—The French Revolution exhibited in the light of the sacred oracles, or a series of lectures on the prophecies now fulfilling. 1795, 12mo. (His miscellaneous and posthumous works contain some touches on prophecy. He is an acute millenarian.)

PISCATOR, John—Comm. in Esaiam, published separate from his works in 1812. 8vo.

PLATT, Th. Pell, Esq. late Fellow of Triu. Coll. Camb.—Thoughts on certain Old Testament prophecies interpreted in the New, and on some general errors of the interpreters of Scripture, &c. Lond. 1832.

PLUCHÉ, Abbé Antoine Noël de—The truth of the Gospel demonstrated from the dispensations of
Providence preparative to it, particularly from prophecy, &c. Lond. 1750, 2 vols. 8vo.

POCOCKE, Edward, Prof. of Hebrew at Oxford—Commentary on Hosea. Oxon. 1685, 4to.
— Commentary on Joel. Oxon. 1691, 4to.

POLANUS, Amandus—Commentaria in Ezechielum, logica analysi, et theologica ethesi, tradita. Basil. 1592, 4to.
— Analysis libri Malachiæ. Basil. 1597, 8vo.
— In Danielem prophetam, visionum amplitudine difficillimum; vaticiniorum majestate augustissimum, commentarius in quo logica analysi et theologica itaque tradita in publicis prælectionibus in vetusta Basileensi Academia totius libri ad hoc ævum calamitosum saluberrimi genuinis sensus et multiplex usus ostenditur. Basææ. 1599, 4to.
— Commentarius et exegesis in Threnos. Basææ. 1608, 8vo.

POMARIUS, Joh.—An exposition of the prophet Jonah. (German.) Magdeb. 1679, 4to.

PONTANUS, Robert, Pastor of the Kk. of Scotland—A newe treatise of the right reckoning of yeares and ages of the world, and of the estate of the last decaying age thereof this 1600 yeare of Christ (erronioueslie called a yeare of jubilee,) which is from the creation the 5548 yeare. Containing sundrie singularities worthie of observatione, concerning courses of time and revolutions of the heaven and reformations of kalendars, and prognostications, &c. Edinb. 1599, 4to. Same in Latin, 1619.

POPE, James—The unveiling of Antichrist. Lond. 1646, 4to.

POTTER, Francisc—An interpretation of the Number 666; wherein not only the manner how this number ought to be interpreted is clearly proved and demonstrated; but it is also shewed that this number is an exquisite and perfect character, truly, exactly and essentially describing that state of government to which all other notes of Antichrist do agree; with all known objections solidly and fully answered that can be materially made against it. Oxf. 1642, 4to.

(Mede says of the above treatise "it is the happiest that ever came into the world, and such as cannot be read, even by those who will not believe it, without much admiration." And in another place he calls it "the greatest discovery" of his times. Part of the Latin edition is to be found in Pool's Synopsis, vol. iv, pt. 2nd.)

PORTER, Rev. G. S; M.A. Fellow of Christ Coll. Camb. and Missionary to Africa—The Elements of Prophecy. Lond. 1834, 8vo. (The author denies the correctness of the views taken by all preceding interpreters, and seems to think almost all prophecy unfulfilled. The seven churches he considers to be the Armenian, Coptic, Greek, Latin, Jacobite, Maronite, and Nestorian.)

PRADUS, Hieronimus (et Jo. Bapt. Villalpandus)—In Ezechielum explanationes et adparatus urbis ac templi Hierosolymitani, commentariis et imaginibus illustratus. Romæ, 1696—1704. 3 tom. fol. ("The best comment. on Ezekiel that ever was written." T. H. Horne.)

PRICE, Richd. a Welsh Dissenting Minister—Discourse on the evidence of a future state of improvement in the state of mankind. Lond. 1787, 8vo.

PRICE, Samuel—A Sermon on Rev. xiii, 3. 1724, 8vo.

PRIDEAUX, Dr.—See Marshall.

PRIESTLY, Rev. J.; L.L.D., F.R.S.
—The present state of Europe compared with ancient prophecy, with
Preface, containing reasons for his leaving England. Lond. 1794, 8vo.

Primasius, Bishop of Adrumetum about 550—Commentaria mysticae expositio in Apocalypsin ad Castorium, quinque libris distincta.


Prophecy—Collection of manuscript prophecies. 1729, 4to. (To be had of Denley, London.)

— A search into the prophecies, in two letters to the Russian nation. Canterb. 1771, 8vo.  
— A concise history of the prophets, prophecies, &c. 1774.

— The book of prophecy opened. Lond. 1779, 8vo.  
— Essays on select parts of the prophethical books of the Old Testament. Lond. 1793, 4to. (Johnson, publisher.)

— Prophetical Extracts. Lond. 1794. (Only four numbers published.)

— The prophecies of God; comprehending an æra of two thousand years. 1794.

— The nature of the prophecies of the Old Testament relative to the Messiah. 1794.

— A revealed knowledge of the prophecies and times. 1794.

— The Prophetic Mirror. 1804, 8vo.

— Dialogues on prophecy. 1780, 3 vols. 8vo. (Vide Straker's Catalogue. 1831, No. 869.)

— Dialogues on prophecy. Lond. 1827—9, 3 vols. 8vo. (These dialogues are, it is said, written by H. Drummond, Esq. and contain the sentiments of various eminent modern writers on prophecy, as delivered in private discussion, or in their published works. The following is a key to some of the names given to the speakers in these dialogues: but it is only just to them to state, that some of them have complained that their sentiments are not correctly represented.


— Defence of the students of prophecy; in answer to the attack of the Rev. Dr. Hamilton, of Strathblane. Lond. 1828, 8vo. Dr. Hamilton's book, to which the above is a reply, is entitled—"A defence of the scriptural doctrine of the Second Advent." 1828, 12mo.

— Illustrations of prophecy; in the course of which many predictions of Scripture are elucidated, together with numerous extracts from the works of preceding interpreters. Also new illustrations of prophecy in five dissertations on an infidel power—the abyss, or bottomless pit—the symbolic dragon—a millennium—and the coming of Christ. To which is appended a sermon on the kingdom of Christ. Lond. 1828. (The above work was first published anonymously in 1799, by the Rev. I. L. Towers. It was almost immediately suppressed by the government of Mr. Pitt, as containing matter which was judged inimical to the existing order of things. The edition of 1828 is by the Rev. W. Vint, of Airedale College, Yorkshire, who has added the "new illustrations," which are couched in an ultra tone of republican politics, and of hostility to established churches. The original part of the work contains valuable extracts from most of the approved writers on prophecy.)

— Elements of prophetic interpretation; or easy lessons introductory to the study of prophecy; with a
symbolical dictionary, founded on Scripture. Lond. 1828, 24mo.
— Hints on the study of prophecy. Lond. 12mo.
— Prophecic blessings of Jacob and Moses respecting the twelve tribes of Israel, explained and illustrated; an argument for the truth of divine revelation. Lond. 1832, 12mo.
— The prophetic discourse on the Mount of Olives historically and critically illustrated; with some considerations on the unfulfilled portion of it. By a member of the University of Cambridge. Camb. 1834, 8vo. (The author says of his own work—" Whilst he has unceasingly attacked infidelity and enthusiasm, one object with him has been to answer the objection mentioned in Paley's Evidences, ii. c. 1. He has also endeavoured to show that the whole of the predictions are clear, distinct and uniform.")
PULITZ, Leopold Frid. von—The key discovered to the true calculation of times, and certain explanation of the history of the church predicted in the Revelation. (Ger.) 1702, 8vo.


PYM, Rev. Wm. A.M. Vicar of William, Herts.—Thoughts on millenarianism. Lond. 1829, 12mo. A "third edition, corrected and enlarged," 1831. (The work contains, in a small compass, much valuable argument and extracts from the Fathers.)

QUINQUARORRUS, Jo.—Paraphrasis Chaldaica in Lamentationes Jeremiae; latitinate donata cum annotationibus. Paris, 1556, 4to.

QUINTIN, Michael—A brief treatise containing a full discovery—1. Of Cæsar's politic state. 2. Of the divine politic state. 3. Of the devilish politic state or kingdom of Antichrist. 1641, 4to.


RABANUS, Maurus, (became Archbishop of Mayence in 847)—In Jeremia prophetaem, comprehensio ejus Threnis, libri 30.
— In Ezechiel libri 20, ad Lotharium Imperatorem.
— De ortu, vita, et moribus Antichristi tractatus. Phorch. in oedibus Thomæ Anselim, 1505, 4to.


RAMBACH, John James—A complete exposition of the prophecy of Isaiah; in which after an introduction to the prophecies in general, and to those of Isaiah in particular, all the parts are properly arranged and philologically and hermeneutically explained. (German.) Zulilchof. 1741, 4to.

RAMSAY, Wm. B.D. Rector of Isleworth—The Lord of Rome the Antichrist. Lond. 1680, 4to.
— The destruction of the Lord of Rome; on Isaiah xxiv. 21. Lond. 1680, 4to.

RANDOLPH, Thomas, Archd. of Oxford and Presidt. of C. C. C.—The prophecies and other texts cited in the New Testament compared with the Hebrew original, and with the Septuagint version; with notes. Oxford, 1782, 4to.

RANNEW, Nathaniel—Account concerning the saints' glory after the resurrection, to be upon this old earth and the new; with cuts. Lond. (cir. 1670.) 4to.

RANNEW, Thomas—The figures of the dividing the land of Israel among the tribes of Israel, when
their captivity is returned; that is to say, after they are brought up out of their graves. Lond. 1688, fol.

"In this book is the figure of the dividing the land of Israel among the tribes of Israel, (that is among those that have the faith of Israel) when the captivity is returned; that is to say after they are brought up out of their graves, and that employed men have cleansed the land aforesaid of all the dead bones of all the warriors of the world: wherein the figures of the bigness of the priests' portion, and temple therein; and of the Levites' portion, and of the city Jehovah Sham-mah, wherein Christ and his saints shall reign a thousand years; and of the ground for food to them that minister in the city, which shall be chosen out of all the tribes of Israel; measured out by the square root of 121; and of prince Jesus his portion, that shall be in the land of Israel; and of the bigness of the city New Jerusalem, which cometh down from God out of heaven when the 1000 years aforesaid are ended; which is known by the square root of 120, as may be seen in the square figure of 10,000 furlongs also herein included. And all or most of the signs of Christ's coming explained in verse; with other mysteries, by the aforesaid* Author. London, printed in the year 1688."

(Beside the title-page there are 12 leaves, and being printed on only one side they form only the same number of pages—it is subscribed "Thy friend to serve thee," and some one has added in writing "Tho: Rannew"—but it would seem it was written by "William Gorham of Cambridge" though he mentions "Rannew's figure" as to the planets.

RAWLINS, John, A.M. Rector of

* The word aforesaid is so altered with a pen.
Restoration—The true knowledge of God and man, of the great Sabbath on earth and restoration of all things. Lond. 1797, 8vo.
—Extracts from Winchester, White, Siegvoth, Chauncy, &c. on universal restoration. 12mo. (no date.)
—The restitution of all things, in the establishment of the Messiah’s kingdom during the Millennium. 8vo.
Resurrection—See “First,” in Appendix.
Reuter, Adam—Oratiodemonstrans Papam esse Bestiam in Apocalyps. xvii. 8. Lond. 1612, 4to.
REVELATION—The Book of the Revelation paraphrased, with annotations on each chapter, whereby it is made plain to the meanest capacity. Lond. 1693, 4to. (This book is quoted by Daubuz under the title of “The anonymous paraphrase and annotations.”)
—A new explanation of that great mystery of the Revelation, tending to the establishment of God’s holy kingdom now near at hand. Lond. 1758, 8vo.
—Appropriate considerations on the prophecies of Scripture generally, and in particular on the Revelation of St. John: by the author of the letters on the Protestant system. (German.) Leipzig. 1801, 8vo.
—The book of the prophecies, or History and the Apocalypse; being an attempt to produce a more general understanding, by bringing together the most important prophecies, and comparing them with each other and with history. (German.) Stuttgart. 1830, 8vo.
—(See Apocalypsd.)
Revival of the Roman and Greek empires; being observations on the prophet Daniel’s metallic image; and also an investigation of those parts of the Apocalypse which appear to be derived from the prophet Daniel. Lond. 1810, 2 vols. 8vo.
Reynier, Wm.—Sermon on Hag. ii. 6, 7. Lond. 1644, 4to.
Reynolds, Edwd. Bp. Norwich—Israel’s prayer in time of trouble, with God’s gracious answer thereunto; or an exposition of the xivth chap. of the prophet Hosea. Lond. 1645, 4to.
Reyroles, Joan. de—In Zechariam questiones literales et morales. Paris, 1631, fol.
Rhumelius, Joan. Contr.—Liber Danielis paraphrasi recensitus. Norrib. 1616, 8vo.
Rhonasus, Erycius—Ideä reformandi Antichristi. 1623, 3 tom. 4to.
Ribera, Franciscus de—Commentarii in librum duodecim prophetarum; sensum prophetarum historicum et moralem, persepe etiam allegoricum, complectentes. Antwerpiae, 1571, fol.
Richards, Geo. M.A. F.R.S. Vicar of Bampton, and late Fellow of Oriel College, Oxford—The divine origin of prophecy, illustrated and defended in a course of sermons—(Bampton Lectures, 1800, 8vo.)
Richter, Balthasar—The book of the secret revelation of St. John, concerning the state of the christian church upon earth. (German) Leipsic, 1602, 4to.
Richter, Gottfr.—An honest epistle. cir. 1696. (German—in the controversy against Spener.)
Riland, John—Antichrist, papal protestant and infidel. 1828, 12mo. ("Practical and awakening."—Bickersteth.)
Rivetus, Andreas—Commentarius in Hoseam. Lugduni Bat. 1625, 4to.
Roach, R.—The great crisis; or the
mystery of times and seasons unfolded. 1725, 8vo.
— Imperial standard of Messiah triumphant; coming now in the power and kingdom of his Father, to reign with his saints on earth. Lond. 1727, 8vo.
Roberts, Peter—A manual of prophecy. 1818, 8vo.
Robinson, Thomas M.A. Vicar of St. Mary’s Leicester—Prophecies of the Messiah considered and improved. 1812, 8vo.
Robotham, John—The mystery of the two witnesses unveiled. Lond. 1654, 12mo.
Roby, W. Dissenting minister,—The glory of the latter day; a discourse delivered at the monthly lecture at Manchester, 12th Jan. 1814, with an appendix containing illustrative notes from various authors. 1814, 8vo.
Roell, Hermann Alexander—Gulichii Analysis, et compendium Librorum et Propheticorum antiqui et novi Frederis. Amst. 1683, 4to. (The Gulichius named above appears to be the same as the writer of that name praised by Vitringa; but we know not whether the above work be an examination or criticism of the work of Gulichius, or what is its precise character.)
Rogers, John D.D.—The necessity of divine revelation; with a preface containing remarks on literal prophecy. London, 1727—36, 4 vol. 8vo.
Rogers, Thomas—Of the end of the world, and the second coming of Christ. Lond. 1577, 4to.
— Historical dialogue touching Antichrist and popery, drawn and published for the comfort of our church in these dangerous days, against the desperate attempts of the avowed adversaries of Jesus Christ, his gospel, and this flourishing state. Lond. 1589, 8vo.
Rolle, Saml.—Twelve prophetical legacies. Lond. 1672, 4to.
Rollenson, F.—Twelve Prophetical Legacies; sermons on Jacob’s last will. 1612, 4to.
Rollock, Robt. first principal of the College of Edinburgh—Comm. in librum Danielis. Edin. 1591, 4to. The same in 12mo. 1610
Roos, Mag. Frid. (or Rous)—A plain exposition of the Revelation of St. John; drawn up with a view to edification. (Germ.) 1789, 8vo.
— An exposition of the prophecies of Daniel which extend to the times of the New Testament; together with a comparison of them with the Revelation of St. John according to Bengel’s exposition of it. (Ger.) 2nd. edit. 1791, 8vo. Translated by Dr. Eben. Henderson, a dissenting minister. Lond. 1811, 8vo.
Rose, Rt. Hon. Sir Geo. Bart.—Scriptural researches. Lond. 1832, 12mo. (Several of the Essays in this vol. are on prophetical subjects.)
Rosenmuller, F.C.—Scholia in Isaia. Lipsiae, 1788, 8vo.
Rotherham, John—One great argument formed from several concurring evidences. 1753, 8vo.
Rowley, Rev. Rich. A.M.—An inquiry concerning Antichrist, being an examination of such of the predictions of Daniel as are acknowledged to relate to that subject; and an attempt to apply them to certain events that have recently happened. Lond. 1803, 2 vols. 8vo.
Rudd, Sayer, M.D. Dissenting minister of Walmer in Kent.—An Essay towards a new explication of the doctrine of the resurrection, millennium, and judgement; with three dissertations on 2 Pet. iii,
10—13; Rom. viii. 19—23; Rev. xxxi. 24. Lond. 1734, 8vo.

RUTHERFORD, Thomas D.D.; F.R.S. Archdeacon of Essex—A letter to Dr. Middleton in defence of Bishop Sherlock on prophecy. 1750, 8vo.

SADDIAS, Gorn. (ob. cir. 930)—A commentary on Daniel. (Hebrew.)

SABIN, Rev. I. E; A.B. Rector of Preston Bisset and Curate of Aston Sandford, Bucks—The judgement of the quick. Lond. 1831, 12mo.

— The Kingship of Jesus. Lond. 1832, 12mo.

SACY de—Jeremie, avec une explication tirée des saints pères et des auteurs ecclesiastiques. Par. 1691, 12mo.

SAINT MARELL.—See Marell.

SALINAS, Franciscus de—Commentarii in Jonam prophetam. Lugd. 1652, 3 tom. fol.

SALMON, Jos.—Antichrist in man; or a discovery of the great whore that sits upon many waters. Lond. 1647, 12mo. and 1649, 18mo.

— A Rout, a Rout; or some part of the army's quarters beaten by the day of the Lord stealing upon them. Lond. 1649, 4to.

SANCTIUS, Caspar—Commentarius in Ezechielem. Lugd. 1612, fol.

— Commentarius in Danielem prophetam. Lugd. 1612, fol.

— Commentarius in Iesaiam. Lugd. 1615.

— Commentarius in Zachariam. Lugd. 1616, fol.

— Commentarius in Jeremiam prophetam et Threnos. Lugd. 1618, fol.

— Commentarius in prophetas minores. Lugd. 1621, fol.

SANDHAGENIUS, Casp. Herm.—Epiistolæ quodam contra Petersenii Chiliasmum.

SARGENT.—See Sergent.

SASBOUTHUS, Adamus—Commentarius in Iesaiam. Argent. 1563, 8vo.

SASEKERIDES, Joh.—Treatise concerning the seven times of the church; taken from the Revelations of St. John. 1555, (Dutch.) The first period is that of the apostles; to which he applies the first epistle, seal, trumpet and phial, and the woman clothed with the sun. The second period is that of the martyrs; to which he applies the second epistle, seal &c. and the war of Michael with the dragon. The third period is that of the heretics; to which he applies the third epistle, seal &c. and the dragon's persecution of the woman. The fourth is that of the hermits or monks; which with the fourth epistle &c. takes in the first wild beast. The fifth period is of Antichrist; and besides the fifth epistle, &c. takes in the second wild beast. The sixth is the period of renovation, in which the Gospel of Christ again appears to men; and it has applied to it the sixth epistle, seal, &c. and most of chap. xiv. The seventh is the period of persecution; and has the last part of chap. xiv. and the seventh epistle, &c.

SCHADEUS, Elias—Synopsis Joelas precipuorum locorum et rerum. Argent. 1588, 4to.

— Commentarius in Amos prophetam. Argent. 1588, 4to.

— Synopsis precipuorum locorum Jonæ. Argent. 1588, 4to.

SCHAEFFER, Jo. Dav.—The everlasting gospel; or the doctrine of the millennium and eternal reign of Christ and his saints and the restitution of all things which is connected with it. 1725, 8vo. also in Latin under the title ‘Doctrina de regno millenaria Christi.’

SCHAPIUS, Jo.—Symphonia Prophetarum et Apostolorum, in qua ordine temporum servato, loci sacrae scripturae ad speciem pugnantibus conciliandit; nec non ad questiones chronologicas aliasque veterris Testamenti respondit. Genev. 1625, 4to.

SCHELTINGAS, Theod.—Comm.
Habacucum prophetam, philologico-theologicus. Lug. Bat., 1747, 4to.
Scherdiius, Balthasar—Jonas propheta philologico commentario ex-
positus. Argent. 1639, 4to.
Scherman, Johan. Jac.—The Revelation of John opened and power-
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stadt. 1722, 2 tom, 4to.
Schindler, Johann—A delineation of the whole book of the Revelation
of St. John. (Germ.) Brunsgvæ,
1670, 4to.
Schmidius, Jo.—Commentarius in
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Baldunii in tres posteriores pro-
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1610, 8vo.
Schmidius, Sebastianus—Comment-
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alysis resolvitur; adnotationibus
ad singulos versus illustratur; sin-
gulis etiam deinde istis certi loci
communes subjiciuntur. Argent.
1685, 4to.
— Commentarius in prophetam Ho-
seam, in quo textus Ebraeus, tam
Christianis, quam Ebrais, inter-
pretibus non parum difficilis vi-
sus ea qua fieri potuit accuratione
expedititur; singula capita analysis
commoda disponuntur, et loci com-
mnnes subjuunguntur. Francof.
1687, 4to.
— Commentarius super illustres
prophetias Jesaiae; in quo singu-
la capita resolvuntur, et adnot-
ationibus ad singulos versus illus-
stratur; una cum adnotationibus
in viii. priora capita libri Josuæ.
Hamb. 1693, 4to.
Schmuckius, Vincentius—Praelec-
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us cujusvis capitis argumentum
et partes initio aderuntur; deinde
textus distincte exponitur verbis-
que scripturarum paralleli diversis
interpretationibus ac notis philo-
logicis identidem illustratur, et
adpipatio denique præsertim ad
homiliae directa exhibetur. Dres-
dæ, 1708, 4to.
Schneffius Theod.—Scholæ theo-
logicæ in Jesaia prophetam cum
paraphrasi. Tubing. 1575, fol.
— Commentarius in Jonam. Ros-
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Scholz, Dr. J.; M.A.—Comment-
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the Apostle and Evangelist (Ger-
man.) Frankfort, 1828, 8vo.
Schroederius Gustavus—Quod Ap-
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Rostochii, 1697.
Schupartus, Jo. Gottf.—Chilias-
mus Nepotis. Giess. 1724. (An-
swered by Petersen in his Apolo-
gia Nepotis which produced)
— Examen apologie pro Nepote
ejusque Chiliasmo, qua inrenem
linguam orthodoxorum conviciis
plenum calumniose et in dedecus
sui nominis exercuit D. Jo. Guil.
Petersenius. Giess. 1727.
Schermann, Jo. Jac.—Prophetical
stage of the divine judgement.
(Germ.) Wesel, 1700, 4to. It is
an exposition of the Book of Joel;
which he afterwards translated into
Dutch under the title of "Prope-
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Schweitzer, Geo. Frid.—The key
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an explanation of the literal mean-
ing of the Revelation of St. John.
(Germ.) Ulm. 1709, 8vo.
Sclater, William, B.D. Minister
of Pitminster, Somerset.—Com-
mentary with notes on the pro-
phesy of Malachi. Lond. 1650, 4to.
Scott, Thomas, Rector of Aston
Sandford—The Jew a blessing to
the nations. A Sermon, 1810, 8vo.
— Answer to Rabbi Crool’s Resto-
ration of Israel. (See Crool) 1814.
Scribonius, J. M.—Prophétia si-
ve Epistola canonica St. Judæ de
Hæreticis nostræ tempestatis elu-
cidata. Camberii, 1634, 4to.
Scriptural View of the glory and exaltation of the elect Church, of the restoration of the Jews, and of the renovation of all things, at the appearing of Jesus Christ. London, 1833.

Scultetus or Schultetus, Abr.—Conciones in Jesaiaam prophetam. 1609.

Seebach, Chr.—A solution of the Revelation of John. (Germ.) 8vo.

Skitz, Christian—The revelation of John unsealed by Scripture and time. (Germ.) 1718.

— Suggestions for all readers, investigators, and expositors of the sublime Revelation of John. (Germ.) 1718.

— A sketch of a solid and clear apocalyptic system, (Ger.) 1719.

— Apocalypsis luce et veritate neutiquam destituta. Amstel. 1721.

— A call to the Clergy diligently to investigate the Revelation of John. (Ger.) 1723, 4to.

— The Melchisedekian priesthood. (German) 1728, 8vo. [By which priesthood he meant the Millennium; which, according to his system, was to begin in the year 1750.]

Seld, Geo.—An account of the "Apocalypsis rererata." (Germ.) Danzig, 1660, 8vo. (In reply to that work: see before under Apocalypsis.)

Selneccerus, Nicolaus—An exposition of the prophecy of Daniel, and the Revelation of John. (Germ.) Jenæ, 1547, 4to.

— The whole of the prophecy of Jeremiah applied to these troublous and dangerous times; for the instruction and comfort of pious christians. (Germ.) Leips. 1566, 4to.

— The Book of Ezekiel, do.—(Germ.) Leips. 1567, 4to.

— The excellent prophet Isaiah explained in a christian brief and simple manner, for the common people; for doctrine, for comfort, and for certain and true instruction in these troublous and grievous times, in the dangerous divisions which have been brought into the Church by factious persons both ancient and modern: to be read by all christians for their benefit and consolation. (Ger.) Leips. 1569, 4to.

— An exposition of Jeremiah and Zephaniah. (Germ.) Leips. 1566. [qy. if the same as that above.]

— Remarks on the prophets Hosea, Joel, and Micha. (Germ.) Leips. 1578, 4to.

— An exposition of Jonah, Nahum and Habacuc, together with the seven penitential Psalms. (Germ.) Leips. 1567, 4to.

— An exposition of the Lamentations of Jeremiah. (Germ.) Leips. 1565, 4to.


Semler, Michael.—Circumscripta explan. Apocalypsis, (qy. 1779.)

Sergent, Fred. Esq.—An essay on the personal and pre-millennial advent of the Messiah. Lond. 1833, small 8vo.


Servetus, Michael (the Socinian)—Christianismi Restitutio! hoc est totius ecclesiae ad suam limina vocatio, in integrum restituta, cognitione Dei, Fidei, Christi justificationis; nostrae regenerationis, battismi, et Cææ Domini manducationis; restitutio denique nobis Regno Coelestì, Babylonis impia captivitate soluta, et Antichristo cum suis penitus destructo. Vien. Allob. 1553, 8vo. (Servetus was burnt and the work seized in the same year that it was published; it is now of exceeding rarity.)

Seven—An essay on the number seven, wherein the duration of the Church of Rome, and of the Ma-
homedan imposture, the time also of the conversion of the Jews, and the year of the world for the beginning of the Millennium and for the first resurrection of the martyrs, are attempted to be shewn; by a member of the Church of Christ. Lond. 1734, 8vo.

— A view of the Seven prophetical periods mentioned by Daniel and St. John, 1790, 4to. (query: whether this be not a translation of Sakerides; whom see.)

SEWALL, Samuel—Proposals touching the accomplishment of the prophecies. Boston, 1713, 4to.

— Phenomena quedam Apocalypistica; or a description of the new heaven, as it makes to those who stand on the new earth. Boston, 1727, 4to.


SHARPE, Granville—Remarks on several very important prophecies, in five parts. Lond. 1768, 8vo. (These are chiefly on Isaiah vii. and Gen. xlix.)

— Enquiry whether the description of Babylon contained in the eighteenth chapter of the Revelations agrees perfectly with Rome as a city, &c. Lond. 1805, 12mo. (The treatise is in answer to the enquiry of a friend, and the author decides that Rome is the city intended in Rev. xviii. The work contains a brief summary of the grounds for concluding the Papacy to be Antichrist.)


SHARPE, Lionel—A looking glass for the Pope; being the image of Antichrist. 1616, 4to.

SHERLOCK, Thomas, D.D. Bishop of London—The use and intent of prophecy in the several ages of the world, to which are added four dissertations. Lond. 1725, 1735, and 1744. 8vo.

(Dr. Middleton published an examination of this work, and was answered by Rutherforth, Lawrence, Jackson and others; but it produced also—)

— Appendix to the second dissertation on prophecy. 1749, 4to.

— Remarks on Dr. Middleton’s Examination of Bishop Sherlock on Prophecy. Lond. 1750, 4to.

— (See Middleton.)

SHERWIN, William, (a beneficed clergyman in Hertfordshire)—Προδρόμος, the forerunner of Christ’s peaceable kingdom upon earth. Lond. 1665, 4to.

— Ерηνικόν, or a peaceable consideration of Christ’s peaceable kingdom to come upon the earth in the thousand years of Rev. xx. 1665, 4to.

— An additional supplement to the Ерηνικόν. (No date, contains 68 pages.)

— Tracts concerning the Millennium. Lond. 1672, 4to.

— Οἱ the Revelations and the Millennium. Lond. 1674—6, 4to.

— Ευαγγελίου αὐωνίου τῆς οἰκυμενής τῆς μελλόντας: or—The true news of the good new world shortly to come, (Heb. xi. 5,) for all such as then shall be found real saints. Lond. 1676, 4to.

— The saints’ first revealed and covenanted mercies shortly approaching: or divers tracts concerning the millennial tenets. London, 1676, 4to.

SHERWOOD, Ann—The Millennium, 1830, 12mo.

— The latter days. 1833, 12mo.

— A Dictionary of the types and
emblems used in the Holy Scriptures; with essays illustrative of the application of figurative language in the prophetical and other portions of the sacred volume. Lond. 1832—4, 8vo. (This work in which the authoress is aided by Dr. R. I. N. Streeten, is publishing in parts, price 2s. 6d. each.)

SIBERSMA, Heron.—Commentary on Isaiah. (Dutch.) Amst. 1700.

SIBLEY, Manoah.—The call of the Jews, a Sermon. 1796, 8vo.

 Signs and tokens of the latter days. Lond. 1565, 8vo.

SIMON, Rev. Charles, A.M. Fellow of King’s College, Cambridge.—The Jews provoked to jealousy, a sermon. 1811, 8vo.

SIMON, B. A.—The hope of Israel. 1829, 8vo.

SIMON, Joh.—The hope of better times to come unfounded. (Germ.) Dresden, 1693, 4to.

SIMONIDES, Simon—Joel propheta. Cracov. 1593. 4to.

SIMPSON, David.—A key to the prophecies. 1795, 1800, and 1815. 8vo. ("A useful introductory work."—Bickersteth.)


SMITH, J.—Discourses, &c. Lond. 1673, 4to. (Mr. Bickersteth in his list refers to the sixth discourse.)

SMITH, James—Letters on the prophecies, selected from the most eminent authors. 1810, 8vo.


—A Summary view and explanation of the writings of the prophets; consisting of (1) Preliminary observations and general rules for understanding the prophetic style. (2) A particular account of each book and chapter as they lie in order; originally published at Edinb. in 1787, 12mo. Lond. 1798, 12mo. Camb. 1804, 8vo. Harlow, 1812, 8vo. A new edition revised, with an introductory notice by the Rev. P. Hall, M.A. Rector of Milston, Wilts, and Curate of St. Luke’s, Chelsea, was published in 1834, 12mo. (The work was originally published at the instance of the Society in Scotland for propagating Christian Knowledge; who, having put forth a Gaelic translation of the writings of the prophets, performed by Dr. Smith, were desirous that it should be accompanied by an explanation; which was afterwards translated into English. The work is a judicious abstract of all that is useful in the writings of Lowth, Newcome, Newton, Kennicott and Blayney, and is a cheap and useful manual for the student.)

SMITH, John Pye, D.D. Tutor of the Dissenting Academy Homerton—The principles of interpretation as applied to the prophecies of Holy Scripture. 1831, 8vo.

SMITH, Nicholas—Wonderful prophecies revealed to him. Lond. 1652, 4to.

SMITH, Wm.—The future world, in which mankind shall survive their mortal duration. Lond. 1658, 8vo.

SNODGRASS, John—A commentary on part of the Revelation of St. John. Paisley, 1799, 8vo.

Sober Guess concerning several dark
prophecies in the Revelation. N.D. 12mo.
SOHN, George, D.D. Heidelberg—
—A Treatise, containing a true de-
scription of Antichrist, who was
foretold by the prophets and apos-
tles, and an evident proof that
the same agreeeth unto the Pope;
translated by N. G. (Nicholas Gri-
moald.) Camb. 1592, 8vo.
SONNTAGIUS, Christoph.—Disserta-
tio de spe meliorum temporum de-
collante. Altorf. 1712, (Against
Spener, whom see.)
SPENCER, John D.D. Dean of Ely—
Discourse on prodigies and vulgar
prophecies. Camb. 1665, 8vo.
SPENER, Phil. Jac.—A defence of
the hope of better times to come;
by a right interpretation of the
text Luke xviii. 8, which is com-
monly and improperly cited against
that opinion. (Germ.) Franc. 1693,
12mo. [He had expressed his hope of
a better period, something like
what is now called a spiritual mi-
llennium, in his Pia Desideria and
elsewhere; and that opinion being
attacked, he wrote this defence of
it. It was the beginning of a long
and extensive controversy, as the
reader will see by referring to the
names mentioned; and it would
occupy an inconvenient space to
give the titles of all the works at
full length.] It being attacked by
Pfeiffer and Neumann, Spener pub-
lished
— A reply. (Germ.) Frankf. 1694,
12mo. Pfeiffer defended himself
and Spener published
— A second reply. (Germ.) Fr. 1697,
12mo. This being answered by
Pfeiffer, he again published
— A third reply. (Germ.) Frankf.
1697, 12mo. And Pfeiffer's work
being entitled 'Scepticismus Spe-
erianus tripartitus,' another reply
was published with the title of
"Pharisaimus in Scepticismo
Pfeifferi &c." under the assumed
name of Martin Wahrmund. (Ger.)
Francof. 1697, 12mo. And another
work was published for which see
before Henricus, and in that article
for Spener, read Pfeiffer.
—In reply to Neumann's 'Prodomus
Anti- Spenerianus.' Spener publish-
ed a counter-statement; and many
other works were published in this
controversy of which the titles will
be found under the names of their
respective authors.
Spes Fidelium, or the believer's hope;
a dissertation proving the thousand
years reign of Christ. By a Pres-
byter of the Church of England.
(Supposed to be Dr. Grabe, or Dr.
Lee.) 1774, 8vo.
SPIllING, Jas.—The prophecies of
God; comprehending an era of two
thousand years. 1793, 8vo.
SPINCKESE, Nathl.—The new preten-
ders to prophecy re-examined; &c.
1710.
SPRINT, John, minister of Milbourn
Port, Somersetshire—Sermons on
Dan. xii. 3 & Zech. i. 5. 1706, 8vo.
Squire, John M.A. of Jesus College
Cambridge (Puritan)—An Exposi-
tion on the first part of 2. Thess.
ii. proving the Pope to be anti-
christ. Lond. 1630, 4to.
STARKIUS, Frider.—Commentarius
in prophetam Ezechielam; in quo,
ex fontibus sacris cujusque versus
et commatis sensus eruitur et doc-
trinae ad agnationem veritatis et
praxin pietatis adduntur; cum pre-
factione Jo. Georgii Prutting. Francof.
1781, 4to.
STEPHENS, Nathl.—A calculation of
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Beast. Lond. 1656, 4to. another
edition, 1688.
STEURSLOOT, L.—The prophet Jo-
nah. (Dutch) Lug. Bat. 1730, 4to.
STEWART, John—Two sermons on
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of the Jews. Lond. 1825, 8vo.
STEWART, Jas. Haldane, M.A. late
of Percy chapel, London; now of
Liverpool.—A practical view of the Redeemer’s Advent; in a series of discourses. Lond. 1828, 8vo.

Stock Joseph, D.D. Bp. of Killaloe
—The book of the prophet Isaiah. in Hebrew and English; the Hebrew text metrically arranged; the translation altered from that of Bishop Louth. Bath, 1803, 4to. Lond. 1804.


—A Dissertation on the seventy weeks of Daniel. 1826, 8vo.

Stone, Francis, M.A., F.S.A. Rector of Cold Norton, Essex.—Jewish prophecy the sole criterion to distinguish between genuine and spurious Christian Scripture; or an humble attempt to remove the grand and hitherto unsurmountable obstacles to the conversion of Jews and Deists to the Christian faith; affectionately submitted to their serious consideration. Lon. 1806, 8vo.

Stralius, Jo.—The miracles of the book of Joel; for the exposition of that prophet. (Germ.) Wittemb. 1650, 4to.

Streeton.—see Sherwood.

Strigelius, Victorinus—Danielis prophetæ concio ad Ebraicam et Chaldaicam veritatem recognita, et argumentis atque Scholiis illustrata. Lips. 1545, 8vo.

—Argumenta et scholia in duodecim prophetas minores. Lips. 1561, 8vo.

—Adnotationes in partem Jeremiae: item duas orationes, una de circulo vitae Jeremiae, altera de patriarcha Josepho. Lips. 1564, 8vo.

—Conciones Jeremiae prophetæ ad Ebraicam veritatem recognite, et argumentis atque scholiis illustratæ. Lips. 1566, 8vo.

—Commentarius in Threnos Jeremiae. Lips. 1564, 8vo.

—Ezechiel propheta ad Ebraicam veritatem recognitms et argumentis atque scholiis illustratus. Lips. 1564, 8vo.

Strong, James—Observations on several important points of faith and practice in the Church of England, particularly with regard to the doctrine of the Trinity; with remarks on St. Athanasius’s Creed; on Mr. Lewman’s (q. Lowman’s) paraphrase on the Revelation of St. John, &c. Lond. 1756, 12mo.

Studley John, student of Trin. Coll. Cambridge—The pageant of Popes; contayninge the lyues of all the Bishops of Rome from the beginning of them to the yeare of grace 1555; devided into iii sortes, Bishops, Archbishops, and Popes, whereof the two first are contayned in two booke, and the third sorte in five. In the which is manifestly shewed the beginning of Antichrist and increasing to his fullnesse, and also the wayning of his power againe, according to the prophecye of John in the Apocalips; shewing many strange notorious outrageous and tragical partes played by them, the like whereof hath not els bin hearde; both pleasant and profitable for this age; written in Latin by Maister Bale, and now Englished, with sondrye additions. Lond. 1574, 4to.

Svynica. Didacus de—Commentaria in Zechariam prophetam, qui-

STURGES, John, L.L.D.—Short remarks on a new translation of Isaiah, published as "by a Layman, in a letter to the Author." Lond. 1791, 8vo.

STURMIUS, Leon, Christ.—Sciorgraphia templi Hierosolymitani, praesertim ex visione Ezechielis concinndata. Lips. 1694, 4to.

—Reflections on the very numerous and discordant expositions of the Revelations of St. John; with a specimen on the three first chapters. (Germ.) Hamburgi, 1718, 8vo.

SOANEN Jean, l’Eveque de Senez—Lettre sur les erreurs avancees dans quelques nouveaux ecrits, notamment sur la missione future d’Elie, et de la conversion future des Juifs. (Against Duguet and others.)

SUMNER, John Bird, D.D. Bishop of Chester.—An Essay tending to shew that the prophecies now accomplishing are an evidence of the Christian religion. 1802, 8vo.

SUTCLIFFE, or SOUTHCLIFFE, Matt.—De Turco-papismo; or on the resemblance between Mahometanism and Popery. Lond. 1599, 4to.


SVANINGIUS, Jo.—Commentarii in Danielem. Hafniae, 1654, fol.

SWEDENBORG, Emmanuel, a Swedish Count, and founder of a sect of enthusiasts—De Ultimo Judicio, et de Babylonia destructa. Lond. 1758, 4to.

—De equo albo in Apocalypsi. Lond. 1758, 4to.

—De Nova Hierosylma, et ejus doctrina celestii. Lond. 1758, 4to.

—Apocalypsis revelata. Amst. 1766, 4to.

—Vera Christiana religio, continens universam theologiam novae ecclesiae a Domino apud Danielem cap. vii, 13, 14, et in Apocalypsi cap. xxi, 1, 2, prædictæ. Amst. 1771, 4to. Translated into English and published under the title of ‘A brief exposition of the doctrine of the New Church; which is meant by the New Jerusalem in the Apocalypse; translated from the Latin.’ Lond. 1791, 8vo.

SYLVEIRA, de (a learned Romanist)—Commentaria litteralia in Apocalypsin. Lugd. 1663, 2 tom. fol. (The work contains full details of the sentiments of previous writers.)

TAFFIN, Jean.—Exposition de l’Apocalypse de St. Jean; avec deduction de l’histoire et chronologie. Vlissingen. 1609. 8vo.


—Commentarii in Threnos; seu Lamentationes Jeremiæ prophetæ, nostris temporibus, quibus Christiana religio miserrime adscitut, accommodatiæsimi ac omnibus verbi divini praeconibus utilissimi. Paris, 1582, 8vo.

TALIB—The assumed name under which the correspondence of Mr. Cuningham with D. Levi was carried on. See those writers.


—Commentarius in Threnos Jeremiæ, in quo textus ex fonte Ebreae explicatur: locis Scripturae paralleliis confirmatur: a pravis expositionibus vindicatur, et usus in locis communibus indicatur. Rost. 1627, 4to. ("One of the most
learned and eminent divines of his day."—Horne.)

Tawell, William—Antichrist revealed among the Quakers. Lond. 1722, 8vo.
—A brief examination of the above, by John Fallowfield. Lond. 1723, 8vo.

Taylorus, Fr.—Threnorum textus, et in eum paraphrasis Chaldaica cum commentariis Roshii et Aben Ezrae. Lond. 1651, 4to.

Taylor, Rev. Henry, Rector of Crawley, and Vicar of Portsmouth—Thoughts on the nature of the Grand Apostacy foretold by the Apostles; with observations on the laws against heresy, and on subscription to articles of belief; together with reflections on the 15th chapter of Mr. Gibbon's History. Lond. 1781—2, 8vo.
—Farther Thoughts. 1783, 8vo.

Taylor, Lauchlan, A.M. Minister of Larbert—An essay on some important passages of the Revelation of the Apostle John, compared with corresponding passages in Daniel; in which a new explication is given of some passages in that book, and applied to the circumstances of the present time. Lond. 1762, 8vo.


Taylor Thos. (Methodist)—Discourses on the Millennium. Hull, 1784 and 1809, 12mo.

Thentius, Jo. Geo.—The marrow of the difficult, and in respect to phrasingology concisely written, prophecy of Hosea; consisting of an exposition, select preloquia, exordia, instructive propositions on each verse, and particular doctrinal, moral and philosophical observations on chapter and verse, prepared with the utmost industry. (Germ.) Part I. Jena, 1740, Part II. Eisenberg, 1748.

Terry, John.—Theological logic, or the tryal of truth: containing a discovery of the chiefest points of the doctrine of the great Antichrist and his adherents, the false teachers of the times. In three parts. Oxford, 1600—25.

Thophylact, Abp. of Acridia (ob. 1100)—Comm. in minores prophetas. Basil, 1570, fol.

Theopolis, or the city of God, new Jerusalem, in opposition to the city of the nations, great Babylon; comprehending the blessing and benefit of Christ's kingdom in the thousand years reign before his personal coming and appearing, after the total ruine of the beast and his kingdom: in a coment upon the xx. and xxi. chapters of the Revelations with an additional answer to these two material questions; 1. Whether the thousand years reign is not already past, as Brightman and others affirm. 2. Whether the natural Jew is not most concerned in the latter day promises, especially in the pulling down Babylon and building of Zion, as Maton and others assert. Lond. 1672, 8vo.

The work contains a large folding plate plan of the New Jerusalem, great Babylon &c. Also two tables, the one representing the true and false church; and the other, the agreement, difference, and reconciliation of the brethren on the monarchical kingdom and personal coming of Christ.

Thompson, John, Esq. M.D.—The judgement in Matt. xxv. conclusive of Messiah's personal advent in his millennial kingdom. 4to.

Thompson, Thomas, B.D. late of Queen's Coll. Oxford—Antichrist arraigned, being the substance of
a sermon on 1 John ii. 18—20. London, 1618, 8vo.

Thorold, Rev. J. Rector of Ken- cot, Oxfordshire—A treatise on the seventy years captivity of the Jews foretold by Jeremiah. 1809, 8vo.

Thorpe, Wm., dissenting minister—The destinies of the British empire, and the duties of British christians at the present crisis. Lon. 1831, 8vo. (an excellent practical millenarian work.)

Thurston, Rev. F., M.A.—England safe and triumphant; or researches into the apocalyptic Little Book, and prophecies. Coventry, 1812, 8vo.


— Malachi illustratus; seu novo commentario analytico et exegetico ad planiorem sensum evolutionem elucidatus et justa historia cum vaticinis collatione adsertus. Accedit dissertatio singularis de situ Paradisi terrestris. Lug. Bat. 1701, 4to.

— Comm. in varios libros propheticos. Lugd. Bat. 1744, 3 vols. 4to.

Tillinghast, John, Puritan—Generation work; in two parts: wherein is shewed, what the designs of God abroad in the world may in all likelihood be at the present day, and in the days approaching: being an exposition of the seven vials Rev. xvi. and other apocalyptical mysteries: by the meaneast and unworthiest of Christ's labourers. Lond. 1654, 12mo. (The object of the work is, to shew to the people of God what was likely to happen in their generation, and how it consequently behoved them to act in their generation.)

— Knowledge of the Times; or the resolution of the question, how long it shall be unto the end of wonders. Dan. xii. Lond. 1654, 12mo.

— His eight last sermons: (a posthu- mous work.)—1st. The fifth kingdom, or kingdom of Christ, founded on the new covenant, Jer. xxxiii. 20, 21.—2nd. and 3rd. Signs of the Times; Matt. xvi. 3.—4th. Christ the only foundation.—5th, The promise of the Father, Acts i. 4.—6th, The Evil Times, Mal. iii. 16, 17.—7th. Look to your aims and ends, Matt. xi. 7.—8th. The idols abolished, Isa. xi. 18. London, 1655. 12mo. (Tillinghast was of that class of divines called fiftieth monarchy men; the peculiarity of whose opinions consisted, not in their expecting a fiftieth kingdom, (which almost all interpreters of prophecy do;) but in the notion that, as the church is apparently described as inflicting the great judgment on her enemies, so the saints were to have the civil and military power placed in their hands for the destruction of every thing antichristian.)


— Dissertations introductory to the study and right understanding of the language, structure and contents of the Apocalypse. London, 1823, 8vo.

TIMME, Thomas—The figure of Antichrist with the tokens of the end of the world; being an exposition on the 2d Epistle to the Thessalonians. Lond. 1586, 8vo.


TOLL, Theodore van—An exposition of the prophet Joel. (Dutch) Utr. 1700, 4to.
— Of the prophet Amos. (Dutch) Utrecht. 1705, 4to.
— Of the prophet Micha. (Dutch) Utrecht. 1709, 4to.

TOPSELLUS, Edvardus—Commentarius in Joelm. Lond. 1556, 4to.
— Commentarius in Threnos. Lond. 1613, 4to.

TORSHELE, Samuel—An Exercitation on the prophecy of Malachi. Lond. 1641, 4to.

TOSARIUS, John—Paraphrasis in omnes prophetas majores ac minorres. Basle. 1558, 4to.

TOSANUS, Daniel—Lamentationes Jeremiae prophetæ, lamentabili hoc et lugubri tempore necessariæ: collatis optimis versionibus, et adjecta paraphrasi, adnotationibus etiam et locorum precipuorum methodicæ explicacione illustrata. Francof. 1581, 8vo. Republished in French; Spires, 1584, 8vo. and in English; Lond. 1587, 12mo.
— Paraphrasis in orationem Habacucii. Francof. 1599, 8vo.

TOWGOOD, Micaiah (Dissenter) Errors &c. of popery described in 1. Tim. iv. 1. 1746, 8vo.


TRAHERON, Bartholomew—An exposition of the fourth chapter of St. John's Revelation, made by Benjamin Traheron in sundry readynge before his countreymen in Germanie, wherein the providence of God is treated; with an answer made to the objections of a gentle adversary. Lond. 1557, 8vo.

TRAPP, John M.A. Vicar of Weston on Avon.—Commentary on the twelve minor prophets. Lond. 1654.

TRAPP, Joseph D.D. Grandson of the above.—Three sermons, explaining some illustrious prophecies of the Old and New Testament, particularly the former, which are interpreted in the latter; with remarks upon the peculiar genius, turn, and cast of the prophecies in general: on Matt. xvi. 23; Mal. iii. 4; Matt. xvii. 27, 28.

TRERMINIUS, Jo.—Commentarii in Jonam una cum paraphrasi poetica. Oriolo, 1523, 4to.

TRIGGE, Francis—Analysis of the prophecy of our Lord, Matt. xxiv. Oxon, 1591, 4to.
— Discourse on Esay xxiv. 1—3. Oxon, 1594, 8vo.

TUSCANUS, Sebastianus—Commentarius in Joelem. Colon. 1556.
— In Jonam prophetam. Ven. 1573, 8vo.

TWELLS, Leonard, Vicar of St. Mary's Marlbro.—A critical examination of the late "New text and version of the New Testament;" in three parts. Lond. 1732. The third part is a defence of the divine authority of the Book of Revelation.
— His two volumes of Boyle's Lectures, published 1743, contain likewise much valuable prophetical matter.

TYSO Joseph, Baptist min. Wallington, Berks.—An enquiry after prophetic truth; relative to the restoration of the Jews and the Millennium, addressed to Jews and Gentiles. "The work contains some beautiful lithographic engravings by Martin, representing the divisions of the land, and various build-
ing which are to be erected when the Jews are restored. 1st. A map of the countries to be possessed by the restored tribes. 2nd. A plan of the "Holy Oblation" including the sanctuary, and the new city. Jehovah Shammah, &c. 3rd. A plan of "The Sanctuary" on an enlarged scale, containing the temple, separate place, altar, walls, gates, chambers attached to them, and the outer and inner courts, &c. 4th. A plan of the east gate of the sanctuary, on a larger scale, shewing the ascent by seven steps, the chambers, pillars, &c. This is the gate at which the King of kings will enter into his royal palace. 5th. A plan of the temple, according to the description of the prophet Ezekiel. 6th. A scheme of chronology, representing at one view the times of the prophets. The work contains a clear exposition of the eleven concluding chapters of Ezekiel, the fourteenth chapter of Zachariah, and many other parts of the Old and New Testament, generally considered the most obscure. Also a reference to the probable issue of the present revolutionary movements among the nations; the collecting of the armies under Prince Gog; the nations that shall be his allies; and their total overthrow in the Valley of Decision. The personal reign of Christ. The time and manner of his coming. The very spot where he shall alight upon the earth. The place where he shall fix his throne. The duration of his reign. &c. &c. The whole confirmed by reference to chapter and verse; with a copious index.—"Surely the Lord God will do nothing, but he revealeth his secret to his servants the prophets." Lond. 1831, 8vo.

Ubertinus de Cassalis—A commentary on the Apocalypse, said to be his, written in the 13th century.

Udall, John—A commentarie on the Lamentations of Jeremy; wherein are contained, first, the method and order of every chapter laide open in several tables; then a literal interpretation of the text out of the Hebrew, with a paraphrasticall exposition of the sense thereof; afterward a collection of divers doctrines; lastly the particular uses that are to be made of them. Lond. 1593, 4to. Another edit. 1637.

Urbane, D. Regius Pastor of Christes church at Zella in Saxony—The solace of Zion and joy of Jerusalem, or consolation of God's Church in the latter age, redeemed by the preaching the gospel universally; being a godlie and learned exposition of the Lxxvii. Psalm of the princely prophet David. Lond. 1587, 8vo.

Ursinus, Jo. Hen.—Commentarius in Joelem. Francof. 1641, 8vo.

— Jonas, commentario ex optimorum veterum et recentium interpretum monimentis illustratus. Francof. 1642, 8vo.

— Commentarius in prophetam Zachariam. Francof. 1652, 8vo.

— Commentarius in Malachiam. Francof. 1652, 8vo.

— Hypomnemata in Obadiam et Nahum. Francof. 1652, 8vo.

— An introduction to the Revelation of St. John. (Germ.) Frankf. 1654, 8vo.

— Hoseas commentario litterali enucleatus. Noribergæ. 1677, 8vo.

Urus, Johannes—LXX Hebdomadum quas Gabriel ad Danielem deluterat interpretatio, paraphrasis, computatio; cum vocabulorum difficiliorum explicatione, &c. Oxon., 1788, 8vo.

Usker, Archbishop—His prophecy; to which is added two letters, one from Sir Wm. Boswell, the other from Bishop Bramhall. 1687, 4to.

— Prophecies. 1687, 4to.

Velpy, Rev. R., D.D.; F.A.S.—Prophecies relating to the fall of Rome; a sermon, preached Aug. 13, 1798, before the Reading Association, &c. at the consecration of their colours. Reading, 1798, 8vo. (Makes the reign of Antichrist begin A.D. 538, and end in A.D. 1798.)

Van, Sir Henry.—The face of the times; whereby is briefly discovered by several prophetical scriptures, from the beginning of Genesis to the end of the Revelation, the rise, progress and issue of the enmity and contest between the seed of the woman and the seed of the serpent, to the final breaking of the serpent’s head, to the total and irrecoverable ruin of the monasteries of this world, &c. 1662, 4to.

—The valley of Jehosaphat, considered and opened by comparing 2 Chron. xx. with Joel iii.

Van Til. (See Till.)

Varenjus, Aug.—Trifolium propheticum, seu tres posteriores prophetæ Haggaæus, Zacharias, Malachi explicati. Rostochii, 1662, 4to.

—Collegium canonice quatuor novissimorum veteris testimenti prophetarum, Danielis, Haggæi, Zachariae, Malachiæ sensus litteralis et consilio fontium propositione et in loca difficiliors animadversione adornatum. Rost. 1667, 4to.

—Commentarius in prophetam Jesaïam, in tres partes distributus, quibus tota prophætia Jesaïana sic illustratur ut sensus litteralis ex consilio fontium et vindicetur, quidquid illius veritati obstrepit confutetur, et de variis argumentis theologice et critico contra Judeos, hæreticos, et exorbitantes criticos disseratur. Rostochii, 1673, 4to.

Vaughan, Edwd.—An introduction into the books of the prophetes and apostles; written by Peter Palladius, D.D. and Bishop of Rochelle, faithfully translated out of Latin. Lond. 1598, 8vo.

Vaughan, E. T. (of Leicester)—The Church’s Expectation. 1828, 8vo.

Vaughan, Robert—A discourse on the Papal Apostacy; (shewing it to be Antichrist.)

Vavassor, Franciscus—Commentarius in Hoseam prophetam. (Not published separately, but among his works. Amst. 1709, fol. p. 535.)

Veil, Carolus Maria de (a converted Jew)—Explicatio literalis duodecim prophetarum minorum, ex ipsis scripturarum fontibus, Hebraorum ritibus et idiomaticis veterum et recentiorum monumentis eruta. Lond. 1680, 8vo.

Veldius, Jacobus—Commentarius in Danielem prophetam; cum chronologia ad intelligenda Jeremiae, Ezechiæ et Danielis Vaticinia. Antwerpia, 1602, 8vo.

Venema, Hermannus—Commentarius ad librum elencticophilosophicum Malachiæ; quo variis simul aliis Scriptura sacra locis nova lux infunditur. Leovardiae, 1763, 4to.

—Commentarius ad librum prophetiarum Jeremiae; quo conciones rite distinguuntur, scopus, nexus et serie, sermonis accurate investigatur, perpetua paraphrasi exponitur et selectis observatis voces et phrases illustrantur, ac, implementi demonstratione, ubi 'opus fuerit confirmantar. Leovardiae, 1765, 2 tom. 4to.


—Prælectiones de methodo propheticæ; seu de argumento prophetiarum Veteris et Novi Testamenti ac utriusque periodis, &c. Leov. 1775, 4to.
— Sermones Academici vice Commentarii ad librum prophetiarum Zachariae. Leov. 1757, 4to.
— Lectiones Academicae ad Ezechielen; edidit et praebatus est Joannes Hen. Verschuir. Leovardiae et Lug. Bat. 1790, 2 tom. 4to.

Vennin, Ralph—Mysteries and Revelations. Lond. 1652, 12mo.
Verse, Noel Aubert de (ob. 1714)—La clef de l'Apocalypse de St. Jean. 2 tom. 12mo.

Victrinus, Bp. of Pettau in the third century—Explication of the Apocalypse. (not extant.)


Villalpandus. (See Pradus.)

Vincent, Rev. Matson, M. A.—A few practical thoughts suggested by the character of the present times, and affectionately submitted to plain members of the church of Christ, on Luke xxii. 28. Lond. 1832.

Vincent, Thomas, sometime Minister of Maudlin's, Mil-street, London—Christ's certain and sudden appearance to Judgement. Lond. 1667, 8vo.; and Glasgow, 1725, 12mo.

Vint, Rev. W.—An Enquiry into the origin of opinions relative to an expected Millennium. 1830. See also Prophecy.

Virgins, Ten—a few remarks on the parable of; pointing to the duty, prospect and posture of the Christian church in the present day. Cheltenham, 1830, 12mo. Re-printed from No. VI. of the Morning Watch.

Vitrina, Campegius, of Leuwarden, in Friesland, Prof. of Hist. and Theology—An introduction to the right understanding of Ezechiel's Temple. (Dutch.) Franeker. 1687, 8vo.

— A defence of the Temple of Ezekiel. (Dutch.) Harl. 1693, 8vo.

— Apocalyptico Apocalypses Joannis Apostoli, qua in veras interpretandae ejus hypotheses diligenter inquiritur et ex iisdem interpretatio facta certis historiarum monumentis confirmatur atque illustratur; ea etiam, quae Meldensis Præsul Bossetus in hujus vaticinii commentario supposuit et exigeto protestantium systematibus in visis de Bestia ac Babylone mystica object sedulo examinantur. Franekeræ, 1705, 4to.

— Commentarius in librum prophetiarum Iesuæ, quo sensus oratioris sedulo investigatur: in veras visorum interpretandorum hypotheses inquiritur et ex iisdem facta interpretatio antiquae historiae monumentis confirmatur atque illustratur, cum prolegomenis. Pars prior, Leovardiae, 1714, fol.—Pars posterior ibid. 1720, fol.

— Hypotypsis historiae et chronologiae sacrae, a M. C. usque ad finem Sæc. 1. A. V. Accedit typus dogmaturæ propheticæ. Leovardiae, 1716, sm. 8vo.

— Commentarii ad librum prophetiarum Zachariae quæ supersunt [i.e. ad c. iv. v. 6.] Leovardiae, 1734, 4to.

— Comm. in Canticum Mosis. Harl. 1734, 4to.

(Vitringa, on account of the great learning and ability he has brought to the interpretation of prophecy, is justly considered one of the most eminent interpreters; most succeeding Expositors helping themselves largely out of his works. But he is not to be followed without great caution.)

Vivian, Thomas, Vicar of Cornwood—The book of the Revelation of St. John the divine explained in a historical view of the past and present state of the christian world, compared with the prophetic visions. Lond. 1785, 8vo. (The
same as "Annotations on the Revelation." 12mo.)

Wackius, Conr.—Expositio atque illustratio Hoseæ. Ratisbonæ, 1711, 8vo.

Wadsworth, Joseph—Lectures on the Apocalyptic epistles addressed to the seven churches of Asia. Lond. 1825, 8vo.

Waecltlerus, Jacobus — Arcana chiliæmi moderni. Lips. 1695, 4to.
—Chiliasticæ vanitatis demonstratio Vitemb. 1695, 4to.

Wahlmünd, Martin—see Spener.

Wall, Moses—see Israel.

Waple, E. Archdeacon of Taunton and Vicar of St. Sepulchre's, London.—Book of Revelation paraphrased. 1715, 4to. ("Some useful hints in this work.—He treads in the steps of Mede, and holds the personal coming before the Millennium."—Bickersteth.)

Walmesley, D. Chas. B.A.; F.R.S. One of the Rom. Cath. "vicars apostolic," or bishop of the Bath district.—The general history of the Christian Church from her birth to her final triumphant state in heaven, divided into seven ages, and deduced chiefly from the Apocalypse. (The above work contains an exposition of almost the whole of the Apocalypse and of the principal prophecies of the Old Testament, in which what is usually interpreted of Antichrist is attempted to be turned against Protestantism; the destruction of which is determined to the year 1825. It was first published in the year 1771 under the assumed name of Sig. Pastorini, and is best known among Booksellers by the title of Pastorini's Prophecy. No place or printer's name appears on the title page; which has evidently been substituted after the printing, in the place of the original title page, for the purpose of concealment. The College of Maynooth published another edition of it in 1816, 8vo. Mr. Faber triumphantly exposes its absurdities, in his work on the Sacred Calendar.)

—This talented prelate has not left any thing of his own writing directly on prophecy, excepting "An account of the prophecies of Arise Evans, the Welsh prophet in the last century, 1751;" a work which was thought at the time greatly to injure his literary reputation. He was the founder however of the Warburtonian Lectures for the purpose of proving "The truth of revealed religion in general and of the Christian religion in particular, from the completion of the prophecies of the Old and New Testament, which relate to the Christian Church, and especially to the apostasy of papal Rome." These have produced the works on prophecy of Hurd, Hallifax, Aphthorpe, Bagot, Nares, Davison, Attwood, &c.

It should also be stated that in the 2 vol. of his Divine Legation of Moses, Bp. Warburton gives about 140 pages to the subject of hieroglyphics and the symbolic style of the prophets, containing many valuable remarks.

Ward, William, M.A.—Discourses on Prophecy, the Millennium, &c. 1805, 8vo.
—Fulfilment of Revelation; or prophetic history, in which important periods are noticed from this year 1820 to 1830. Lond. 1820, 6 vols. 8vo.
—Apology and proof of the little book on the early coming, divine power, and visible coming of our Lord. From 1830 to April 5, and December 6, 1833 to April 12, 1835. (The advertisement of this book states, that it is by the author of that which here precedes it, and also of "Christ's prophecies" "Ad-
dresses’ and ‘The little book.’"

— An abstract of the events of the seventh trumpet; as in great part fulfilled, and coming shortly to an end. Lond. 1832, 8vo.

Warly, Jonas M.A.—An answer to the question Matt. xxiv. 3, Lond. 1698, 4to.

Warning of the expected manifestation of three persons of the Trinity, for the regeneration of the whole of mankind and the sanctification of a part. Now published in consideration of the portending times we live in. Lond. 1831, 8vo.

Watch.—the Morning (See appendix, art. Morning Watch.)

Watchman, The.—A monthly periodical published in Paris in 1831, 8vo. professing to be chiefly on prophecy but containing little on the subject. The seventh number took the addition to its name of ‘Gallican’ The work was soon discontinued.

Watchman, The.—A prophetic journal. Edinb. 1833, 8vo. This work was likewise published monthly, but soon discontinued. The few numbers however that appeared contained some articles on prophecy written with considerable talent.


— Thoughts on the Scriptural Expectations of the Christian Church. (Published in the Jewish Expositor for 1820, 1821, and 1822, under the signature of Basilicus: collected and re-published, Gloucester, 1823, 8vo.)


— The latter Rain; with observations on the importance of general prayer for the outpouring of the Holy Spirit. London, 2nd edit. 1821, 8vo.

— The flight out of Babylon; a Sermon preached before the Continental Society, from Jeremiah xi. 6. Lond. 1822, 8vo.

— Palingenesia; or the World to Come; (a Poem.) 1824, 8vo.

Weaver, Robert—The Fulfilling of the Scriptures, or the fulfilment of Scripture Prophecies, chiefly those now seen to be fulfilled; in Seven Lectures. “The following prophecies have been selected as furnishing a most striking proof that the Almighty knows the end from the beginning; as also that the book, which thousands of years since foretold so great a variety of events now fulfilling in the world, must be the Book of God. The prophecies considered are those concerning Abraham and his descendants in the line of Isaac and Jacob, and particularly the Jews—concerning Ishmael’s descendants, another son of Abraham—concerning the Egyptians, the descendants of Mizraim, the son of Ham, the son of Noah—concerning the Edomites, the descendants of Esau, the brother of the Patriarch Jacob—concerning Moab and Ammon, Philistia and Tyre, Nineveh and Babylon—concerning our Lord and Saviour Jesus Christ—concerning the destruction of Jerusalem; also its temple, its ecclesiastical and civil polity, and the consequent dispersion of the Jewish people—concerning God’s justifying and blessing the nations. Care has been taken in nearly all these discourses, to confine the attention to those prophetic declarations which have their fulfilment in the present day; and the testimony of many respectable travellers and histori-
ans has been introduced, to prove (though unintentional on their part) such fulfilment." Lond. 1829, 8vo.

Weldon, Robert—Of Antichrist and the end of the world, &c. Lond. 1651, 4to. published anonymously.

Wells, Ed. D.D. Rector of Cotesbach, Leicestershire—A Help for the more easy and clear understanding of the Holy Scriptures: being the book of Daniel explained after the following method—viz. 1. The Septuagint version amended according to the best readings; 2. the English version amended; 3. a Paraphrase wherein the difficult passages are explained; 4. occasional Annotations. Before the book of Daniel are prefixed—1. a general preface; 2. a discourse concerning the prophecies of Daniel which relate to the four kingdoms of the Gentiles, and the kingdom of Christ and his saints, &c.; 3. four tables of prophetical synchronisms; 4. a chronological table of the more remarkable particulars; 5. observations on the chronology of the 70 weeks. After it are subjoined a collection of the various readings of the LXX.; 2. a collection of such passages and expressions as are found likewise referred to in the New Testament, and specially in the Rev. of St. John. Oxford. 1716, 8vo. (Dr. Wells takes the Millennial view of prophecy.)

—A Commentary on the Book of Revelation. 1717, 4to.

Wessel, Henric Van—An Exposition of the Revelation. (Dutch) Enchuse, 1688, 4to.

Wesselius, Jo.—Malachias enucleatus. Lubeceæ, 1729, 4to.

Wharton, Hannah—Divine Inspiration; or a collection of manifestations to make known the visitation of the Lord, and the coming of his kingdom in great power and glory, according to the Scripture promise, by the mouth of Hannah Wharton. 1732, 8vo.

Whiston, William, Lucasian Professor at Cambridge—An Essay on the Revelation of St. John, so far as concerns the present and past times; to which are added two dissertations, the one upon Mark ii. 25, 26; the other upon Matt. xxix. and the parallel chapters; with a collection of Scripture prophecies relating to the times upon the coming of the Messiah, Camb. 1706, 4to. Second Edition greatly improved and corrected, with the addition of xv. remarkable events which have been foretold from Scripture prophecies, and came to pass accordingly; and of v. more to be expected hereafter. 1744, 4to.

—Eight Sermons on the Accomplishment of Scripture prophecies, preached at Mr. Boyle’s lecture, &c. Camb. 1708, 8vo.

—Vindication of the Sibylline oracles. Lond. 1715, 8vo.

—The literal accomplishment of Scripture prophecies, in answer to Mr. Collins’s book on the grounds and reasons of the Christian religion. 1724.

(Mr. Whiston held very peculiar opinions on some points; but there is much useful information in his works.)

Whitaker, E. W.; M.A. Rector of St. Mildreds and Allsaints, Canterbury—On the prophecies relating to the final restoration of the Jews. 1784, 8vo.

—A Letter to the people of the Jews. 8vo.

—A general and connected view of the prophecies relating to the times of the Gentiles. 1795, 12mo.

—A Commentary on the Revelation of St. John; with an historical testimony of its accomplishment to the present day. Lond. 1802, 8vo.
— A Letter to the Rev. James O'live, D.D. on some passages in Mr. Faber's dissertations on the prophecies. 1806, 8vo.

— The Manual of prophecy. 1808, 12mo.


Whitaker — Survey of the doctrine and arguments of St. Peter's Epistles. 1666, 12mo.


White, Samuel — Commentary on the prophet Isaiah, wherein the literal sense of his prophecies is briefly explained. Lond. 1709, 4to. (An ultra literalist of the school of Grotius.)

Whitley, John, D.D.; T.C.D. Master of the School of Galway—The scheme and completion of Prophecy; wherein its design and use, together with its sense and application as the grand fundamental proof of religion, specially adapted to all periods of the world and all stages of the church, are considered and explained: together with an enquiry into the Shekinah and the Cherubim in the holy of holies, and the visions of the prophets. Lond. 1830. 8vo. (One of the most ably written works endeavouring to prove Mahomet to be the Antichrist; but containing much objectionable matter on Popery.)

Whowell, T. — Epistles to the Christian Church on the eve of the Millennium; or key to the Bible, with the fulfilment in suc-

cession of the prophecies of Christ. 1830, 2 vols. 8vo.

Veclius, Georgius — Enarratio in Haggæum. Moguntiæ, 1541.

Wigandus, Joan. — Explicationes in duodecim prophetas minores. Franc. 1566, 8vo.

— Explicatio brevis in Danielem. Jænæ, 1571, 8vo.

— Synopsis Antichristi Romani Spiritus oris Christi relevati. 1576, 8vo.

— Annotationes in Jesaiam. Erfordiæ, 1581, 8vo.

Wildius, Adamus — Meditationes sacrae in prophetam Nahum, cuius vaticinii verus pariter ac genuinus a Spiritu Sancto intentus sensus litteralis ostenditur. Franc. 1712, 4to.

Wilkins, Geo. — History of the destruction of Jerusalem, connected with Scripture prophecy. 1816, 8vo.

Wilkinson, John — An Exposition upon the xxith chap. of Revelation. 1619, 4to.


— Hexapla; or a sixfold commentary on Daniel. Camb. 1610, fol.

Williams, Griffith, Bp. of Ossory—ὁ Ἀρτέχριστος, the great Antichrist revealed, before this time never discovered, and proved to be neither Pope nor Turk, nor any single person; in two books. Lond, 1660, fol.

— A Sermon on Rev. xxi. 12. 1667, 4to.

Williamson, Thomas — The Sword of the Spirit to smite in pieces the anti-christian Goliath, viz. the Pope. Lond. 1613, 8vo.

Willichius, Jodocus — Commentarius in Obadiam, Jonam, Habacuc, Haggæum. Basileæ. 1546, 8vo.

Willis, Thomas — A word in season for a warning to England; or a
prophecy of perilous times opened and applied. 1639, 12mo. (An application of 2 Tim. iii. 1, to the times of the author.)

Willison, John, late Minister of Dundee—A prophecy of the French Revolution and the downfall of Antichrist. Two Sermons. Lond. 1793, 8vo.

Willus, Balthasar—Prophetæ Haggæus, Zacharias, Malachias, commentario illustrati. Bremæ et Casselis, 1638, 8vo.

Wilson, Jos.—Dissertations on the Book of Daniel. 1824, 8vo.

Winchester, Elhanan; first of Philadelphia U. S. afterwards of London—The Restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began, defended; being an attempt to answer the Rev. Dan. Taylor's assertions and re-assertions in favour of endless misery. Lond. 1790, 8vo. (Mr. Winchester was of that class of Divines sometimes called "Universal Restitutionists"); the tendency of whose writings is to show, that the punishments of the damned are not eternal, but that redemption will ultimately be universal.)

—The face of Moses unveiled by the Gospel; or evangelical truths discovered in the law: in four discourses; being an attempt to shew the design of the observation of days, seasons, times and years, as commanded by God to the Israelites. As also the land of Canaan considered as a figure of the Rest that remaineth to the people of God. Lond. 1791, 8vo.

—A Discourse on the Three Woe Trumpets; shewing that the second woe is past, and that the third woe cometh quickly. Lond. 1793, 8vo.

—The Great Events that will take place under the sounding of the trumpet, which is now begun. Lond. 1793, 8vo.

—Progress and empire of Christ; from his birth, to the end of the mediatiorial kingdom. Lond. 1793, 8vo.

—Lectures on the prophecies that remain to be fulfilled. 1813, 4 vols. 8vo.

Winckelmannus, Jo.—Comm. in Apocalypse. Francof. 1600, 8vo.

—Commentarius in duodecim prophetas minores. Francof. 1603, 8vo.

Winckler, John—A thorough investigation of the xxth chapter of the Revelation, in which the unsoundness of the foundations of chiliasm is demonstrated. (Germ.) 1697. (Anonymous, but ascribed to him.)

Wingendorfius, Hermannus—Prophecia Danielis paraphrasi redditâ, et cum profânâ historiae monimentis collata. Leidæ. 1674, 12mo.

—Conjecturæ in Apocalypse; in Epistola ad amicum. Lugd. Bat. 1674, 8vo.

Winter, Rich. Dissenting Minister—Nine sermons on Daniel's seventy weeks; (on Dan. ix. 24—28.) 1777, 8vo.


—Daniel; an improved version attempted, with notes critical, historical and explanatory. Lond. 1792 and 1807, 4to.

—A dissertation on the vision contained in the second chapter of Zechariah.

Witherby, Thomas, Esq.—An attempt to remove prejudices respecting the Jewish nation by way of dialogue. Lond. 1804, 8vo.


—A vindication of the Jew; by way of reply to the letter addressed by
Perseverans to the English Israelite; humbly submitted to the consideration of the Missionary Society, and the London Society for Promoting Christianity among the Jews. Lond. 1809, 8vo.

Witherby, William, Esq.—A review of Scripture in testimony of the truth of the second advent, the first resurrection, and the Millennium; with an appendix, containing extracts from Mr. Joseph Eyre's observations on the prophecies relating to the restoration of the Jews. Lond. 1818, 8vo.

— Hints humbly submitted to commentators, and more especially to such as have written elaborate dissertations on the prophecies of Daniel and the Revelation of St. John. Lond. 1821, 8vo.

Witness. (See Appendix, art. Christian Witness.)

Witsius, Herman.—De prophetis et prophetia. Misc. Sacra. 1692, 4to.

Wokensius, Francis.—A brief exposition of the prophecy of Isaiah. (Germ.) Leips. 1732, 8vo.

— Adnotationes exegeticae in prophetiam Haggæi. Lips. 1719, 4to.

Woldeus, Joan.—Διάταξις prophetarum Joelis et Jonas. Vitemb. 1605, 4to.

— Dispositiones analyticæ in duodecim prophetas minores cum paraphrasibus brevisusque explicationibus. Vitemb. 1617, 4to.


— A short answer, &c. (German.) 1692.

— The extorted answer to Petersen's "Candid Address." (Germ.) 1693, 4to. [all these were in reply to Petersen, whom see.]

Wolter, Joh.—A golden ark, in which is contained the true meaning of the Revelation of John, &c. (Germ.) Rostoch. 1625, 4to. (in reply to Napier.)

Wood.—On the Revelation of St. John. 1787, 8vo.

Wood, Lieut. G. H.—The believer's guide to the study of unfulfilled prophecy; containing the Scripture testimony respecting the Gentile apostacy; the second advent of Christ to judgment; his personal reign on earth with all his saints; the restoration of the Jews; the restitution of all things; Hades, or the intermediate state of departed spirits; and other important subjects: with an Appendix, containing the testimony of the Fathers, Reformers, &c. to the truth of the above doctrine. Lond. 1831, 8vo.

Woodcocke.—On the Two Witnesses, Rev. xi. 1643, 4to.

Woodhead, Abraham, M.A. Roman Catholic—A Paraphrase of the Apocalypse. 1682, 4to.


— Annotations on the Apocalypse, intended as a sequel to those of Mr. Elsley on the Gospels, and of Mr. Prebendary Slade on the Epistles, and thus to complete a series of comments on the whole of the New Testament, for the use of students in prophetical Scripture. Lond. 1828, 8vo.


Worthington, Wm. M.A. Vicar of Llanrhiaadr Mochnant, Denbighshire—An essay on the scheme and conduct, procedure and extent of man's redemption; wherein is shown from the Holy Scriptures that this great work is to be accomplished by a gradual restora-
tion of man and nature to their primitive state, &c. Lond. 1748, 8vo.
— The evidence of Christianity throughout all ages. 1769, 8vo.
— Observations on the Millennium, (quoted under that title by Daubuz.)
Wright, Leonard—The hunting of Antichrist, with a caveat to the contentions. Lond. 1589, 4to.
Zanchius, Hieronymus—Commentarius in Hoseam. Neostadii, 1600, 4to.
Zichrius, Franciscus.—Enarrationes in prophetam Jeremia. Colon. 1559, 8vo.
Zierlin, George—Obadias, that is a short exposition of the prophet Obadias. (German.) Rotenburg. 1620, 4to.
Zierold, Jo. Guil.—The prophet Joel of the end of the Old Testament and the beginning of the New, through all the seven periods of time until the end of the world. (Germ.) Francof. 1720, 4to.
— The prophecy of the prophet Obadiah of the rise of the kingdom of Christ, and the destruction of the kingdom of Antichrist, in the seven periods of time of the New Testament, clearly translated from the original text, illustrated by a regular commentary, and thoroughly expounded for profitable use in life and doctrine from all the letters, vowels and accents of the Hebrew language. Francof. 1719, 4to.
— An attempt to illustrate some of the prophecies of the Old and New Testaments. 1800, 12mo.
Zwinglis, Ulricus—Complanatio Jesuæ prophetæ cum apologia cur quidque sic versum sit. Tiguri, 1529, fol.
— Complanatio Jeremiae prophetæ. Tiguri, 1521, fol.

CORRIGENDA.

Apocalypse; 6th. art. for Sermon read System.
Barhdt; read Bahrdt, C. M.—Bennet; 2d. art. add Solomon.
Boden; for Rev. xxiii. read xviii.
Canne; for 8vo. read 12mo.
Caperan; add l'Abbe.
Chrastorius; read Chrisstovius.
Conradus; add Mantuanus.
Cowper; add Wm.
Edwards, President—A friend who has read his sermon on Rev. v. 5, 6, doubts he can be called Millennium from that work.
Eglinus; for—Epilysis Apocalyp- seos, read—Expressa et solida Epilysis totius Apocalypseos.
Henricus; for against Spener, read against Pfeiffer.
Iacchides; read Iacchidæ.
Illustrations; for see Towers, read see Prophecy.
Kalinsky; for Rev. I. N. Horne, read I. H. Horne.
Koppius; add to name I. B., and the date—1791, 8vo.
Prophecy; art. 11. Cancel the whole; it being the same as the art. following with a misprint of dates.
— art. 12. for S. Hawtre; read C. S. Hawtre; and for W. Irving, read E. Irving.
ADDENDA.

In the following list of additional articles, which we have either met with, or which have been supplied to us, subsequent to the opportunity of inserting them in their proper place; the names of new writers are printed in Small Capitals as before; but the names of such writers as are already inserted, and whose additional works only are now specified, are printed for distinction's sake in Italic: so that the Reader will understand that when he meets with a name in Italic (as Addis,) the same likewise occurs in the body of the work. References to names among the Addenda will also have a † affixed to them; if without the † the reference is to the previous part of the Dictionary.

A.—Future state of the Church; by W. A. 1684.

Acker—Dissertatio in Apocalypsin.

Adderley—Jerusalem's glory breaking forth into the world. Lond. 1746, 12mo.

Addis, Alfred—The theory of prophecy; as it respects more particularly civil establishments of Christianity, the Nicene heresy of Antichrist, and the doctrine of the Millennium. Lond. 1830, 8vo.

Advent, Second—Of the ende of this world and the second coming of Christ; a comfortable and most necessarie discourse for these miserable and dangerous dayes; Now the third tyme corrected, and wyth a learned epistle sent by the author out of Frieslande to the translator, Sybil Erithrea. Lond. 1578, 4to. Imp. Thos. Dawson. (The above is stated by Watt to have made a great impression.—Bibl. Brit.)

—Reasons from prophecy why the Second Coming of Christ and the commencement of the Millennium is immediately to be expected. Lond. 1786, 8vo.

—An Enquiry into the Second Coming of our Saviour; showing as well from Matthew xxiv. and

1st. Corinthians xv. as from the Revelation, 1st. that the kingdom of God is not come; and 2dly. that the Gospel of the kingdom was not intended to be preached to all the world till after the Second Coming of Christ. Comprising also a summary of the Revelation, and a paraphrase of chapters xx. and xvi. of Isaiah. By the author of "Antichrist in the French Convention." Lond. 1793, 8vo. pp. 36.

—Further considerations on the Second Advent of Christ, showing 1st. That it was not the destruction of Jerusalem; 2dly. that it is to be the establishment of that kingdom which Daniel foretold the God of heaven would set up, chaps. ii. and vii. By the same author as the preceding. Lond. 1796, 8vo. pp. 31.

—Scriptures which show for what Christ died, and his Second Coming. Lond. 1812, 8vo.

—Christ's coming to Judgement; in a letter to a younger brother in the Christian ministry. By Clericus Dorcestriensis, Lond. 1834, 12mo.

—The Second advent of our Lord Jesus Christ, with an appendix on
Jesus Christ as the destroyer of Antichrist. By a clergyman of the Church of England, (said to be the Rev. Wm. Dodsworth.) Lond. 1833, 8vo.

Ady, John—Harmony of the Divine will and the heavenly doctrines of the Old and New Testaments ; illustrated in the fulfilment of many of the ancient prophecies. 1807, 8vo.


Ailmé, John—Musæ Sacre; seu Jonas, Jeremia, Threni, et Daniel (Gr. Lat.) Oxon. 1652, 12mo.

Alabaster, W.—Comm. de certa Apocalyptica. Lond. 1621, 4to.

— Spiraculum Tubarum. Lon. 1633.

Alcuinus—quoted by Fox.

Aless—De recta vivenda ratione, carmine Script.; et de utroque Christi adventu; de prodigii signisique ipsum præcedentibus; de mortuorum suscitatione; &c. Paris, 1561, 4to.

Alexander, John (of Ireland)—Paraphrase on 2 Cor. xv, Lond. 1766, 4to.

Alexander, (Hallensis)—quoted by Fox.

Allen, Wm.—We are assured by the Rev. E. Bickersteth, that the “Mystery of the Temple” was not written by him, but by Wm. Allein, a nonconformist, who lived at Chester, Bristol, London, and York; and who wrote also Six Discourses on the unsearchable riches of Christ. Wm. Allen of Bridgewater, (Mr. B. believes,) wrote—“The state of the Church in future ages; or an inspection into the divine prophecies touching the state of the Church in the latter ages; by W. A. 12mo. 1683.”

Allein—See preceding art.

Allix, P.—De duplici Messiae adventu: dissertationes due adversus Judæos. Lond. 1701, 12mo.

— Remarks on the ecclesiastical history of the churches of Piedmont and of the Albigenses.


Ameleote, Père—Notes sur l’Apocalypse. (A French Catholic, who with several others maintained that the restoration of the Jews and the Millennium should precede the last judgment: in opposition to M. Rondet, Editor of the Avignon Bible, who maintained, that there was an intimate connexion between the following four events; viz. the mission of Elias, the conversion of the Jews, the persecution of Antichrist, and the last coming of Christ to judgement immediately following that conversion.)

Amyraldus, M.—Du regne de Mille Ans. Saumur, 1654, 12mo. (Written against the Millenarians.)

Andalac, or Andala—Com. ad Apocalypse. (quoted by Stosch—“Andala, in Com. ad Apoc. ii, 1, p. 244, conceit non plane necessarium esse, ut in omnibus omnibus 7 ecclesiarum significatio quædam reperiatur.”)

Annibus, Joan. of Viterbo, a Dom. Friar.—Questiones super Apocalypsin. (Dedicated to Sixtus iv. and the christian kings.)

Anselmus, (Cantuariensis)—Com. ad Apocalypsin.

Antichrist—The figure of. Lond. 1586, 8vo. (Imp. F. Coldock.)


Apocalypse; and parts of it—Comm. de Bestia Apocalyptica. Delphs, 1621, fol.

— On the whole Revelation of St. John. 1622, 4to.
— Apocalyptical mysteries touching the two witnesses, the seven vials, &c. 1667, 12mo.
— Essai sur l’Apoc. avec des eclaircissements sur les prophéties de Daniel. (No place.) 1729.
— Dissertation on Rev. xi. 13, 14; or an inquiry into the true object of the second woe. 1747.
— Observations on the first vision of St. John; (a curious frontispiece.) 1750.
— The book of prophecy opened; or plain discourses of the book with seven seals. 1779, 8vo.
— Key to the mystery of the Revelations. 1785, 8vo.
— Outline of a commentary on Rev. xi. 1—14. By a Graduate of Cambridge. A pamphlet. 1796. (Dr. Towers calls him “a man of talents and learning.”)
— Interpretation of the Apocalypse. (Mod. Greek.) 1800, fol.
— Authenticity and divine inspiration of the Apocalypse vindicated from the objections of Michaelis; in letters to Bishop Marsh. Lond. 1802, 8vo.
— The book of the Unveiling: an exposition, with notes. Lond. 1833, 12mo. (It is little more than a short paraphrase; on the year-day system.)
See also Revelation and Daniel.†
Arctius, Benedictus; Bernensis—In Apocalypsin, (quoted frequently with approbation by Fox, the martyrologist.)
Arduinus, (Pontificius) in Apocalypsin.
Arnaud, Henri—Glorious recovery of the Vallies (edited by Acland, who prefixes to the work a compendium of the history of the Vaudois.)
Art—i.e. L’Art de Vérier les dates. See Amelote.†
Artus, Thos.—Tableaux prophétiques des empereurs Severe et Leon de la monarchie des Turcs. Par. 1622.

Ashe, Rev. Isaac, A.B.—The Book of Revelation with compendious notes, according to the exposition which has been most generally received in the church. Dublin 1835, 12mo.
Attwood—Warburtonian Lectures. B.—Seven prophetic periods, by P. B. (The author of Speculum Britannicum.) Lond. 1790, 4to.
Bailie, John—Lectures on the Revelations. Newcastle, 1810, 8vo.
Bailie Robert, Principal of the U. of Glasgow in 1599, wrote a work on prophecy against the Millennariam view; which work is largely replied to by Dr. N. Homes in the original edition of his work on the Resurrection; but he never drops the title of the work. He spells his name Bayley and Baylie. Mr. Anderson likewise notices his opinions in his “Letter to the author of millenarianism indefensible.”
Balduinus,—Diss. de fine sæculi. Wittemb. 1625, 4to.
Bale,—See Studley.
Basilicus,—See Way.
Bellamy, Dr. J. of America—Sermons on the Millennium, &c. 1758, 12mo.
Ben Ezra,—see Lacunza.
Berengaud, (Moine de Ferrieres au nouveau siecle.)—Commentaire sur l’Apocalypse. (For his views see Amelote.†)
Beverley, (Pontificius) quoted by Fox.
Beverley,—Exposition of the divinely prophetic Song of songs. Lond. 1687, 4to. (In verse.)
Biblicus,—see Prophecy.
Biddulph, Rev. T. T. of Bristol,—An Essay on the doctrine of the First Resurrection 1834, 8vo. (For a Review of this see Investigator vol. iv. p. 310.)
BOEHM, Ant. Wm. min. of the German chapel, Lond.—The duty of the Reformation; a sermon on Rev. xviii. 4. Lond. 1718, 8vo.

BÖHMER, J. G.—A German writer mentioned by Lilienstern, as assuming, with Crusius, that the reign of Christ is to be 2000 years, and placing the end of the world in A. M. 7777.

Bossuet.—Besides his "Explication," &c, he has reference to the same subject at large in his Avertissement aux Protestants; et Recapitulation. Tom. iv. of his works. Versailles, 1815.

—De Excidio Babyloniae.

BOUCHERY, W. Paraphrasia in Deboræ et Baraci Canticum. Camb. 1706, 4to.

Brocardus.—Mystica et prophetica interpretatio, libri Geneseos. Lug. Bat. 1584, 4to.

Broughton.—Seder Olam: i. e. order of the world, or years from the fall to the restoring. 1594, sm. 8vo.

Brunings, Christian.—Doctrina de regno Dei. Francof. 1755, 8vo.

Bucer.—De regno Christi Jesu. Basil. 1557, fol.

Bvtrnerus.—Lyra prophetica; sive analysis critico-prophetica Psalmorum. 1679, 4to.

 Cajetan, (Cardinal) Enarrationes in iii. capita Isaiae. 1545, 8vo.

Calmest, August.—Dissertation sur l'Antichrist. 1726, fol. ("In these three learned men, Calmet, Malvenda and Lesius, is found collected whatever has been thought upon Antichrist."—Ben Ezra.)

—In his commentary vol. viii. p. 351, there is a discussion and statement of the sentiments of the Fathers and the views of the Romanists on the above point.

Carpenter, Richd.—Downfall of Antichrist. Lond. 1647, 8vo.

Cassiodorus,—(quoted by Fox.)

Chretiæus, (Pontificius)—Comm. in Apocalypsin.

Christian Record and monthly expositor: conducted by ministers of the Gospel of Christ. Lond. 1833, 8vo. (Chiefly on prophetical subjects; but discontinued after 2 or 3 numbers. It contains a few interesting articles said to be written by the Rev. W. Dodsworth.)

Christian Witness, a quarterly publication chiefly on subjects connected with the present state of the church. Plymouth, 1834, 8vo. (said to be conducted by individuals who have seceded from the established church, and who are not joined with any other denomination of Christians.)

Clavis Apocalyptica,—see Hartlib, who translated the work from a German author. (It brings the prophetical numbers to an end in 1655.)

Clericus, Dorcestriensis,—see Advent † and Millennium.

Cocceius,—Synopsis et Medulla Prophetiae Cantici Solomonis præmissa cogitationibus de Cantico, ut icon regni Christi.

Colinus, Ludiomæus—Papa ultrajectionus; seu Mysterium Inquisitatis reductum a Gisberto Voetio in Opere Politicæ Ecclesiasticæ. Lond. 1668, 4to.

Constats,—On the Apocalypse. (Quoted in Perrin's history of the Waldenses.)

Costa, Gabriel a—see Acosta.

Crackanthorp,—A Treatise against Spolato.

Cramer, D.—Exegema de Regno Christi, una cum analysis Psalmi secundi. Stetini. 1614, 8vo.

Cramer, J. R.—Dissertationes Theologicæ vii, de benedictione Mosis in tribum Levi enunciata. 1725, 4to.

Crellius, John (a Socinian)—Explainatio cap. xv. prioris Ep. Pauli ad Corinthios. Rac. 1635, 8vo.

Cromer,—Antiquitates Sacre in varias speculationibus et contemplationibus e Mose et prophetis. Amst. 1741, 2 vols. 4to.
Critical Notes on some passage of Scripture. 1747.

Crocius, — Syntagma Theologiae. 1635. (In the dedication of this work he expounds the seven church-es of the Apoc. by seven periods of the universal church of the New Testament.—Marck’s Comm. in Apoc.)

Crusiú.s, — see Böhme.†

Cullimore, J.—Criteria for determining in which version of the Holy Scriptures the original computation of time is contained; with the eras of corruption. Lond. 1828. "These papers have been read before the Royal Soc. of Literature, proving by astronomical calculations, and by historical facts, the authority of the computation of time contained in the authorised Hebrew Bibles. (Some able papers by Mr. Cullimore, on the same subject, are to be found in the Morning Watch. They are controverted in the same Work by Mr. Cuminghame.)

Dale—Prophecies and signs of the times. 1807, 8vo.

Daniel—Exposition of; gathered out of Melancthon, Ecolampadius, Pellican, Draconite, &c. Gen. 1545, 8vo.

— The visions and prophecies of: explained according to the measure of the gift of Christ. 1700, 12mo. ("Many useful remarks in this book: it is written by a humble, devout and spiritually minded christian, not holding a pre-millennial advent."—Bickersteth.)

— Observations on certain prophecies in Daniel. 1791, 8vo.

— Remarks on Daniel and on Revelations. New York, 1794, 8vo. See also Apocalypse.†

Dathius—Comm. in prophetas majores. 1779, 8vo.

Deschamps, Cure de Langre en Normandie—Traduction nouvelle du prophète Isaie avec des dissertations preliminaires, et des remarques. 1760. (Of some views with Amelote; but in one of these dissertations he maintains the literal restoration of the Jews.)

Desessarts, Alexis (l’Abbé)—Examen du sentiment des saints perçus sur la durée des siècles. Paris, 1739, 12mo. (Same views as Amelote.†)

D’Espagne—Essay on the wonders of God in the harmony of the times. 1662, 12mo.

Dialogues—See Prophecy.

Dudsworth—See Advent.†

Draxis, Thom.—Liber de novis calendris et nova terra. Oppenheim, 1614, 8vo.

Driesenius—Responsa ad Dubia circa chronotaxin Apocalyppticum. (See Bibliotheca Bremens, p. 968.)

Drummond, Henry, Esq.—A defence of the students of prophecy, in answer to the attacks of the Rev. Dr. Hamilton. Lond. 1829. (A candid review of both works in Jewish Expositor for 1829, p. 48.)

Duguet, (L’Abbé)—Regles pour l’intelligence des saintes Ecritures, Paris, 1716; at the end of which Work, (which was attributed to M.M. Duguet et d’Asfeldt) are "Verités sur le retour des Juifs."

— Traditions des saints Peres sur la conversion des Juifs. 1724, 4to. with notes. (The sentiments of Duguet were in the main similar to those of Amelote; i.e. he supposed a long interval between the conversion of the Jews and the last judgement.)

Du Moulin; (was a preacher at Paris, and maternal grandfather of Jurieu: he is quoted by Daubuz) —L’accomplissement des Propheties; ou troisieme livre de la defense de la foy Catholique, contene au livre de tres puissant et serenissime Roy Jacques; Roy de la Grande Bretagne et d’Irlande; contre les allegations de R. Bellarmin et F. N. Coëffetecau, &
autres docteurs de l'Eglise Romaine. Geneve. 1612, 12mo.

Dufpa—Subversion of the Papal government. 1799, 8vo. plates.

Edwards (President)—A Dissertation on God's last end in the creation of the world: revised and corrected by the Rev. C. De Coetlogon, A.M. Lond. 1788, 8vo. (This work, though not directly of a prophetical character, especially discusses those expressions inserted in the prophecies, too commonly neglected by interpreters, which shew the ultimate object God has in view both in the denunciation of punishment on the wicked and in the blessedness of the righteous foretold therein; viz.—the exaltation of his own glory, which was designed in the first creation, and will be established in the new creation.)


Elijah—De l'avenuement d'Elie; by a Port-royalist. 1734, 12mo.

Erithrea—See Advent.†

Espagne—See D'Espagne.†

Estius, Guillaume, Docteur de Louvain—Treats expressly: 1. De la mission d'Elie et d'Henoch; 2. de la conversion future des Juifs. (See Amelote.†)

Eston, John—The falling stars; or the dragon's bringing down and trampling upon heavenly glory. Lond. 1653, 12mo.


Euodio, Papia—Probably the assumed name of the author of a work which appeared a few years ago (says Ben Ezra) entitled La secunda Epoca de la Iglesia.


Ewing, Greville; Minister at Glasgow—Essays addressed to the Jews on the authority, scope, and consumption of the Law and the Prophets. 1809, 2 vols. 12mo.

Fallowfield—See Taswell.

Finch—On the calling of the Jews; quoted by Goodwin.

First Resurrection—the nature of: and the character and principles of those that shall partake of it. With an appendix containing extracts from the works of Bishop Newton and Mr. Mede. By a Spiritual Watchman. Lond. 1819, 8vo.

Flaxmer, Sarah—Satan revealed; with an explanation of the twelfth chapter of the Revelation; and also a testimony that Richard Brothers is a prophet sent from the Lord. 8vo.

Flemming—Fulfilling of the Scripture held forth in a discovery of the exact accomplishment of the word of God. 1681, 8vo. The same in fol. 1726.

Fletcher, Giles, L.L.D. (ob. 1610)—Israel Redux; an essay on probable grounds that the Tartars are the posterity of the Ten Tribes of Israel. Lond. 1677, 8vo.

Fletcher, or Flechere, John de la, Vicar of Madeley, Shropshire—A Letter on Prophecy to John Wesley; Vol. IX. p. 368 of his works. It is also printed in the Morning Watch, Vol. II. p. 462. The letter is dated Lond. Nov. 29, 1755.

Fletcher, Joseph—On the attention due to unfulfilled Prophecies. Lon. 1830.

Floyer—Sybilhine Oracles compared with the sacred Prophecies; especially Daniel and the Revelations. 1713, 8vo.

Frazer—Key to the Prophecies of the Old and New Testaments, which are not yet accomplished. Edin. 1795, 8vo.

Froidmont, Livert; (Docteur de Louvain)—Commentaire sur l'Apocalypse. (See Amelote.†)
FOY.—Observations on the unfulfilled prophecies of Scriptures, which are yet to have their accomplishment before the coming of the Lord in glory; or at the establishment of his everlasting kingdom. Lond. 1835, 8vo.

Gallican.—See Watchman.

GESENIUS, William.—The prophet Isaiah. Leips. 1820.


GISBORNE, Rev. Thos.—A volume of Essays; one of which on Rev. xviii. is referred to by Mr. Cuninghame in his critical examination of the Scheme of Irving and Frere, p. 56.

GOODWIN, Thos. D.D. (Puritan)—Exposition upon the Revelation, in two parts, written about 1639, pub. in 1683. ("Excellent on Rev. xi."")—Girdlestone.)

GORHAM, W.—See Rannew.


G. S. see S.†

GRESWELL, Edwd. B.D. Fellow of C. C. C. Oxford.—An exposition of the Parables and other parts of the Gospels. Oxf. 1834—5, 8vo. 5 vols. (A valuable defence of the Millennium in the first Volume.—Bickersteth.)

GROENWEGEN.—Etendue et gloire du regne de Jesu Christ dans le dernier periode du N. T.

GROOTRODE or Cruitrode, Jacobus de, a Carthusian (cl. cir. 1470)—De septem statibus Ecclesie in Apoc. descriptis, et de auctoritate Ecclesie ejusque reformatione.—(The work is ascribed by some to Jacobus de Paradiso, also a Carthusian.)

GYONGYOSI, P.—Dissertatio de fatis, sexta N. T. aetate militantis Dei Ecclesie. Franq. 1700.

HAGER—De singularitate Antichristi, &c. (A Rom. Cath. work, written against the view then taken by many Protestant writers that Antichrist was a succession of Popes.)

HALL, Rev. P.—see Smith, Dr. John.

HAMILTON, Wm. D. D. (omitted in Art. Prophecy.)—A defence of the Scriptural Doctrine concerning the Second Advent of Christ, from the erroneous representations of modern millenarians. Lond. 1829, 8vo. (See for replies Cuninghame, and Drummond.)†


HARDY, Henry.—A vision from the Lord God Almighty, that must bring about the great and glorious day of peace, when nation shall no more lift up sword against nation. 1792, 8vo.

HARDT—A work of his on the Apocalypse is mentioned by Bengelius, in the explanation of which he proceeds in an historical manner, "referring most things to the histories of the Jews and Romans of the early Christian era."

HELWYS, Thomas.—A declaration of the Mystery of Iniquity. 1612, 8vo.

HEMessen, Ger.—Tentamen Hist. Exeget. in Epistolam ad angelum Ecclesie Philadelphiae.

Herschell, Ridley H.—"Sketch of the present state and future prospects of the Jews, 1833." ("It contains much that is interesting and instructive."—see note of B. W. N. Investig. Vol. iii. p. 49.)

Herschell Philip, some time missionary to the Jews at Manchester. —Strictures on the past history of the Jews, and on the future pros-
pects of that people. Lond. 1831, 12mo.

HESLINUS, Johannes Huldricus—
Analysis Isagogica. ( Mentioned in the preface to Marck’s comm. on the Apocalypse.)

Hicks, W.—on the three first chaps. of the Revelation of St. John. 1662, fol.

H. K.—see K.†

HOLLENHAGENIUS,—Dissertatio de septem Ecclesiaren Asiae.

Holy Jerusalem; or an enquiry into the prophetic systems which declare the several ages of the Church of God. 1758, 8vo.

Hort, Robert—A Sermon on the glorious kingdom of Christ. 1748, 8vo.

Houbigant, (Pere)—In his Notes on the books of the prophets (1753) maintained the sentiments of Ame-
loete; whom see.†

Houghton—Rise, growth, and fall of Antichrist. 1652, 12mo.

Hubertinus, first a Minorite, afterwards a Carthusian; (cl. cir. 1300) —De septem statibus ecclesiae jux-
ta visiones septem B. Johannis (a comm. on the Apocalypse.)

Humphries, David—The Apologetics of Athenogoras; with a dissertation concerning the Jewish notion of the Resurrection. 1714, 8vo.

Hussey, Joseph, Pastor at Cambridge—Glories of Christ unveiled. 1706, 4to. (‘The celebrated Jos. Hussey is the most staunch Millenarian I ever met with; and has some most striking thoughts upon it.’—Cox’s Millenarian’s Answer, &c.)

Hutcheson, Rev. A.—The Apocalypse its own interpreter; or a guide to the study of the Book of Revelation. Lond. 1835, 12mo.

Jablonshius—Diss. de Jesabele Ap-
ocalyptica. (He argues for the literal sense of the 7 Epistles.)

James I. King of England—Works. Lond. 1616, fol. (In this Vol. is

a running comment on the whole book of Revelation, written before he was 20 years of age.)

JESUS, the Messiah; or the Old Test. prophecies fulfilled in the N. Test. Scriptures. 1828, 12mo.

Johnson, S.—On the Scripture prophecies. Reading, 1742, 2 vols. 8vo. (He considered the seven Epistles to be mystical.)

Isaac, R. Jabez; ben R. Salomen Jabez.—Comm. in Danielem. Bel-
ved, fol.

Joubert—of the same sentiments with Amelote, whom see. He main-
tained also that the Lord Jesus would reign visibly on earth among the converted Jews.

Isidorus, (Pelusioti) — Frequently quoted by Fox in his comm. on the Apoc. He wrote περὶ μαντικι

Judah, Leo of Tigury—A paraphrase or commentary upon the Revelacion of St. John, briefly expounded. Translated from the Dutch by Edmond Allen. Lond. 1548.

Jude or Judas—‘About this time [A.D. 206.] there flourished one Jude, who published commentaries upon the 70 weeks of Daniel, end-
ing his chronology the tenth year of Severus’s reign. He thought verily that the coming of Anti-
christ was then at hand; because the great heat of the persecution, raised against us at that time, vexed out of measure the minds of many men and turned upside down the quiet state of the Church.’—Euseb. Hist. Eccles. Lib. vi. cap. 6.

K. or H. K.—Exposition of the whole Revelation &c.; and the glo-
rious state of the Church of God in the new heavens and new earth, in these latter days. 1689. 4to.

—Apocalyptic Mysteries. Lond. 1667, 12mo.

Key of Prophecy; whereby the mys-
tery of all the prophecies are un-
closed but especially showing how
the little horn of the Beast of the
bottomless pit means the parlia-
ments of England which killed the
two witnesses and a threefold king
&c. Lond. 1661.

King, J.—Dissertations on the Pro-
phecies; or the coming of the Mes-
siah. Lond. 1830, 2 vols.

Kleschius, Dan.—Schema septem
candelabrum. 1691, ap Wolf cur.
Tom. iv. p. 447. (His opinion
was, that the 7 churches were types
of the seven principal sects of Chris-
tianity.)

Koch, Jacob—A work of his on
the Apocalypse is mentioned by
Bengelius, in the explanation of
which he is stated to apply most
of it to the times of the Refor-
mation.

Langhorne, Wm.—A poetical par-
aphrase on part of the Book of
Isaiah. Lond. 1760, 4to.

Larenus, D. (Sicamber)—Nota-
tiones Proemiales in Apocalypsin
(He and Lawes opposed Mede soon
after he wrote.)

Lautmann, M. T.—Prælectio de
imaginem, sive figurarum poetica-
rum in Apocalypsi Joannae, indole
atque pretio. Gronig. 1822, 8vo.
(See Horne’s Introduction, &c.)

Lawes, D.—Stricture in Clavis
Apocalypistica. (See Larenus.)

Lessius, (Pontificius)—De Anti-
christo et ejus præcursoribus.
Amstel. 1611, 12mo. (See Calmet.)
Lettre Mystique, touchant la con-
spiracion derniere. 1602, 18mo.
Lettre des Rabbins; (written in
Holland against Jurieu’s “Accom-
plishment of Prophecy,” and which
he calls “une vilaine satyre.”)

Loscherius, E.—Meditationes Apo-
calypticae; sive cogitata de accu-
ratiore Apocalypsoes explicatione;
deextant in Unschuldigen Nach-
richten Am. 1702, p. 267, seq. ubi
precipuae interpretem, qui ad huc
prostant νποθεσις, exponentur;

subjectæ novo consilio, quomodo
in illa illustranda versandum esse
videatur. (Wolf. cur. Phil.)

Mac Neill—Sermons on the Second
Advent. 1835, 12mo. (“A very
striking- and edifying work.”—
Bickersteth.)

Malsetrius, J. C.—Commentarius
in Apocalypsin. (Ger.) Lips. 1727.

Marcius—Expectatio glorie futu-
1730, 4to.

Martyr—Common Places. 1583, fol.
(Some valuable remarks on the
conversion of the Jews, pp. 328,
599.)

Marckwick, N.—Calculation of the
70 weeks; restoration of the Jews;
and other tracts. 1728, 2 vols. 8vo.
—Six small tracts on Daniel &c.
1733, 8vo.

Mason, Archibald,—An enquiry in-
to Antichrist’s fall and the pro-
phetic number. 1818.

Mason, Rev. R. of Wishawton—
Two Essays on Daniel’s prophetic
number of 2300 days &c. Glasgow,
1820. (The era of their com-
 mencement is fixed at A. C. 457,
together with the 70 weeks; and
of their termination at 1843. Re-
commended to notice by W. Cunn-
inghame Esq., see his “Scheme of
Ivring, &c.” p. 81.

Maton—Treatise of the Fifth Mon-
archy, or Christ’s personal reign
on earth. 1665.

Matthai, Fred. Ant. Levin—Expo-
sition of the Apocalypse of St.
John, &c. (Germ.) Gotting. 1828,
8vo.

Melus, Conr.—Comm. on the Re-
velation of St. John.

Meliton,—Sur l’Apocalypse. 1668,
18mo.

Menochius,—Trattamenti Erudi-
ti. (A work on the Apocalypse
frequently referred to by Wolf;
cur. Phil.)

Millennium,—Multum in Parvo, or
the Jubilee of jubilees; being a
description of the great Millennium. 1732, 8vo.

Morning Watch; or quarterly journal on prophecy, and Theological Review. Lond. 1829—30, 7 vols. 8vo. (The work was conducted by the Rev. John Tudor. Its first volumes contain many valuable essays: the latter vols. were almost exclusively devoted to the doctrines and transactions of the Irvingites.)

MOULIN,—See Du Moulin.†


NAUSEAS, Frd.—De Consummatione mundi. lib. iv. Colon. 1555, 8vo.

PANNONIUS,—Is quoted by Fox the Martyrologist in Apoc.

P. B.—see B.†

PARKINS, Wm.—An exposition upon the three first chapters of the Revelation: in 3rd. vol. of his works. Lond. 1609, fol.

PETERSEN,—Bengelius mentions a work of his on the Apocalypse, in which he interprets "the birth of the man-child of the conversion of the people of Israel, which is yet to come; but which, according to him, must be before the short time, viz. 3½ years, of the distresses under Antichrist: which implies that the times of the three woes are to be understood in the sense of common days."

PEFF, Chancellor of Tubingen—Mentioned in the preface to Bengelius, as a writer on the Apocalypse who proceeds in the historical manner, resting in generals.

PHILADELPHUS, Timotheus—Also mentioned in the preface to Bengelius, as having written on the Apocalypse, and proceeded in the metaphysical and theosophical way of interpretation.

Piscator—Scholia in Apocalypsin.

POSSINES, (a Fr. Jesuit.)—Wrote a work on the Apocalypse. (See Vossius.)

PRITIUS—see Starchius.

Prophecy.—Essays on by Biblicus. Lond. 1831, 8vo.

RABERT, Rev. Reginald, A.M. of Queen's Coll. Camb. and Vicar of Thornton, Leicestershire.—Lateinos; or the only proper appellative name of the Man, whose prophetical number in Greek numerals is χξζ, or 665; Rev. xiii. 18; demonstrated to be the ecclesiastical mark or name of the beast, who had "two horns like a lamb, and he spake as a dragon;" Rev. xiii. 11—16; being none other than the Pope of Rome, whose church and kingdom are even now, intrinsically and appellatively, Latin. Lond. 1835, 8vo.

Reader,—Remarks on the Revelation and three last trumpets. 1778, 4to.

—Israel's Salvation.
—Doctrine of the New Jerusalem.

Revelation—of God and his Great prophetic. Blk. Lr. N. D. 18mo.

Rondet, Laurent-Etienne; Editeur de la Bible d'Avignon, (an abridgment of Calmet's Comm.)

—Dissertation sur l'Epoque du rappel des Juifs; contre l'Editeur de la Bible d'Avignon, 1778, (supposed to be by Duguet.)
—Supplement a la Dissertation, (by Rondet). Paris, 1780, 4to. (For the sentiments of Rondet, see under Amelote.)

ROSANIUS—Antithesis Christi et Antichristi. Gen. 1578, 12mo.

RULEUS's Key, (a Papist.)

RUPERTUS—quoted by Fox.

SAINT VICTOR, Ricardus—quoted by Fox.

SCARLETT—Scenic arrangement of Isaiah’s Prophecy relating to the fall of Babylon. 1802, 4to.

SCHWARTZE—Dissertatio in Apocalypsin, xii. 7—9. (Thesaur. Phil. Crit. Sacr.)

Seelbach—Explanation of the seven seals. (Germ.)

Selden—On the number 666.

SERARIUS, Nicholas, (Jesuit)—wrote several commentaries on various prophets. Mogunt. cir. 1611.

Sengroh—Lectures on Prophecy; the Mystery of Babylon; &c. 1823, 8vo.

S. or G. S.—Sacrae Heptades, or seven problems concerning Antichrist. 1625. (Greatly extolled by Whiston.)

Silvera—in Evangelia et in Apocalypsin. 7 vols. fol.

Sonntagius—Disputatio de duodenis millibus obsignatorum. Altorf. 1699.


Stosch, Ferdinand—Syntagma dissertationum septem de nominibus totidem urbiun Asiae ad quas D. Joan. in Apoc. epistolae direxit. Guelpherbyti, 1757, 12mo.

Tappius, Sylvius—Comm. in Apocalypsin.

Taylor, Thos.—The following three articles, appear to belong to the two writers of that name already in the Dictionary: but we are not assured of it.

— Two sermons on the heavenly voice calling God’s people out of Romish Babylon. 1624, 4to.

— Key to the Revelation. 1785, 8vo.

— Sixteen letters on the epistles to the seven churches of Asia. 1800.

Testard—(quoted by Jurieu, who says he every where follows Mede.)

Thorndike—On the Revelation. (Very learned; but he goes with Grotius, Hammond and Lightfoot in his exposition, who limited prophecy to a primary literal application.)


Tichonius—Comm. on the Apocalypse. (To be found entire in Augustine’s works.)

Tirinus, (Rom. Cath.)—On the Apocalypse.

Tollenius—Dissertatio ad Apoc. iii, 11.

Till, Van—Opus analyticum. Traject 1720.—(P. 748 he discusses, whether the seven epistles to the churches of Asia be mystical or literal.)

Valla, Lawrence—quoted by Bul linger on the Apocalypse.

Vatablus, Frc.—Com. in Apoc. 4to.

Vernepfelsius, Samuel—Dissertatio philol.—theol. de Babylon, bestis, et meretrices Apocalypses. Basil, 1701. (He wrote against Bossuet.)

Victor—See St. Victor.

Viera, Anton. (Jesuit)—De Regno Christi in terris consummato.

Viretus, Pet.—Quoted by Fox.

Vortius—See Colinus,†

Vossius—(We have not the titles of his writings on prophecy; but he is quoted as taking the same views as Grotius, Hammond, Bos suet, and Possines.)


Williams, Grif.—On the Seven golden Candlesticks. 1627, 4to.


Zierold—Key to the whole Apocalypse. (Germ.)
Appendix.

CONTAINING LISTS OF COMMENTATORS ON THE HOLY SCRIPTURES, AND ON PORTIONS OF THEM.

The Whole Bible.

Ainsworth, Hy. Nonconformist.
Augustine, Bp. of Hippo.
Berg, J. Pet. of Bremen.
Beza, Theod. (with Tremellius and Junius.)
Boothroyd.
Brennus.
Brucioli, Ant.
Calmet, Aug. a Benedictine
Canne, John, a Brownist.
Chais, Chas. French Protestant.
Clarke, Adam, L.L.D. Methodist.
Clarke, Samuel.
Clericus (or Le Clerc).
Cornelius, A. Lapide, Roman Cath.
Coccceius, John, Prof. of Heb.
Cornwallis, Mr.
Dieu, Lud de, French Protestant.
Diodati, John
Dodd, Wm. L.L.D.
Escobar, Anthony, Jesuit.
Fawcett, John, D.D.
Fellon, John, Printer, Lyons.
Gordon, James, Scotch Jesuit.
Grotius, Hugo.
Haak, Theod.
Haræus Francis, Dutch Papist.
Hawes, Dr. T. of Aldwinkle.
Hawker, Dr. Rob. of Plymouth.
Henry, Matthew, Nonconformist.
Hewlett, J.
Holden, Geo.
Jerome, St.
Laynay, Pet. de, French Protestant.
Lucas, Fs. Brugensis.
Lyra, Nich. de, Franciscan.
Maistre, Louis le, French divine.
Mamotreuctus.
Marchant, John.
Marcckius, J.
Martin, David, French Protestant.
Nelson, S. D.D.
Ostervald, J. F.
Oyley d', and Mant.
Patrick, Dr. S. Bishop of Ely.
Piscator.
Poole, Matthew.
Purvey, Anthony.
Raphelius.
Saa de la, Eml.
Scott, Thos. Aston Sandford.
Simeon, Rev. C. Fel. K. C. Camb.
(in skeleton sermons.)
Tirinius.
Wall, W. D.D.
Wesley, John.
Williams, Thos.
Yong, J.
Zarabella, Fs. Cardinal.

On the Old Testament.

Abenmelech, Sol. Spanish Rabbi.
Houbigant, C. F.
Orton, Job, Dissenter.
Pyle, Thos. Min. of Lynn.
Rosenmuller, E. T. K.
Schulze, Io. Ch. F.
Spooner, Thos. Min. at Chesham.
Vatablus, Franciscus.

Bentatruch.

Aaron, Rab. Hariscon.
Arctius, Benedictus.
APPENDIX.

Bate, Julius.
Bonfrerius, James, Jesuit.
Borhauus, Mart.
Brentius, John, Reformer.
Cajetan, Cardinal.
Calvin, John, Reformer.
Clapham, Rev. S. Vicar of Bingley.
Cyril, Bishop of Alexandria.
Drusius, John,
Hamelmanne, Herm. Lutheran.
Hieronymus.
Hildebrandt, Joachim.
Jackson, Arthur, Nonconformist.
Jansen, Cornelius, Bp. of Ypres.
Jarchi, or Raschi, Sol. Rabbi.
Isaac, Abraam, Rabbi.
Kidder, Dr. R. Bp. of Bath.
Moses Gerundensis, Rabbi.
Marck, John de la.
Oleaster, Jerome, Dominican.
Osiander, John Adam.
Patrick, Symon, Bp. of Chichester.
Procopius of Gaza, (cl. 560.)
Rabanus, Maurus, Abp. of Mentz.
Trapp, John, Vic. Weston on Avon.
Wright, Abm.

Genesis.

Aquinas, Thos.
Artopeus, Peter.
Bede, (ob. 735) the Venerable.
Behmen, James.
Chytreaus, David, Lutheran.
Eitzen, Paulus Ab.
Eucherius, Abp. of Lyons, (ob. 434.)
Fernandus, Bened. Jesuit.
Fuller, Andrew, Baptist Minister.
Hackmann.*
Hamerus, Gul.
Haye, John de la.*
Honcals, Anthony.
Judah, Leo.* (ob. 1542.)
Lippomanus, Lewis, Bp. of Verona.
Lookup, John.
Methodius, (ob. cir. 302,) Bp. Tyre.
Musculus, Wolfgangus, Germ. Div.
Sibthorpe, R. W. Vic. of Ryde.
Valentinus.
Venema.
Willett, Dr. Andrew.
Ziegler, James, of Bavaria.

Deuteronomy.

Holtius.
Junius.

Psalms.

Abbot, George.
Agier, le President.
Ales, (or Alesius,) Alex. de, born at Edinbro'.
Allix, Dr. Peter.
Allemand, (see L'Allemand.)
Amyraldus, Moses.
Angriani, Michael.
Apollinaris, (cl. cir. 350) Bp. of Laodicea.
Arnobius.
Athanasius, (cl. cir. 350).
Augustine (ob. 430,) Bp. of Hippo.
Berlin, N. M.
Bossuet, James, Bp. of Meaux.
Bruno, Bp. of Wurtzburg.
Bucer, Martin, German Reformer.
Buchan, George.
Bugenhagen, John.
Bythner, Victor.
Cajetan, Cardinal.
Calvin, John.
Campensis, Johannis.
Castalio, Sebastian.
Cole, Rev. W ; M. A.
Coppen, Bartholomew.
Cornerius, Christopher.
Despierres, John, Benedictine.
De Wette, W. M. L.
Dickson, David, Prof. Div. Edinb.
Dimock, Henry.
Dionysius, Carths, Monk.
Ducarel, P. I.
Duguet, Jas. Jos.
Dupin, L. E. Eccles. Historian.
Duval, Anthony.

* These are on Exodus likewise.
Fabricius, Steph. Past. of Berne.
Fenwick, Geo. Rect. Hallerton.
Ferraud, Louis, French Lawyer.
Flaminius.
Folengius, Jno. Bapt. a Benedictine.
Foord, John.
Fry, John, of Desboro.
Gesner, Sol. Lutheran Divine.
Gilby, Anthony.
Gilibertus, Vincent.
Green, W; M.A.
Greve, Philip.
Gualter, Rodolph.
Guillebert, Nic.
Hammond, Henry, D.D.
Haymo, Bp. of Halberstat.
Henderson, Laur. of Malden.
Heresbachius, Conr.
Heshusius, Tillemanus, Lutheran.
Hoen, Matthew.
Holden, Lawrence.
Ignatius, same as Angrianus.
Issac, R. Jabez.
Jackson, Arthur, Nonconformist.
Jansonius, Jac.
Jedija, R. H.
Johnston, John.
Jonston, John, S. T. P.
Joseph, Rab. Ben Jab.
Knapp, Professor.
L'Allemant, J. P. Jesuit.
Lampe, or Lampius,
Leigh, Edw.
Le Clerc, John, of Geneva.
Lorinus, Joannes, Jesuit.
Marets, John de.
Meibomius.
Merrick, James.
Mignot, Steph. D.D.
Morrison, Dr. J.
Mollerus, Henry.
Muisius, (or de Muis) S.
Nachtigal, J. C. C.
Opitius, (or Opita) Mart.
Osorio, Jerome, Bp. Sylvias.
Pagninus.
Patrick, Symon, Bp. Chichester.
Parez, Jac. de Valencia.
Pierce, Sam. Eyles, Diss. Min.
Puteus, Francis, Carthusian.
Quesnel.
Remi, of Auxerre.
Ruffinus, (ob. 410,) doubtful if his.
Sandys, Geo.
Theodorus, (cl. 320,) Bp. Heraclia.
Travell, F: M.A.
Turrecremata, Johannes de
Valentia, Jacobus de
Vatablus, Franciscus.
Venema, Herm.
Vicars, John.
Vitus, Theodorus.
Wright, Abraham.
Wilcox, Thos. Puritan.
Woodford, Saml. D.D.

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Canticles.

Alsted, J. H.
Ansart, A. I.
Aresi, Paul, of Milan.
Argall, Richard.
Batmanson, John, Rom. Catholic.
Bianchi, Joseph Maria.
Brightman, Thos. Puritan.
Bruccioli, Ant.

Cyprianus, M. Mon. Cisterciensis.
Damianus, C. H. of Perpignan.
Davidson, W.
Dionysius, Carthusian.
Dove, John, D.D.
Duguet, James Joseph.
Durham, James.
Elischia, R. Gallacius.
Fry, John, of Desford.
Genebrand, Gilbert.
Guild, W; D.D.
Gyfford, George.

Halgrinus, Joh.
Hildersham, Arth., Puritan.
James, Thos. (and see Bruccioli.)
Jansenius, Corn.
Jansonius, Jac.
Jesu-Maria, Johannes A.
Isaac, Rab. Jabez.
Ker, or Kerro, John, of Dunblaine.
Kistemaker, J. H.
Lambertus, Franciscus.
Leigh, Edward.
Lloyd, John.
Marck, John de la.
Marlorat, Aug. Fh. Prot. divine.
Mercer, John le,
Methodius, Bp. of Tyre (ob. 302).
Nanni, or Nanningh, P. a Dutchman.
Origen (a fragment).
Osorio, Jerome, Bp. Sylvas,
Patrick, Symon.
Peregrinus, Constantius.
Pontius, Constantine, Span. divine and martyr.
Robotham, John.
Romaine, W. Black Friars.
Saadias, Gaon ; Rab. (cl. 940.)
Sandeman, Robt. (ob. cir. 1771.)
Sandys, or Sandies, Geo.
Smith, Jude.
Stennett, Josp. Min. of Gosp. Lond.
Thomson, Wm.
Trapp, John, M.A. Vic. of Weston.
Veil, Car. Maria de.
Wilcockes, Thos. Puritan.
Williams, Thos.
Woodford, Samuel, D.D.
Young, Patrick.

Lamentations.
Bonaventure, John F. Cardinal.
Chamberlaine, Jas.
Isaac, Rab. Jabez.
Jacomoitus, Joannes.
Latterburius, John.
Ozeda, Sam. de.
Pareau, Jo. Hen.
Paschasiaus, Ratbert, (ob. 865.)
Quarles, John.

Arctius, Benedictus.
Baxter, R. of Kidderminster.
Bloomfield, S. T; D.D.
Burkitt, W.
Burton, Dr.
Carpsovius.
Clarke, and Pyle, Thos.
Crellius, John. (Socian.)
Dionyeius. (Carthusian.)
Doddridge, Phil. D.D. Diss. Min.
Drusius, John.
Erasmus Desiderius.
Fosbrooke, T. Dudley. M.A. F.S.A.
Gaigny, John, D.D. Frh. divine.
Gilpin, W. ; A.M. Preb. of Sarum.
Girdlestone, C. Vic. of Sedgley.
Gorrnus, Nic.
Gualterus, Rodolphus.
Guise, John, D.D.
Hammond, Hy. D.D.
Hardman.
Hardouin, John, French Jesuit.
Keuchenius, Pet.
Koppius, J. B. I.
Kypke, Geo. Dav.
Leigh, Edward.
Mauroratus.
Mauduit, Mich. French divine.
Mazochi, Alexius Symm. Italian.
Mesenguy, Fran. French Philosopher.
Paulus, H. E.
Priscius.
Pyle (see Clarke).
Schmidt, Erasmus.
Simon, Rd. French Divine.
Trapp, John, Vicar of Weston.
Wakefield, Gilbert (Arian).
Walleus.
Whitby, Daniel, D.D.
Worsley, John, of Hertford.

Four Gospels.

* * Those with * prefixed have likewise published commentaries on the EPISTLES.

*Aquinas, Thos.
Boiisius, or Boys, John.
Brown, Thos.
*Bruno, St. Bp. of Segni.
Brunsfieldt, Otho, Physn. of Mentz.
*Bucer, Martin.
*Cajetan, Cardinal.
*Capellus, Jacobus.
Cassia, Simon de.
Clarke, Samuel, D.D.
Clerc, John le, of Geneva.
Coutzen, Adam, (Jesuit.)
Cradock, Samuel, Nonconformist.
Dionysius (trans. by Loftus).
Elsley.
Euthenius, Zigabenus.
Evans, John, M.A.
Gregory the Gt. Bp. Rome (ob. 604.)
Hilarion (Benedictine).
Jansen, Cornelius, Bp. of Ypres.
Kuinobel.
Lamy.
Lücke, Fr.
*Mc Knight, Jas. D.D. Scotch Kirk.
Maius, (or May) John H.
Montanus.
Newcome, W. D.D.
Pearce, Zach. D.D.
Quesnel, Pasquier, French Divine.
Stabbuck.
*Stanhope, Geo. Dean of Cant.
*Theophylact, Abp. Acridia.
Wolfius.

Matthews.
Adams, Thos. Winteringham.
Barret.
Beausobre, Isaac, (ob. 1738) and
L’Enfant.
Benedictus xi. Pope, (ob. 1304) MS.
Chrysostom, John, (ob. 407.)
Dickson, David, Prof. Div. Edin.
Druthmer, Monk of Corby.
Elsner, James, Pruss. div.
Guiliandus, Claud.
Hesseis, John, of Louvain.
Hillary, Bp. Poictiers (ob. 368.)
L’Enfant, (see Beausobre.)
Major, or Mair, John.
Musculus, Wolfgangus.
Olearius, Godfrey.
Paschasius, Ratbert.
Porteus, Beilby, D.D. Bp. of Lond.
Priceus, (or Price) John, D.D.
Scott, Dan. D.D. Diss. Min.
Tossanius, (or Toussain,) Daniel,
Prot. Divine.
Veil, Car. Maria de.

Mark.
Albertus, Magnus, Rom. Cath.
Dionysius, Syms. (tr. by Loftus.)
Elsner, Jas.
Heupelius, Geo. Fred.
Hofmeisterus, Joh.
Petter, Geo.
Veil, M. de.
Winckelmannus, Joh.

Agricola, John, of Saxony.
Bonaventure, John F. (Cardinal.)
Hofmeisterus, Joh.
Morus, S.F.N.
Schleirnacher, Dr. Fred.
Tolet, Francis, (Cardinal.)
Winckelmannus, Joh.

Canonical Epistles.
Aeumen and Arethra.
Calvin, John.
Catharius, Ambrose.
Dickson, Dav. Prof.
Jaspis, Godofr. Sigism.
Maphrino, Gregory, (tr. by Loftus.)
Slade, Jas. A.M.
Vorstius, Conr.

Epistles of Paul.
Athanasius, St. (cl. 350.)
Bar-cepha, Moses, (tr. by Loftus.)
Benson.
Calixtus, Geo. Luth. Div.
Chrysostom.
Guiliandus, Claud.
Haymo, Bp. of Halberstadt.
Justinianus, Bened.
Lubin Eilhard, Prot. Div. (ob. 1621)
Pelagius, (real name Morgan.)
Pierce.
Primasius, Bp. of Utica, cir. 553.
APPENDIX.

Quistorp, John, Luth. Div.
Remi, Abp. of Rheims, ob. 533,
(doubtful if his.)
Sasbout, Adam.
Theodoret, Bp. Cyricus, cir. 450.

Romans.
Adams, T. of Winteringham.
Brais, De.
Cerda, Goncalo de la, Spaniard.
Corneius, Christoph.
Corranus, Anthy. Spaniard.
Coutzen, Adam, Jesuit.
Drax, Thos. B.D.
Edwards, Tim. A.M.
Gerhard, John, Lutheran.
Guillebert, Nic.
Haresche, Philibertus.
Heidgger, Jno. Hy. Swiss Prot.
Koppius, J. B. I.
Lewelyn, Wm. Min. Gosp.
Limborch, Philip, Prof. Div. Amst.
Locke, John.
Martyr, Peter Vermilus.
Musculus, Wolfg.
Octinus.
Palfreyman, Thos.
Paris, F. (the Abbe.)
Rosdell, Christoph.
Schmidius, Chr. Fred.
Semlerus, Jo. Sal.
Taylor, Jno. D.D. Diss. of Norwich.
Tholuck, Prof. Div. Berlin.
Tolet, Francis, (Cardinal.)
Weinrichius, G. S.
Willet, And. D.D.
Wilson, Thos. (Puritan.)

I. Corinthians.

* & * Those with the * are on the first Epistle only, the others on both Epistles.
Heidgger Jno. H.
Heshushius, Tillemannus.
Heydenreich, A. L. C.
Krause, F. A. G.
Locke, John.

Leun, Jo. Geo. Frid.
*Martyr, P. V.
*Morton, Thos. (Bp. of ——.)
Musculus, W.
*Pearse, Zach. D.D.
*Sclater, Wm. of Pitminster.
Spooner, Thos.
Walker, Obd. (published anon.)
Weinrichius, G. S.

I & II Thessalonians.

* & * Those on the 2nd. Epistle only are distinguished by the figure 2 prefixed to the name.
2 Bradshaw, Wm. of Camb. Puritan.
2 Chandler, Sam. D.D.
Fergusson, James, min. at Kilwinning. Scotland.
2 Hoffman, Christopher.
2 Jewell, John.
Koppius, I. B. I.
Michaelis, I. D.
Rollock, Robt. of Edinbro'.
Sclater, W. of Pitminster.
Spooner, Thos. of Chesham.
Tarnovius, John.

I and II Timothy.
Alesius, Alex.
Balduinus, F.
Calvin.
Espence, Claude, D. Fh. Div.
Gerhard, John, Luth. Div.
Habert, Isaac, Fr. Div.
Hesseis John, of Louvain.
Koppius, I. B.
Michaelis, I. D.
Scultetus, Abm. of Silesia.
Spooner, Thos.
Weinrichius, G. S.
Willich, Jodocus.

II Peter.

* & * Those with * are on the second Epistle only, the others on both Epistles.
*Adams, Thos.
Ames, Willm.
Folengius, John Baptist.
Gerhard, John.
Koppius, I. B.
Lorinus Joannes.
Morus, S. F. N.
Nisbet, Alex. min. in Irvine.
*Semler.
Symson, Andw.
Whitaker, E. W.

I John.
* * Those with * are on the first Epistle only, the others on all three Epistles.
*Cotton, John, Boston, N. E.
Daneau, Lambert.
*Echartus, Henricus Hessus.
*Folengius, Jno. Bap.
Hawkins, Thos.

*Hessels, John.
Lorinus, Joannes.
Morus, S. F. N.

FINIS.

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